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The Pyongyang Times

No. 44 (683) Weekly Saturday, October 1, 1977 PYONGYANG, DEMOCRATIC PEOPLE'S REPUBLIC OF KOREA

The great leader Comrade Kim Il Sung poses with the Japanese delegation for the study of the Juche idea after receiving them

Comrade TON DUC THANG
President of SRVN

Comrade LE DUAN
General Secretary of C.C. of CPVN

Comrade TRUONG CHINH
Chairman of Standing Committee of National Assembly of SRVN

Comrade PHAM VAN DONG
Premier of Government of SRVN

Hanoi

We, in the name of the Central Committee of the Workers' Party of Korea, the Central People's Committee and the Administration Council of the Democratic People's Republic of Korea and the Korean people and in our own name, would like to extend warm congratulations to you and through you to the Central Committee of the Communist Party of Viet Nam, the Standing Committee of the National Assembly and the Government of the Socialist Republic of Viet Nam and the fraternal Vietnamese people on the decision of the 32nd UN General Assembly to admit the Socialist Republic of Viet Nam to the United Nations.

The realization of the admission of the Socialist Republic of Viet Nam to the United Nations this time is a brilliant victory of the fraternal Vietnamese people and a heavy blow to the US imperialists and their lackeys who had obdurately obstructed the admission of Viet Nam to the United Nations.

Believing that the Socialist Republic of Viet Nam will conduct much activities in the UN arena against imperialism and colonialism and for the victory of the cause of peace, democracy, national independence and socialism in the future, we sincerely wish you and the Vietnamese people new success in the struggle for the consolidation of the international position of Viet Nam and the prosperity and development of the country.

KIM IL SUNG
General Secretary of C.C. of WPK
President of DPRK

PAK SUNG CHUL
Premier of Administration Council of DPRK

Pyongyang, September 23, 1977

The Great Leader Comrade KIM IL SUNG
Receives Foreign Guests

Japanese Delegation for Study of Juche Idea

The great leader Comrade Kim Il Sung received on September 25 the Japanese delegation for the study of the Juche idea which had attended the International Seminar on the Juche Idea.

Present on the occasion were the members of the delegation headed by Dr. Yasui Kaoru, Chairman of the Japan-Korea Solidarity Committee of Social Scientists and Professor of Hosei University, Japan.

Comrade Kim Yong Nam and personage concerned Kim Gwan Sop were on hand.

The great leader Comrade Kim Il Sung talked with the guests in a cordial and friendly atmosphere.

On the same day, he gave a luncheon in honour of the delegation.

Chief Editor of "Indian Times" and His Wife

The great leader Comrade Kim Il Sung on September 26 received Vishwanath, Chief Editor of the Indian paper "Indian Times", and his wife who had attended the International Seminar on the Juche Idea.

Present on the occasion was Kim Gwan Sop, personage concerned.

The great leader Comrade Kim Il Sung had a talk with the guests in a cordial and friendly atmosphere.

He had a photograph taken with them.

Works of the Great Leader Comrade KIM IL SUNG
Published in Foreign Countries

In Guinea

"The Non-Alignment Movement Is a Mighty Anti-Imperialist Revolutionary Force of Our Times," an immortal classic work of the great leader Comrade Kim Il Sung, was brought out recently in pamphlet form in Guinea, according to a report.

Printed with due respect in the pamphlet is a picture of the great leader Comrade Kim Il Sung.

In India

It is reported that the talk of the great leader Comrade Kim Il Sung with the Executive Managing Editor of the Japanese Yomiuri Shimbun and his party was recently brought out in pamphlet form in India.

Carried with due respect in the pamphlet is a picture of the great leader Comrade Kim Il Sung.

In Ecuador

The "Voluntad" Publishing House of Ecuador recently brought out "For the Independent, Peaceful Reunification of the Country" and "The Youth Must Take Over the Revolution and Carry It Forward", books containing respectively 27 and 13 immortal classic works of the great leader Comrade Kim Il Sung, and pamphlet "Answers to the Questions Put by the Foreign Editor of the Yugoslav [illegible] Tanjug" on the occasion [illegible] birthday, according to a report.

Printed with due respect in the books and pamphlet are pictures of the great leader Comrade Kim Il Sung.

In Syria

The "Dimashk" Publishing House of Syria on August 20 published the immortal classic work of the great leader Comrade Kim Il Sung "On the Central Tasks of the Union of Agricultural Working People" in pamphlet form, according to a report.

Carried with due respect in the pamphlet put out in Arabic is a picture of the great leader Comrade Kim Il Sung.

In the United States

It is reported that "On Juche in Our Revolution" (Vol. 2), a collection of immortal classic works of the great leader Comrade Kim Il Sung, was brought out recently by the US "Guardian" Publishing House.

Printed with due respect in the collection is a picture of the great leader Comrade Kim Il Sung.

Seen on the inside book cover are the words "On the 65th Birthday of the Great Leader President Kim Il Sung".

TELEGRAMS

✦ The great leader Comrade **Kim Il Sung**, President of the Democratic People's Republic of Korea, sent a message of greetings to **Luis Cabral**, President of the Council of State of the Republic of Guinea-Bissau, on the occasion of the 4th anniversary of the proclamation of the Republic of Guinea-Bissau.

✦ The great leader Comrade **Kim Il Sung**, President of the DPRK, cabled **Ibrahim Mohamed al-Hamdi**, Chairman of the Command Council and Commander-in-Chief of the Armed Forces of the Yemen Arab Republic, greeting the 15th anniversary of the September 26 Revolution in the YAR.

✦ The great leader Comrade **Kim Il Sung**, President of the DPRK, received a message of thanks sent by U Ne Win, President of the Socialist Republic of the Union of Burma, upon leaving our country after his state visit.

The Great Leader Comrade KIM IL SUNG
Sends Gifts to Rwandan Gov't

A grand ceremony for conveying gifts of the great leader Comrade Kim Il Sung to the Government of the Republic of Rwanda was held in Kigali, capital of Rwanda, on August 31, according to a report.

Put with due respect on the platform of the ceremony were a portrait of the respected and beloved leader Comrade Kim Il Sung and a portrait of Habyalimana Juvenal, President of the Republic of Rwanda.

Present at the ceremony were Habimana Bonaventure, General Secretary of the National Revolutionary Movement for Development of Rwanda, and the Minister of Domestic Affairs, the Minister of Education and the Minister of Public Health and other dignitaries.

The ambassador of our country to Rwanda was also on hand.

The ambassador conveyed the gifts of the great leader.

The ceremony was addressed by our ambassador and the General Secretary of the National Revolutionary Movement for Development of Rwanda.

In his speech the General Secretary expressed deep thanks for the valuable gifts sent by the great leader Comrade Kim Il Sung. We extend our cordial greetings to the great leader, he said.

KIM IL SUNG
A PROPOS DE QUELQUES PROBLEMES CONCERNANT LES TACHES DE L'HEURE DE NOTRE PARTI ET LA POLITIQUE INTERIEURE ET EXTERIEURE DU GOUVERNEMENT DE LA REPUBLIQUE
KIM IL SUNG
LAS TAREAS DE LA LITERATURA Y EL ARTE EN NUESTRA REVOLUCION
KIM IL SUNG
PREVENONS LA SCISSION DE LA NATION ET REUNIFIONS LA PATRIE

A joint communique of the Democratic People's Republic of Korea and the Socialist Republic of the Union of Burma was released. The joint communique reads:

Joint Communique of the DPRK and the SRUB

1. At the invitation of Comrade Kim Il Sung, President of the Democratic People's Republic of Korea, His Excellency U Ne Win, President and Chairman of the Council of State of the Socialist Republic of the Union of Burma, paid a state visit to the Democratic People's Republic of Korea from September 20 to September 23, 1977.

During the visit President U Ne Win and his entourage were accorded exceptionally warm welcome and cordial hospitality by the Korean people.

This is the vivid expression of the Korean people's high respect for and deep friendly feelings towards His Excellency President U Ne Win and the Burmese people.

2. During the visit talks were held between President Kim Il Sung and President U Ne Win.

Present at the talks on the Korean side were Comrade Pak Sung Chul, Premier of the Administration Council of the Democratic People's Republic of Korea, Comrade O Jin U, Minister of People's Armed Forces, Comrade Ho Dam, Vice-Premier of the Administration Council and Minister of Foreign Affairs, Comrade Kye Ung Tae, Vice-Premier of the Administration Council and Minister of Foreign Trade, Comrade Kong Jin Tae, Vice-Premier of the Administration Council and Minister of External Economic Affairs, Comrade Kim Hyong Ryul, Vice-Minister of Foreign Affairs, and Comrade Ma Jang Chol, Ambassador Extraordinary and Plenipotentiary of the Democratic People's Republic of Korea to the Socialist Republic of the Union of Burma.

Present on the Burmese side were Dr. Maung Maung, Member of the Council of State of the Socialist Republic of the Union of Burma, U Hla Phone, Minister for Foreign Affairs, Colonel Maung Cho, Minister for Industry (2), General Kyaw Htin, Minister for Defence, and U Myint Maung, Ambassador Extraordinary and Plenipotentiary of the Socialist Republic of the Union of Burma to the Democratic People's Republic of Korea.

The talks proceeded in a very friendly atmosphere and in a spirit of mutual understanding.

At the talks both sides informed each other of the situation of their respective countries and exchanged views on further expanding and developing the friendly and cooperative relations between the Workers' Party of Korea and the Burma Socialist Programme Party, between the Democratic People's Republic of Korea and the Socialist Republic of the Union of Burma and on international matters of common interest.

Both sides found the cordial exchanges valuable as well as useful.

3. Both sides expressed satisfaction over the progressive development of the friendly and co-operative relations between their two countries on the principles of complete equality, independence, non-interference in each other's internal affairs, mutual respect and mutual benefit, and expressed their determination to further expand and strengthen in the future these relations in all possible areas.

4. Korea and Burma are both members of the non-aligned movement. The friendship and solidarity between the two countries will greatly contribute to the building of an independent and prosperous new Asia and a peaceful international order.

5. President Kim Il Sung explained to President U Ne Win the successes and experiences gained by the Korean people in the socialist revolution and construction and a new long term plan and the policies of the Democratic People's Republic of Korea for the independent and peaceful reunification of the fatherland.

6. President U Ne Win highly appreciated the brilliant successes scored by the Korean people under the correct leadership of their great leader President Kim Il Sung in the socialist revolution and the socialist construction with the application of the Juche idea.

7. President U Ne Win expressed his firm support for the peaceful reunification of Korea and also for the withdrawal of all foreign troops from south Korea under the flag of the United Nations and the replacement of the Armistice Agreement by a peace agreement. He maintained that the problem of Korea's reunification should be settled independently by the Korean people themselves free from any outside interference.

8. President U Ne Win explained to President Kim Il Sung the policies of the Burma Socialist Programme Party and the Burmese people to build a socialist society in their country according to the Burmese way to socialism, and the independent foreign policy of the Socialist Republic of the Union of Burma.

9. President Kim Il Sung highly appreciated the successes registered by the Burmese people in the struggle for the building of a new independent socialist society under the leadership of President U Ne Win and the Burma Socialist Programme Party.

10. President Kim Il Sung expressed full support for the Burma Socialist Programme Party and the Government of the Socialist Republic of the Union of Burma in their independent stand in internal and external policies.

11. Both sides estimated that the present international situation is developing in favour of the just cause of the national liberation forces and the struggle of the world's progressive people against imperialism, colonialism, neo-colonialism and all forms of foreign domination. Both sides stressed that the non-aligned movement is an important revolutionary movement representing these forces and reflecting the main trend of the present time towards a new international political order calling for independence, equality and democracy.

They also stressed that the non-aligned countries should not only firmly unite politically but also bring closer their economic and technical co-operation, with a view to replacing the old international economic order with a new equitable one, which will be in accord with the interests not only of the developing countries but of the international community as a whole.

12. Both sides expressed their support for the just struggle of the Palestinian people for the restoration of their national rights including their right to establish an independent state and of the Arab people to regain their occupied territories.

13. Both sides expressed their solidarity with the struggle of the African people to win emancipation from the racist minority regimes and to attain complete liberation and the peace of Africa.

14. Both sides noted with satisfaction that the visit of His Excellency President U Ne Win to the Democratic People's Republic of Korea greatly contributed to deepening mutual understanding and strengthening the friendship and solidarity of the two peoples.

15. President U Ne Win expressed his deep thanks to President Kim Il Sung and the Government and people of the Democratic People's Republic of Korea for the warm welcome and hospitality extended to him and his party during their memorable visit.

16. President U Ne Win extended an invitation to President Kim Il Sung to visit the Socialist Republic of the Union of Burma at a mutually convenient time. The invitation was accepted with pleasure.

Pyongyang, September 23, 1977

Speeches Made at International Seminar on Juche Idea (Gist)

The Juche Idea Is Internationally Applicable To All Situations

Edgar Z. Tekere, Secretary General of the African National Union of Zimbabwe

To us Zimbabweans, the holding of this conference comes at a very momentous time simply because we are at war fighting for the infinite values that are exclusively topical at this conference.

As a very meagre student of the very profound Kim Il Sung, I find this profound Comrade most rewarding when he laid down the three most significant pillars of:

1. Political Independence
2. Economic Self-Reliance and
3. National Self-Defence

as the necessary arch-pillars in the fight and resistance against degradation of man by man.

The profound Kim Il Sung went further to place man himself in the centre of the three pillars as man's protectors, but only provided man himself, as the "people", willingly becomes the master of the processes of the revolution and construction.

The message is very loud and clear.

Comrade Chairman and Comrade delegates, let me come closer still to Comrade Kim Il Sung whose portrait glares down on us from upstage and I hope you continue to understand the Zimbabwean frame of mind.

For has Comrade Kim Il Sung not already said that he who is dependent when he ought to be independent is as good as dead? We therefore see the Juche Idea as applicable to our current Zimbabwe situation. We of Zimbabwe therefore look up to Comrade Kim Il Sung as to a great thinker and analyst.

We think of him as the giver of the currently sharpest instrument in our struggle for political independence and dignity.

Kim Il Sung, the great fighter, the profound analyst and effective teacher is therefore to us in Zimbabwe a fountain of tremendous self-confidence. He is to us a great and living equaliser and dignifier of mankind.

Long live the Juche idea!

Long live Comrade Kim Il Sung!

perialist aggressive forces to victory with credit.

To the Sudanese people Korea is a symbol of heroism and devotion.

By waging the valiant struggle, the heroic Korean people set the most remarkable example in the people's dynamic revolutionary struggle to achieve liberation and steer their revolution toward the great socialist construction. The experiences gained by Korea in the struggle and the building of socialism are worth studying and learning. They are the experiences of great victory for the Korean revolution, the splendid experiences of stepping up the socialist revolution on an international level.

They are rare experiences that tell us about strategy and line of socialist revolution, the seasoned leadership of the Workers' Party of Korea and the respected and beloved leader President Kim Il Sung, the cohesion of faithful Korean people for attainment of their goal and the unity of will between the people and the leader in the struggle for the revolution and national construction.

As the history shows us, the revolution is carried out by the people. People should draw on the unique experiences of Korea and uphold the great Juche idea which was created in the course of the struggle of the Korean people and was enriched on the new road of the socialist construction.

We are deeply convinced that the revolution is carried on for political independence, self-reliance in the economic construction and defence of the revolution itself and its gains.

This is the main contents of the Juche idea which was founded by the respected and beloved President Kim Il Sung in person and applied by the great Korean people in the reality of Korea, the idea for national struggle and new social development.

We feel certain that the Juche idea and its revolutionary contents furnish essential examples the people the world over should follow in their building of socialism, their socialist revolution and their endeavour for cultural prosperity.

The Sudanese revolution bases itself on the principles of freedom, democracy and socialism. Its purposes conform with the new revolutionary line and the great Juche idea.

Our friendship with the heroic Korean people grows stronger through the joint struggle against colonialism and imperialism. We join the Korean people in the struggle for liberation and national reunification.

Dear brothers, the Sudanese people resolutely support the stand of the Democratic People's Republic of Korea striving to reunify the country on the three principles—independence, peaceful reunification and the great national unity of the Korean people.

It is our belief that Korea's reunification must be achieved by the Korean people themselves free from any foreign interference.

Dear brothers, it is far beyond doubt that the day will surely come when the Korean people will win the struggle for national reunification, liberation and unity of the nation.

Long live the heroic Korean people's struggle!

Long live independent reunified Korea!

Long live President Kim Il Sung, the respected and beloved leader, fighter and the leader of the Korean revolution!

Our Coming Illustrates the Keen Interest Which We Have in Learning More about the Juche Idea

S.B. Lungu, Assistant Secretary General of the Organization of the African Trade Union Unity

On behalf of all the African workers in the Organization of the African Trade Union Unity and indeed on my own behalf, allow me to salute the respected and beloved leader of the Korean people, His Excelency President Kim Il Sung, the creator of the Juche Idea who has consistently led the revolution and construction in the Democratic People's Republic of Korea.

The African workers have followed very closely and with keen interest the progressive development of the Korean people under the leadership of the respected and beloved great leader, His Excellency President Kim Il Sung.

We fully support the efforts being made by the Korean people for a peaceful reunification of Korea without any outside interference. We call upon the United Nations to ensure that its resolution on the Korean question must be fully implemented and that the United States of America must unconditionally pull out all the occupation forces and let the Korean people solve this problem themselves.

It is a fact that the Korean revolution and construction under the very able and wise leadership of the respected and beloved great leader, His Excellency President Comrade Kim Il Sung, has succeeded and nobody can reverse this historical fact.

The achievements of the Korean people are a source of great inspiration to the African workers.

The Juche Idea lets man understand the importance of his role as the centre of all human activity and that he must hew out his own destiny by his own efforts, to be a genuine master of nature, society and his own destiny.

The respected and beloved leader, H.E. President Kim Il Sung, the creator of the Juche Idea, has said:

"When the masses of working people rise in a struggle to shape their destiny with the consciousness that they are the masters of revolution, they can display inexhaustible wisdom and creativity and advance the revolution and construction at an extremely high tempo. This is the very reason why the Juche Idea calling for the participation of the working masses in revolution and construction as masters, conscious of being masters of revolution, constitutes the motive force that powerfully propels our people's struggle for the building of a new life, and is the guiding principle that firmly guarantees all victories for our people."

The inspiration that the respected and beloved leader Comrade Kim Il Sung has given to the Korean people is such that we admire this creativity and our coming from far areas of the world illustrates the keen interest which we all have in learning more about the Juche Idea.

The holding of this International Seminar on the Juche Idea was originally scheduled to coincide with the commemoration of the birthday of the respected and beloved leader of the Korean people, His Excellency Comrade Kim Il Sung I therefore seize this opportunity to wish the respected and beloved leader, His Excellency President Kim Il Sung, the creator of the Juche Idea, many happy returns and continued good health.

Kim Il Sung dong ji manche (Long live Comrade Kim Il Sung!)

Juche sasang manche (Long live the Juche idea!)

Arming Ourselves with Juche, We Are Capable Of Carrying Out Our Revolution to Its Bitter End, Defeating Imperialist and Colonialist Powers

Mwahafa Ndilula, Member of the Central Committee of the Youth League of the South West Africa People's Organization

It is our sincere hope that the duration of our stay in this beautiful Republic and indeed in PYONGYANG will contribute to our ideological understanding of the Juche idea and strengthen the solidarity between the struggling masses of my country and the progressive forces the world over.

We have been and still are inspired by the Juche idea, introduced by Comrade Kim Il Sung in the Korean revolution. Comrade Kim Il Sung said: **"To establish Juche means holding fast to the principle of solving for oneself all problems of the revolution and construction in conformity with the actual conditions of one's country, mainly by one's own efforts. This is a realistic and creative stand which opposes dogmatism and applies the universal truth of Marxism-Leninism and the experience of the international revolutionary movement to one's country in conformity with its historical conditions and national peculiarities. This represents an independent stand of discarding the spirit of relying on others, of displaying the spirit of self-reliance and solving one's own affairs on one's own responsibility under all circumstances."**

Thus, in reality, dear Comrades, the application of the principle of safeguarding one's political sovereignty, economic independence and self-defence in matters of national defence which constitute the very essence of the Juche idea, is an important means permitting each people to exercise its right to self-determination.

It is a fact that the Korean people's struggle for national and social liberation is very rich in experiences, providing those of us who are still struggling for our national and social liberations with the clear-cut line as to how to carry out our national liberation struggles.

In the same context we believe that under no circumstances can we import a revolution, the same applies to the nations that already won revolution—they cannot export theirs either. We are ready to share experiences but not to follow them dogmatically. Through the various speeches and statements made by Comrade Kim Il Sung in conformity with his thought and idea of Juche the strongest point ever emphasized was and still is oneself's capability, ability, the two include thus the physical fitness and mental of the under-discussed. Comrade Kim Il Sung taught us:

"We should on no account overestimate the enemy's strength nor underate it ... we must quickly build up our strength. Of course, we should avoid reckless clashes and needless sacrifices because we are now in the stage of building up the revolutionary forces. But it is also important for us to harden ourselves and work out strategy and tactics through actual struggle. We cannot merely sit back and wait, hoping for victory to come of itself."

Through this we learn that first and foremost, there should be unity, co-ordination of activity at various fronts, e.g., politically, militarily and diplomatically, but the concrete situation and condition of one's own country, ways and means through which one carries out the revolution at a given time and country should not, under any circumstances, be left out. Furthermore, Comrade Kim Il Sung goes on saying:

"Arming ourselves is no easy matter. But the present situation indicates that we have reached the stage where we must take up arms."

It had been a very unavoidable and decisive factor in the Korean revolution to take up arms against the Japanese and international imperialists. We are inspired by the courage, ideological understanding of the Korean people throughout their days of hard struggle. By following their examples, we have committed ourselves on the better understanding by oneself of Comrade Kim Il Sung's thoughts, preachings which comprise the Juche.

Arming ourselves with Juche, today we are capable of carrying out our revolution to its bitter end, defeating the colonial powers and uniting our national force with the international progressive and peace-loving forces of the world for a final thrust against all kinds of evil, e.g. imperialism, capitalism, colonialism, neo-colonialism and exploitation of one man by the other, which hinders the rapid development of man and his surroundings for a world stability.

Comrade Kim Il Sung further stated:

"Today progressive people in the world want to live in accordance with the Juche idea and many countries demand independence. No one wants to be subjected by others. No nation will tolerate interference in its internal affairs and infringemen upon its dignity."

Those who had attained their independence have adopted socialist regimes, based on their own ability and denouncing the exploitative regimes of the international exploiters, building their independent economy, free of any subjugation of borrowed policy, because whenever doctrine and policy are borrowed, whenever the result of foreign policy is applied without the application of the Juche idea which is initiated by Marshal Kim Il Sung, then the fruits of one's efforts will be worthless.

What are the obvious implications of the Juche idea for the movement of national liberation in developing countries in general and Africa in particular?

By trying to answer this question, it can be noted that no country of Africa, Asia or Latin America can hope to make genuine advance in both the socio-economic and cultural fields without placing confidence in and mobilizing the creative power of its own people.

We are stressing the fundamentality of mobilizing internal resources for the development process. There can be no true economic development if it does not imply the development of the people—their skill, ideology and their potential creative capabilities. This was laid down in the Korean Revolution by Marshal Kim Il Sung in his dynamic guidelines of Juche idea, that through self-reliance only, one can achieve his genuine set-goal, and this he applies which is now serving as an excellent example to all of us still in the struggle and in developing country.

The Democratic People's Republic of Korea as we have pointed out, has not only applied successfully the self-reliant principle of the Juche idea to the defence of its sovereignty and territorial integrity, but also to its dynamic economic development.

In Namibia 11 years ago, units of the People's Liberation Army of Namibia (PLAN), expressed the will and wishes of the Namibian people. This army in the first days launched the armed struggle from the countryside, in conformity with Marshal Kim Il Sung's instruction, indeed taking into consideration our own actual condition. In supporting the Ten-Point Programme of the Association for the Restoration of the Fatherland, drawn up personally by Comrade Kim Il Sung, SWAPO of Namibia stated clearly in her Constitution and Political Programme, the abolition of all evils and the establishment of the People's Government based on their will.

The Namibian struggle for national and social liberation draws profound inspirations from the gallant struggle of the Korean people against both the Japanese and US imperialism, we are also inspired, in our resistance to the South African attempts to balkanize our country, by the Korean people's determination to struggle for the reunification of their fatherland in opposition to the US attempt to perpetuate the imaginary concept of two Koreas. Our admiration for the Korean revolution is demonstrated by the fact that a number of the works of Comrade Kim Il Sung have been translated into Namibian languages with the view of acquainting the Namibian people with the lessons of the glorious struggle and victories of the Korean people.

Works of Comrade Kim Il Sung translated into Namibian languages are:

(a) The Struggle of the People of Asia, Africa and Latin America Is Invinsible.
(b) Let Us Intensify the Anti-US, Anti-Imperialist Struggle.
(c) The Situation within Our Party.
(d) Lenin's Ideas on the Struggle of the People of the East Will Triumph.
(e) On Communist Education.

Long live the beloved leader Comrade Kim Il Sung!!

Long live the Juche idea!!

The DPRK Splendidly Applying Juche Philosophy Has Become the Only Hope of the Future World

Giancarlo Elia Valori, Secretary General of the Italian International Relations Institute

The aim of this seminar is to praise the Juche idea, an ideological system for the progress and development of the people fighting for freedom and also to celebrate the 65th birthday of the great and respected and beloved leader President Kim Il Sung, father and inspirer of this idea.

The Democratic People's Republic of Korea, a brilliant country, which treats us hospitably, is a living example which has splendidly embodied the principles of Juche philosophy, guide to life, in political and social life.

The DPRK which had survived the severest trial of war in modern history rose again from the ashes like a phoenix.

Today the DPRK has become a many-sidedly developed and prosperous country where each receives distribution according to the work done.

All this proves that Juche philosophy is a most correct one for self-determination and an ideological system that links national dignity with human dignity and aims at promoting people's welfare by giving top priority to it in social life.

On this premise, I am going to analyze important problems of Juche philosophy, especially the problems of human dignity and the relations between individual and state.

Juche philosophy places man at the centre in considering everything. In other words, it is man that makes history.

In the life of those who are true to the Juche idea there should not be any contradiction, which degrades people, between individual and collective.

The Juche idea considers that there should not be a difference and contradiction between the law of collective life and the law of individual life.

We know well that every citizen of the DPRK follows the example of the great and respected and beloved leader President Kim Il Sung in life and that there is no leader in the world who looks after the welfare of people better than he does.

Individualism has nothing to do with the Juche idea.

Because the Juche idea teaches that it is the duty of man to respect those who sacrifice themselves for themselves and other people and that impairing the dignity of others means hurting one's own dignity.

Respect for human dignity is essential to the life of the state and its prosperity.

Respect for individual and state is prerequisite to establishing internal order.

It is also prerequisite to establishing an international order which enables all nations to promote exchange on a completely equal footing, irrespective of their political and military might and wealth.

The DPRK suffers from the territorial division which separates everything national and cultural, but it actively participates in the great struggle for world peace and security and has formed a reliable peace front at home. The DPRK wants peace and so it arms the people with the Juche idea.

The Juche idea makes all people believe in their strength, rejects threatening and arrogant isolation, defends national sovereignty and dignity and does not make fatal and unprincipled compromise in creating an atmosphere of understanding and cooperation among nations.

By successfully solving the problems of the relations between peoples and states, the DPRK has become a true inspirer of freedom and equality and the only hope of the just and peaceful future world.

On this rostrum praising the worldwide spread of the great Juche idea, I wish this excellent country a greater success.

Long live the great leader President Kim Il Sung!

I sincerely wish the great leader President Kim Il Sung a long life in good health for an independent, reunified Korea.

Peoples of All Countries Making Revolution Should Uphold the Great Juche Idea

Dr. Omer-el Amin, Member, Secretary for National Development, of the CC of the Socialist Union of Sudan

I would like, first of all, to convey to the friendly Korean people and their respected and beloved leader President Kim Il Sung the greetings of friendship from His Excellency President Gaafar Mohamed Nimeri, the leader of Sudanese people and revolution—the friendship which was forged through the revolution and the joint struggle. At the same time, I wish the Korean people will be ever-victorious. I wish the respected and beloved leader and the Korean people happiness and well-being.

The fine relations between the Korean and Sudanese peoples have their roots in the crucible of the invincible struggle against colonialism and vicious imperialist forces.

Our popular masses cannot but admire the struggle waged by the Korean people, their bravery and all that carried their struggle against the imperialism and imperialism. We join the Korean people in the struggle for liberation and national reunification.

Dear brothers, the Sudanese people resolutely support the stand of the Democratic People's Republic of Korea striving to reunify the country on the three principles—independence, peaceful reunification and the great national unity of the Korean people.

It is our belief that Korea's reunification must be achieved by the Korean people themselves free from any foreign interference.

Dear brothers, it is far beyond doubt that the day will surely come when the Korean people will win the struggle for national reunification, liberation and unity of the nation.

Long live the heroic Korean people's struggle!

Long live independent reunified Korea!

Long live President Kim Il Sung, the respected and beloved leader, fighter and the leader of the Korean revolution!

The Juche Idea Is a Revolutionary Guiding Compass For Complete Independence, Self-Reliance And Self-Defence

Manso Nbompa-Turay, Member of the CC of the All People's Congress of Sierra Leone and National President of the Youth Council

The Juche Idea

The great leader President Kim Il Sung has outlined the Juche Idea as an irresistible guiding factor that elucidates the type of leadership in mobilising the aspirations of the masses, so that the people can materialise their destiny independently and creatively.

Quoting the great thinker and strategist President Kim Il Sung:

"The basis of the Juche idea is that man is the master of all things and the decisive factor in everything. Remaking nature and society is also for people and it is work done by them. Man is the most precious treasure in the world and he is also the most powerful."

The study of the Juche Idea strengthens the socialist construction, which serves as the irresistible formula for the maintenance of political and economic independence. Taking a versatile scientific analysis of the theoretical and strategical solutions to the revolutionary struggle for

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Speeches Made at International Seminar on Juche Idea (Gist)

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leadership, the Juche Idea elucidates the invincible vitality and validity that the people are masters of their destiny.

With his correct leadership

the great leader Comrade Kim Il Sung has transformed Korea into a developed socialist power, through the implementation of the Juche Idea.

The Third World countries are today consolidating their political and economic independence by implementing the strategies and tactfulness of the Juche Idea. The scientific and practical implementation of the Juche Idea is gaining momentum in different countries with diversified social structure. It serves as a driving force, liquidating colonialism, imperialism, and accelerating millions of oppressed people subjugated by colonial slavery, to throw away the cursed yoke of colonialism and majestically emerge as socialist people.

The great leader Comrade Kim Il Sung said:

"To establish Juche means, in a word, to approach the revolution and construction in one's own country with the attitude of a master."

This means adhering to the independent stand of rejecting dependence on others, utilising one's brains, believing in one's own strength, and displaying the revolutionary spirit of self-reliance, thus solving all problems of oneself on one's own responsibility. Thus the Juche Idea is in full agreement with the fundamental principle of Marxism-Leninism. It is a reflection of the new stage of development of the international communist movement and its essential requirements.

Political Significance of Juche Idea

President Kim Il Sung stressed that **"Independence is what keeps man alive. If he loses independence in society, he cannot be called a man; he differs little from an animal."**

The political implementation of the Juche Idea brings about the awakening of the national consciousness of a people to defeat all manoeuvres of foreign domination.

In politics the Juche Idea is a theoretical weapon, defending the independence of man, guaranteeing national emancipation. It is pregnated with self-defence, utilising, and mobilising the masses to offer selfless sacrifice, to maintain the freedom of their fatherland.

The great leader Comrade Kim Il Sung utilising the theoretics and practicability of the Juche Idea has heroically led the great Korean people from abject slavery to total independence. In his indefatigable efforts to reunite Korea, his five-point programme, to accelerate national reunification and prevent the disintegration of the Korean nation, justifies the validity and vitality of the Juche Idea. The political victories and outstanding success accomplished by the fraternal Koreans substantiate the correctness of the Juche Idea, under the wise and indomitable leadership of the great theoretician and practician Comrade Kim Il Sung.

The Economic Implementation of the Juche Idea

With clandestine economic infiltrations the imperialists interfere in the internal affairs of the developing countries thereby reducing their political independence to a mere name of flag independence.

The scientific implementation of the Juche Idea in terms of economic independence is the thorough reexamination, and abrogating all the shackles of treaties, agreements, military alliances with the former imperialists, eliminating their economic stronghold, and motivating the masses to accelerate the revolutionary transformation of their society. The teachings of Juche Idea state categorically that this is the only true avenue to consolidate the political and economic independence, and to achieve national prosperity. The illustrious teachings of the Juche Idea embody the implementation of agrarian reforms, socialist transformation of private trade and industry and developing the local industry of the nation, to serve the needs of the masses. The Juche Idea is an encyclopedia of practical implementation of the heroic deeds of the nation in order to be free.

The Great Sun of the Juche Idea

The Juche idea created by the
Great Leader Kim Il Sung,
Has redeemed, guided, and
prospered the Korean nation.
The brilliant genius of the
Korean nation weeps,
Bitterly annoyed at the slavery of South Korea by
Yankeeism,
Will triumphantly conquer
and redeem his people,
Marshal Kim Il Sung, the
beloved leader,
Creates the Juche idea
For all mankind to implement
In Asia, Latin America,
and Africa,
To liquidate colonialism, imperialism and neo-
colonialism.
The great Juche idea will
Unite North and South Korea
In the kind-hearted bosom of
dear Comrade Kim Il Sung.
Korea must be united
under the great beloved
Leader Kim Il Sung.
Yankees, get out of south
Korea.
Withdraw your wicked troops
home.

LONG LIVE THE LOFTY TEACHINGS OF THE JUCHE IDEA.

LONG LIVE THE TRIUMPHANT BANNER OF PRESIDENT KIM IL SUNG.

On the Philosophical Principles and Methodology of the Juche Idea

Pak Yong Gon, Head of the Delegation of Korean Scientists in Japan

From this glorious rostrum, I would like to reverentially extend the highest honour and the warmest thanks, carrying the sincere veneration and intense loyalty of us all, to the great leader Marshal Kim Il Sung, the great sun of the nation, genius in the revolution and tender-hearted father of the people, who founded the great Juche idea in his early years, made an undying contribution to the development of the Korean revolution and the world revolution, lit up the highway of resurrection for our compatriots in Japan and has brought them a fruitful life of today and infinite hopes for morrow.

Now I would like to take this floor with the results of my study of the Juche idea.

Emphasis in my speech goes to the following two points: the philosophical principles of Juche and the methodology of Juche.

1. On the Philosophical Principle of Juche

In a nutshell, as explained by the great leader Marshal Kim Il Sung, the Juche idea means that the masters of the revolution and the work of construction are the masses of the people and that they are also the motive force of the revolution and the work of construction. In other words, one is responsible for one's own destiny and one has also the capacity for hewing out one's own destiny.

The originality of the Juche idea and its indestructible vitality are related to the most scientific, revolutionary world outlook underlying it.

The great leader Marshal Kim Il Sung taught as follows:

"The Juche idea is based on a philosophical theory that man is master of everything and decides everything."

This philosophical principle defines the position and role of man in the world.

When we say that man is master of everything, it means that man holds a position as master of the world. Man occupies a position as master of the world in the sense that he is not in bondage to the world but has the sway over it.

When we say that man decides everything, it means that man plays a decisive role in remaking and developing the world. Man's action is not subject to the movement of the objective world; on the contrary, it makes this movement dependent upon itself. In other words, man does not transform himself in dependence on the movement of the objective world. But he transforms the objective world according to his needs. It is in this sense that man is defined as the decisive factor in the transformation and development of the world.

The philosophical principle that man is master of everything and decides everything is a philosophical principle of Juche, which clarifies the real state of the world and the basic features of its transformation and development on the basis of man's position and role.

Materialism generally holds that the world consists of matters existing objectively, independent of man's consciousness, and dialectics holds that all things in existence undergo change and development. The philosophical theory that the world consists of matters and the material world undergoes change and development, is an absolute truth established by science. This philosophical theory, however, comprehends only the superhistoric characteristics common to the world, without taking into account the essential differences between the two phases of its development, that is, before and after man came into being.

The human world of today has features fundamentally distinct from those of the prehuman world.

In the case of the latter, there was not any material being that acted with purpose and consciousness, and the world itself meant nothing more than nature and its change and development did not go farther than those of nature. Through a long, long evolutional process of nature, such an advanced living thing as man came into being at last.

With the emergence of man, the world where there had been only nature was converted into a world comprising both nature and human society and an end was put to the spontaneous development of world's history, giving the beginning to the development of a new history of the world in which man, as its master, worked to transform it to meet his own needs. This marked the greatest landmark drawing a fundamental dividing line in the constant, evolutional process of the material world.

As the most advanced being in the world, man not only represents the degree of world's development but also constitutes the decisive factor in it. Since man came into being, matter has continued its spontaneous evolution in the natural world. This, however, is insignificant and almost negligible in contrast with the purposeful development of the world by man.

During the recent 200-300 years, the world has witnessed a very slow, almost imperceptible development in the sphere where spontaneity operates. But it has registered really amazing progress in the realm under man's control.

Man's position as master in the material world becomes further improved and strengthened as the days go by and his role in the development of the material world further enhanced, making it possible for the material world to be transformed and developed into an increasingly man-centred world. This, it may be said, is the most essential feature showing in a comprehensive way the real state of the world and the process of its law-governed transformation and development following the genesis of mankind. It is in this comprehension of the principal features of the actual world where a man lives that the theory that man is master of everything and decides everything finds ground for claiming to be a most scientific philosophical principle.

The correct understanding of the fundamental feature of the actual world with man as its nucleus is unthinkable apart from a scientific knowledge of man.

Man's fundamental feature has been enunciated in a profound and all-round way for the first time in history by the great leader Marshal Kim Il Sung. He has thus laid out a ground for the theory that man makes himself master and plays a responsible role in the world and made a great historic contribution to the development in depth of the materialistic and dialectical views of the world.

The respected and beloved leader Marshal Kim Il Sung taught:

"Man is an independent social being. His activity is always determined by his thought. Because he has independent thought, he transforms the world purposefully at will, instead of blindly adapting himself to his environment. Man is the most advanced and powerful of all beings in the world. It is man that transforms nature and society; it is also man that develops science and technology. Therefore, man is the master of the world and is the factor that decides everything."

The fundamental characteristic of man is that he is a social being with independence.

We can say that man is an independent being in the sense that he is a living being with an inherent desire to live independently and the quality of independent activity and that man is a creative being in the sense that he has the quality of creative activity.

The independent and creative qualities of man are closely related to his consciousness. Without consciousness there can be no desire of man

for independence or the function of his independent and creative strength.

The direction of the function of man's strength, that is, the direction of man's action, is determined according to what he recognizes as his desire and interest.

It goes without saying that all the actions of man are performed under certain objective circumstances and are restricted by objective conditions. However, the chief cause and motivation of man's action are, in all points, his will to live independently and his creative strength capable of realizing it.

Independence of man is related to the fact that he is a social being that forms society in which he lives.

With the possession of material and spiritual wealth gained and accumulated socially, man has become a social being that can live independently and creatively with social requirement and strength which are extraneous to a stark-naked biological being. The independent living and creative activity are the tributes of man However, they are not the characteristic features of man as a biological being but the tributes peculiar to man as a social being.

The evolution of man into a social being with independent and creative properties, has enabled him to conduct creative activity with great material and mental force which is unimaginable in the case of a biological being and follow the road of unlimited progress as the master who dominates the world.

By expounding the position of man as a master in the material world, the philosophical principles of Juche not only view man and all the things surrounding him as the matters in objective existence but also help us develop a materialistic understanding of the fundamental characteristics of extremely diverse material beings whose stages of historical development are different from those of man who, as the most developed being in the same material world, should be placed in the leading position.

It may be said, therefore, that the proposition that man is master of everything—this is the important element of the philosophical principle of Juche—represents the most perfect materialist principle as it affords a deeper materialistic viewpoint of the world.

As it clarifies man's decisive role in the change and development of the material world, the philosophical principle of Juche awakens us to the fact that all things in the world including man are bound to change and develop and, at the same time, gives us a dialectical understanding of the fundamental characteristics of the change and development of various matters in different stages of development in relation to the creative movement of man, the most developed being, with priority given to his movement. It may be said, therefore, that the proposition that man decides everything—and this is a major element of the Juche philosophical principles—embodies the most radical principle of dialectics that applies a dialectical viewpoint not merely to the spontaneous change and development of the material world, but even to those of the actual world which is becoming more and more a man-centred one as a result of his creative activity.

Besides being the most scientific philosophical principle that gives a correct interpretation to both the real state of the world and the cardinal characteristics of its change and development, the Juche philosophical principle represents the most revolutionary philosophical principle that defines the importance of man's destiny in its relation with the world and the ways to mould it.

The philosophical principle that the world consists of matter and that the material world undergoes change and development will remain an eternal truth, as it expounds the universal characteristics of the existence and movement of the material world. However, since this principle is not a philosophical principle intended to characterize the world from the standpoint that man is its central driving force, it does not give a direct answer to the question as to what basic characteristics man's destiny and its change and development have.

In contrast to this, the philosophical principle of Juche is a principle that characterizes the world on the basis of the dominating role of man, the most developed being. Therefore, it constitutes a fundamental principle that characterizes not only the real state of the actual, inhabited world and its change and development, but also man's destiny and its change and development.

Once man realizes his position as master of the world and his position as master for his own destiny, he will oppose all manner of subordination and slavish submission, approach all things from an independent standpoint and act with a sense of responsibility as master.

Inasmuch as all the activities of man are for shaping his destiny, the Juche philosophical principle that elucidates the fundamental features of man's destiny and its change and development is an underlying principle that serves as a guideline in all his activities. While man's awakening to his authority as master of his destiny brings to him the consciousness that a revolution is indispensable for his independent existence free from exploitation and oppression, his awakening to his decisive role in carving out his destiny carries to him the conviction that a revolution can be won through his own active struggle.

The philosophical principle of Juche helps man to have a correct viewpoint on the world and on man's destiny as well and inspires him with confidence in the justness of the revolutionary cause of carving out his destiny and a faith in revolutionary victory and thus rouses the popular masses to take an active part in the revolutionary struggle to transform the world and work out their destiny. Herein lies the reason why the philosophical principle of Juche represents the most revolutionary one.

2. On the Methodology of Juche

The great leader Marshal Kim Il Sung has elucidated not only the most correct viewpoint on the world which is built entirely on a philosophical principle that man is master of all things and the decisive factor in everything, but also the most scientific and revolutionary method of cognizing the world and transforming it.

An important requirement of the methodology based on the philosophical principle of Juche is to consider everything with man at the focal point and make it serve him.

The great leader taught:

"Attaching the greatest importance to people in every respect and serving them—this is precisely the requirement of the Juche idea."

Attaching the greatest importance to man in dealing with all matters and making everything serve him—this is a human-centred methodology that calls for reasoning out conclusions by placing man at the focal point in all considerations, constructing theories thereof and then establishing all the principles of action in his interests.

What is most important in the man-centred methodology is to think of man in the first place and reason out all cases in the light of their relations to man.

The objective things have infinitely diverse properties, and man therefore can hardly know all of them in the given time. Also there is no need to know all that in existence without purpose. What is needed to man is to know the ways and means of utilizing and controlling the objective things and to find out their essential properties and the law of their movement. Man-centred consideration of things alone makes it possible not only to correctly reflect the objective conditions of the reality on which man exerts an influence with a definite requirement and strength, but also to discover the truth that helps him in controlling the objective world.

Another important thing in the man-centred methodology is to establish principles of action in any work so that it may serve the interests of man.

Whatever activity man may conduct, he must set a goal suited to his actual conditions on the basis of scientific theory, decide his own power and objective conditions needed for achieving it and define the method of effectively using them.

Only then, can man have the realistic, soundest principle of action conforming to both the objective realities and their interests and successfully carve out his destiny upon that principle.

The philosophical principle of Juche and its embodiment—the fundamental principle of the revolution—give forth the independent and creative stands, which are the basic stand and method to be maintained by the popular masses in the revolution and construction.

The great leader Marshal Kim Il Sung taught:

"You may say that the independent stand is concerned with defence of the rights of the master and discharging the responsibility as such, whereas the creative stand concerns the development of the role of the people, the masters, in remaking nature and reconstructing society. In other words, the independent stand is the fundamental stand which we must maintain in the revolution and construction, and the creative stand is the fundamental method that we must apply in transforming nature and society."

The primary principle representing the basic content of the independent stand is that of defending the people's right to independence and their interests.

To infringe upon man's right to an independent life is to infringe upon his most fundamental right. To infringe upon the right of a nation to enjoy an independent life without outside interference is to infringe upon its most fundamental right. We may say that both the class liberation struggle and national liberation struggle are the struggle to defend sovereignty. Apart from the defence of the independent right and interests, it is impossible to think of the objective of the revolution and construction.

Therefore, the popular masses must, first of all, stand on their right to independence and adhere to the principle of resolutely defending their class and national interests in the revolution and construction.

Another principle contributing in the basic contents of the independent stand is the principle of self-reliance. Inasmuch as the masses are the only independent beings capable of living as master of the world and their own destinies, they can carve out their destiny by resorting to their own strength. There is not any other being than the masses of people in the world that is powerful enough to improve their destiny.

The popular masses must not intend to carve out their destiny in reliance on the strength other than theirs, and there is no need to do so.

The popular masses must maintain the revolutionary principle of self-reliance to carry out the revolution and construction by their own efforts.

Self-reliance never excludes aid or cooperation among peoples.

It goes without saying that selfless aid is precious and that strengthened cooperation between peoples is beneficial. But, aid is, to all intents and purposes, intended to help the recipient people and it cannot completely answer to their purpose. The motive force of the revolution and construction in each country is the strength of the people of that country, and success in the revolution and construction, after all, depends on their practice of self-reliance.

The independent stand is a stand that defines the starting point of all activities of the popular masses for the revolution and construction. The masses of people cannot be said to have assumed the revolution-making position till they are not only ready to fight against all sorts of subjugation and oppression and defend their rights and interests as master but also resolved to struggle by themselves to defend these rights and interests. In carrying out the revolution and construction the popular masses may not have a more fundamental stand than the stand intended to carry them out on their own responsibility for their own benefit. This explains the reason why the independent stand is a basic stand to be kept by the popular masses in the revolution and construction.

The independent stand is the most scientific and revolutionary stand consistent with the materialistic principle.

Following the definition of the stand in favour of the revolution, there arises an important question as to how to successfully carry it out.

The creative stand represents a basic method by which the popular masses enhance their creative role as master and successfully carry out the revolution and construction.

The fundamental characteristic of creative activity is, in a word, that man plays a decisive role in creating things new.

Creative activity invariably presupposes the presence of man, the subject, and the objective things to be transformed and the interaction of these two. However, it is man that starts the movement of transforming objective things and pushes ahead with this movement. Therefore, in order to successfully carry on the creative work of remaking nature and society, it is most important to enhance the role of the popular masses, the master of creation.

What is essential in this, above all, is to give play to their will to create as well as their revolutionary enthusiasm and enlist the subjective strength to the maximum. To arouse the masses' will to create, their revolutionary enthusiasm must be given priority in all activities of remaking nature and society and made a most important process in the whole course. That is why giving priority in all work to political work for bringing the creative zeal and revolutionary enthusiasm of the masses into full play constitutes an important principle in leading the revolution and construction.

Another important thing in enhancing the role of the popular masses, the master of creation, is to act in accordance with objective conditions and laws. Without following nature, he cannot remake nature, and without acting in accordance with the law of social development, he cannot transform society.

The material world can be transformed only by physical force. In order to remake the material world man must not only bring his physical strength into play but also turn to account the agencies of the objective world which work independent of his will.

The extent of utilization of the forces of the objective world by man is closely related to the level of development of the scientific understanding of the objective world. Therefore, in order to make creative activity for remaking nature and society successfully it is necessary to steadily develop science and act on scientific theories which give correct exposition of the characteristics of objective things and the laws governing their movements. A revolutionary practice is impossible without a revolutionary theory.

Next in importance in enhancing the role of the popular masses, the master of creation, a struggle must be waged in conformity with the aim of creation.

The aim of creative activity is to remake objective things ill-adapted to the requirement of the subject and make them into new things adapted to it.

Any object of transformation holds both agreeable and disagreeable elements to the subject. In creative activities it is necessary to distinguish between the new and the old, progress and reaction, innovation and conservation, friend and foe, object of alliance and that of destruction, in a word, between what is in accord with the interests of the subject and what is against them, single out the former while removing the latter and conjoin them so that they may serve the aim of creation

This process always goes with resistance from things old and conservative. Only through the struggle for surmounting this resistance can creation be effected.

In order to discriminate what is advantageous from what is disadvantageous, it is imperative to think about interests calmly, and in order to wage a successful struggle to overcome the resistance, it is imperative to closely consider the balance of forces. To reckon with interests and the balance of forces in detail, choose right means and ways and strive for creation—this is precisely a struggle to serve the aim of creation.

For the fulfilment of the requirement of the creative stand for waging a struggle in line with the aim of creation on the basis of objective conditions and laws, it is necessary to decidedly reject dogmatism which, giving no thought to changed circumstances and concrete conditions, blindly sticks to the general principles of revolution and the existing formula.

As can be seen the creative stand is the most revolutionary and militant method which calls for giving full scope to the creative power of the popular masses, the master, and waging a vigorous struggle for creation; it constitutes the most scientific method which demands that all work be carried out creatively in conformity with one's own actual circumstances and in thorough consideration of objective conditions and laws.

The creative stand represents an out-and-out dialectical method consistent with the principle of dialectics.

As you know, the Juche idea which is founded on a philosophical principle that man is master of everything and decides everything arms us with the most scientific and revolutionary outlook on the world as it propounds the most correct view of the human-centred world and the fundamental principles to be followed in working out the destiny of man.

The world outlook of Juche founded by the great leader Marshal Kim Il Sung

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Speeches Made at International Seminar on Juche Idea (Gist)

(Continued from Page 3)

helps us establish a correct viewpoint on the destiny of the popular masses, the motive force of historic development, by clarifying the position and role of masters held by them in the world; it also gives us the methodology of the revolution for carving out the destiny of the popular masses by elucidating the fundamental stand and basic method which they must maintain in the revolution and construction. Herein lies the reason why the Juche world outlook constitutes the most scientific and revolutionary world outlook of the working class and masses who have risen up in a struggle to shape their own destiny, and an invincible ideological and theoretical weapon in their hands.

The founding of the Juche world outlook by the great leader Marshal Kim Il Sung is, indeed, a great event in world history that has brought about a radical turn in the development of the progressive thought and world outlook of mankind. With the founding of the Juche world outlook, the popular masses, as masters in the era of independence, have come to have a world outlook of their own and an ever-victorious revolutionary banner under which the revolutionary peoples of the whole world are able to firmly unite their efforts and successfully wage a grand struggle to smash the old world that disregards man's independence and create a new world where people become masters.

Reflecting the loyalty of all the Korean scientists and 600,000 compatriots in Japan, I heartily wish good health and a long life to the respected and beloved leader Marshal Kim Il Sung, the sun of the nation, great thinker and theoretician, genius in the revolution and construction, and tender-hearted father of overseas compatriots, for national reunification, the historic victory of the Juche revolutionary cause, for the lasting prosperity of the nation and the true happiness of humankind.

Long live the great leader Marshal Kim Il Sung!

we owe to the immortal Juche idea, in other words, to the lofty revolutionary struggle relying on our own strength.

International imperialism headed by US imperialism persists in its dirty divide-and-rule policy in order to keep its domination on a worldwide scale permanently and the corrupt capitalist system based on the exploitation of man by man.

The heroic struggle of the valiant north and south Korean people for the independent, peaceful reunification of the country is an important link in the chain of the struggle of the world oppressed people against international imperialism.

As regards the situation created in Korea, the delegation of Benin reaffirms our traditional invariable support to the independent, peaceful reunification of Korea.

Our delegation reaffirms our support to the policy and proposals advanced by respected and beloved President Kim Il Sung on many occasions, which constitute a programme for successful discussion to frustrate the "two Koreas" plot of the imperialists.

We sincerely hope this seminar will become an occasion to further deepen our understanding of the Juche idea and bring about a new upsurge in the world revolution.

We are convinced that this seminar will further intensify the trend of our era towards the total ruin and destruction of imperialism and towards the irresistible worldwide growth of the new democratic forces.

We are confident that the current seminar will make a great constructive contribution to the development of the international relations and especially to the reunification of Korea.

Long live the great leader President Kim Il Sung!

Long live friendship and solidarity among the peoples in the struggle to liberate themselves!

The Juche Idea Provides Us with the Spirit Of Self-Reliance and the Method of Struggle

Daniel Nyambariza, Member of the Political Bureau of the Central Committee of the Party of National Unity and Progress of Burundi and Professor of the Bujumbura University

The delegation of the Party of National Unity and Progress of Burundi to the International Seminar on the Juche Idea expresses deep respect to Comrade Kim Il Sung, the respected and beloved great leader of the Korean people and an illustrious politician, who liberated the great Korean people and has led, leads and will lead the valiant Korean people to build a new Korea in the whole of Korea.

We call his great name with admiration and reverence, the great name born of the history of our century, the name making history, the name eternally associated with the lives of all the peoples and the name connected with the experiences the whole world follows with admiration.

Our people fully support the just struggle of the great Korean people against the US imperialist aggressors.

And we are convinced that the world peace-loving people will salute the final victory of the Korean people in the near future and, together with the Korean people, will celebrate the peaceful reunification of Korea.

We have come to the beautiful capital of the Democratic People's Republic of Korea to study deeply, and gain strength from, the profound and brilliant immortal Juche idea fathered by the respected and beloved illustrious leader of the Korean people Comrade Kim Il Sung and to congratulate this solemn International Seminar on the Juche Idea.

We know well that by fathering the creative idea the respected and beloved illustrious leader Comrade Kim Il Sung was able to lead the valiant Korean people to such a brilliant victory as is recognized today by the whole world and history.

Therefore, I would like to propose to all of the participants in this seminar to rise and send our greetings to great Comrade Kim Il Sung with applause.

Today the people's history has proved that the gifted leader of the Korean people is wise.

We are convinced that by relying on their own efforts can people liberate themselves from all sorts of subjugation, that by acting on such spirit can they live a true human life and that by believing in their own strength can they become masters of nature.

It is well known that the "civilized" acts of the colonialists were always harmful to us, the peoples of Africa, Asia and Latin America.

If independent Africa is to advance to the future world, it should get rid of its backwardness caused by others.

The Juche idea provides us with method and the spirit of self-reliance.

Our delegation is fully aware that the construction of one's country cannot be carried out by others in one's stead and that it can be done only by the masses of the people who are conscious of their tasks.

The Juche idea asks us to help the masses of the people to rely on their own strength and think of all the problems to be settled for their development with their own heads.

We should not be enticed by the "favour" of the great powers.

We should have a high sense of responsibility.

We are aware that the dependent people can neither create anything nor become masters of the country and contribute to the building of their country.

The creative spirit is based on the independent spirit.

Therefore, we must keep the masses of the people from worshipping the culture of other countries and educate them to have national pride.

I think that the experiences we learn at this International Seminar on the Juche Idea will be effectively used in our building of society.

Since the Second Republic Incident in Burundi on November 1, 1976, our Republic and Party under the wise and correct guidance of His Excellency President Jean-Baptiste-dagaza have striven to build a just society free from exploitation of man by man.

Our Republic and Party fully support the peoples and parties fighting against international monopoly imperialism and for genuine independence.

Our Party is convinced that under the wise guidance of the respected and beloved leader Comrade Kim Il Sung the Korean people will achieve the independent, peaceful reunification of the country at an early date.

Here our support is and will be eternal.

Long live the valiant Korean people!

Long live the respected and beloved leader Marshal Kim Il Sung!

Long live the immortal Juche Idea!

The Juche Idea Created by the Great Leader President KIM IL SUNG Comes as an International Principle for All the People

Ian Donald Borrie, National Vice-Chairman of the New Zealand-DPRK Society

Before beginning my speech I can do no other than acknowledge my most sincere thanks accorded to me and fellow delegates in being given the honour of the reception by the most respected leader President Kim Il Sung.

It surely was in keeping with the greatness of President Kim Il Sung that I left his reception knowing my own dignity, that I too am master of my destiny. President Kim Il Sung is the personification of the Juche idea. For me the Juche idea comes as a new and inspiring principle which must now become a reality for the people of New Zealand and the South Pacific region as a whole.

The Juche Idea, Its Revolutionary and Universal Significance

I say this with great conviction perceiving now the revolutionary and universal significance of the Juche idea.

President Kim Il Sung has so correctly stated:

"Establishing Juche means taking the attitude of a master towards the revolution and construction. Since the masters of the revolution and construction are the masses of the people, they should take a responsible attitude of a master towards the revolution and construction. The attitude of a master finds expression in an independent and creative stand."

And he further said:

"...the independent stand is the fundamental stand which we must maintain in the revolution and construction, and the creative stand is the fundamental method that we must apply in transforming nature and society."

This surely is the key to the revolutionary struggle for peoples throughout the world. The very existence of Korea is proof that the Juche idea is no mere piece of idle philosophy. It has grown out of struggles of a people who now know that they are masters of their own destiny and environment.

Man the Master

The attitude of master is of critical significance to the people of the South Pacific. Under the lash of white imperialists the once proud Samoans, Fijians, Tokelauuns, Maoris and Aborigenes have been cowed so that today they only display their true identity behind closed doors. Together with their Pakeha brothers and sisters these people must again stand tall and know that they are masters. In a spirit of self-reliance all challenges will be solved, dogmatism rejected, the policies and strategies formulated to suit the specific realities of New Zealand.

Independence

The liberation of Korea was dependent upon the Juche concept of independence. So too the survival of New Zealand necessitates the birth of a sense of independence which is unshakable in the face of external pressure.

President Kim Il Sung said:

"Independence is what keeps man alive. If he loses independence in society, he cannot be called a man; he differs little from an animal. We might say that socio-political life is more valuable to a man than physical life. He is a social being. If he is forsaken by society and deprived of political independence, though he seems alive, he is virtually dead as a social human being. That is why the revolutionaries deem it far more honourable to die in the fight for freedom than to keep themselves alive in slavery."

Independence and Creativity

Independence and creativity go together. Without independence there cannot be creativity.

The Juche concept of independence and creativity is indeed of vital relevance to New Zealand. Without each individual, each ethnic group, without the nation giving full and unqualified support to the concepts of master, independence, and creativity New Zealand will continue to be subjected and exploited by the large powers—a flunkey to the United States, and even to the machinations of the Pak regime.

Economic Self-Reliance

Since the Korean people, inspired by the thought and practice of their leader President Kim Il Sung, have set out on the path of deliberately constructing the modern state of the Democratic People's Republic of Korea, the world has seen in reality that economic self-reliance is not only worthy in theory, it is a highly successful economic reality.

At this present time the Juche principle of economic self-reliance is a dream for New Zealanders. Today our politicians and business magnates run to and fro, cap-in-hand seeking economic favours from Japanese, American and European money markets.

Unity

Vital to the Juche idea is unity. Not the false unity which comes through the subservience of the many to the will of the powerful but the living and dynamic unity which depends upon the vitality of the people—each individual working to the best of his or her ability within the social fabric of the society. It is imperative that all steps be taken to ensure the withdrawal of all foreign troops from Korea, and the peaceful reunification of Korea.

That reunification is the object and dream of wellnigh all Koreans is acknowledged in both North and South. President Kim Il Sung has expressed these aspirations in an interview with the editor of the French newspaper "Le Monde" on June 20th 1977 as follows:

"The three principles of national reunification—independence, peaceful reunification and great national unity—propounded by us have already been proclaimed and are widely known to the world.

"It is true that there can be many difficulties in the way of resolving the question of our country's reunification. But because all people in north and south Korea are unanimous in their longing for reunification, our country can readily, and must by all means, be reunified.

"At present the north and south of our country differ from each other in their social and political institutions and are inhabited by people with differing ideologies and religious beliefs. Under such circumstances, even if we cannot bring about the unity of institutions and of ideologies and religious beliefs at once, we would like first to achieve national reunification... To realise the unity of institutions and of ideologies and religious beliefs is the second problem, I think...

"There can be two different systems in one country, and one nation can have people with differing ideologies and ideals. If we proceed from the principle of subordinating everything to the end of accomplishing the reunification of the country, our supreme national task, we can easily surmount the difference in institutions and in ideologies and ideals.

"It is our belief that the establishment of a Confederation is the most reasonable way to achieve national reunification while leaving the two systems in the north and the south intact.

"We advocate establishing an all-nation confederative government without regard to institutions and religious beliefs, ideologies and ideals, on the understanding that we will not impose the socialist system on south Korea and also that the south Korean authorities will not impose their social system on us."

Korea has shown the world that rapid development from economic backwardness to advanced industrialization is possible. It could be a teacher to the world also how to overcome the ideological split in the world which threatens the very existence of our planet.

The peoples of the world can only benefit from such an example.

The Juche idea is the force which may bring this about.

May the Juche idea take root throughout the world!

Long live the Korean people!

Long live the great leader President Kim Il Sung!

The Korean People Is an International Example in Their Militant Support to the World Revolution

Steinar Stjerno, Member of the Executive Committee of the Central Committee of the Socialist Left Party of Norway

The Norwegian Delegation wants to thank the Korean Workers' Party for the invitation to this important seminar. We also want to send our warm greetings to the Korean people and its great leader, President Kim Il Sung.

We consider seminars of this kind to be of great importance. Only if the revolutionary forces of the whole world gather and share their experiences as part of the development of revolutionary strategy, the revolution can be successful.

The struggle against the imperialist system is international in its character. The international bourgeoisie has launched an offensive against the revolutionary forces, both on a political and an economical base.

The situation therefore demands unity from us. Because —this offensive can be broken.

We extend our warmest support to all the peoples fighting for independence and socialism.

We send our warm and admiring greetings to our hosts—the Korean people under the leadership of President Kim Il Sung—who is an international example in their unlimited and militant support to the peoples' struggles all over the world. Their support to world revolution cannot be thanked enough. In our solidarity work as well as our own struggle against imperialism the Korean people is a great inspiration. If we ourselves are able to follow the principles of proletarian internationalism in the same excellent way as the Korean people, we have all reasons to be satisfied and this is a position we must work to get in.

So what are the main principles in the work of the Socialist Left Party of Norway? Very broadly—that is principles which are similar to those of the Juche idea.

The struggle for political independence strengthened our support among the masses and created a stronger unity between the progressive forces of our country.

Independence in the economic field means for the working class of Norway to struggle against the influence of the multinational corporations.

We want to increase the self-reliance of Norway.

NATO and the other military alliances are created to tie other countries to the United States and make them dependent on the US in the military field. So any people that want to be independent cannot be a member of a military alliance dominated by a great power.

The Socialist Left Party is strongly advocating that Norway should withdraw from the NATO-alliance and instead give active material and political support to the liberation movements of the fighting peoples.

The working class of Western Europe has as an important task to develop solidarity with the fighting peoples of the third world.

Long live the solidarity between the working class of Norway and the peoples of the third world!

Long live the national independence and the Juche idea!

Only by Relying on One's Own Efforts Is It Possible to Solve All Problems in Conformity With the Interests of One's Own Country

Nagi Salem Brak, Member of the CC of the United National Front Political Organization of the PDRY

On behalf of the Central Committee of the United National Front Political Organization of the People's Democratic Republic of Yemen and its General Secretary, I congratulate you and, through you, extend the warmest comradely greetings to the Central Committee of the Workers' Party of Korea and its General Secretary Comrade Kim Il Sung.

Our United National Front Political Organization and People's Democratic Republic of Yemen highly evaluate the struggle of the friendly Korean people under the wise leadership of the Workers' Party of Korea and Comrade Kim Il Sung, its General Secretary, and fully support the demand of the Democratic People's Republic of Korea for the withdrawal of the US troops from south Korea and its constructive proposals advanced for the peaceful reunification of Korea.

We in the PDRY are following with keen interest the great achievements which are being registered by the Korean people in building the national economy and bringing about industrial progress in prosperous Korea and in constructing socialist national culture and creating socialist national literature and art.

We express great satisfaction at these signal victories. These victories are ours and they are an asset to the world revolution.

Nowadays imperialism and its lackeys are at great pains to put forward a great deal of theories and sophistries to continuously exploit, under the cloak of what they call "economic cooperation", the people freed from the bondage of subordination.

We share your view that a correct understanding of the principle of self-reliance, a scientific and socialist understanding, is a matter of great importance since the history of the developing nations is complex.

Only by relying on one's own efforts is it possible to tap and utilize all the domestic resources and potentialities and solve all problems in conformity with the interests of one's own country.

Comprehension of the theory of self-reliance is essential for us to see through the theories which the imperialists seek to form in the guise of "cooperation" and their fantastic dream.

The idea of self-reliance served as a revolutionary doctrine which brought the socialist revolution in the DPRK to an early completion and helped towards its conversion into a developed, prosperous industrial state.

The people who shed blood for their dignity enjoy the support, encouragement and solidarity of all peoples and progressive forces that love freedom and peace.

My deep thanks go to Korean comrades for having afforded us this opportunity.

The Successes Gained in the Revolutionary Struggle of The Benin People Owe to the Immortal Juche Idea

Moussa Bajo Ali Traore, Ambassador of the People's Republic of Benin to the DPRK Who Is Member of the Central Committee of the Party of the People's Revolution of Benin

We express our deep thanks to respected and beloved Comrade Kim Il Sung, the great revolutionary leader, and to those who have made every effort to make this historic international seminar successful.

The national-liberation revolutionary movement started in Benin, our country, on October 26, 1972 by our people's armed forces was the first historic victory attained by our peace-loving, industrious and militant people against all the regimes of the traitors to the nation since the independence on August 1, 1960.

This movement provided all favourable conditions to follow the genuine new policy for national independence in the People's Republic of Benin.

At the time we began the work to build an independent country, relying on our own strength.

The correctness of the Juche idea is clear to us.

In spite of overt and covert pressure and threat, our people boldly advanced the political, economic, social and cultural policies. This is, no doubt, a great victory which

Speeches Made at International Seminar on Juche Idea (Gist)

The Juche Idea Has Brought to People New Confidence and Hope

Kazi Zafar Ahmed, Secretary General of the United People's Party of Bangladesh, President of the Workers' Federation of Bangladesh and Editor of the Weekly "Nayajug"

It was a very wise and timely decision taken by the Madagascar conference to convene the International Seminar on the Juche Idea this year in Pyongyang, the capital of the homeland of Juche, particularly when the US imperialists and their stooges are hell-bent to turn the peninsula into a hotbed of nuclear war in a bid to perpetuate the division of Korean land and its people by force, when the imperialists, particularly US imperialism, are playing their dirty games to create a world-wide conflagration and when the US imperialists have succeeded to a certain extent to make a fresh bid for creating a new base in our subcontinent. We have assembled here from all corners of the world to denounce this imperialist plot and uphold the banner of national independence, sovereignty, freedom, democracy and international peace and to achieve the independent peaceful reunification of Korea without any outside interference. So this International Seminar on the Juche Idea bears a tremendous significance in all respects.

We regard it as our common duty to defend the security of the Democratic People's Republic of Korea, the land of Juche. And we, the participants of the Seminar, avail ourselves of this opportunity to denounce "two Koreas" plot of the United States and the south Korean fascist puppet clique. We pledge our active support to the three-principles and five-point programme of national reunification put forth by His Excellency President Kim Il Sung and express firm solidarity for the just struggle of the Korean people for the independent and peaceful reunification of the country.

Decades have passed since the great leader Comrade Kim Il Sung founded the immortal Juche idea. And it is established by fact that advancing under the revolutionary banner of the Juche idea, the valiant Korean people have achieved spectacular victories in the struggle for independence, sovereignty and building of socialism.

They have brought about epoch-making changes and miracles in the revolution and national construction.

It is indeed enviable to us to see, here in the fatherland of Juche, that all the people are united as a firm rock around their great leader and their monolithic Party.

In socialist Korea, the whole society has literally been closely knitted together into an ideological entity, all members of which are living and working with the same idea and aspiration, and with the same purpose and determination. All these have become possible only by virtue of successful building of socialism based on the great Juche Idea, founded by Comrade Kim Il Sung.

The Democratic People's Republic of Korea, which had long been in eclipse on the map of the world, has now become a most modern socialist state.

The people of the DPRK who had been deprived of freedom and democracy by foreign aggressors and imperialist powers and subjected to inhuman repressions in the past, have now turned into a dignified mighty nation.

Now they have become the full-fledged master of an independent sovereign state by the wise guidance of the great leader Comrade Kim Il Sung in a very short span of time. We consider it to be a most important lesson for ourselves too.

The immortal Juche idea has brought to us new rays of hope to be the masters of our own fate.

Comrade Kim Il Sung rightly said:

"In a nutshell, the idea of Juche means that the masters of the revolution and the work of construction are the masses of the people and that they are also the motive force of the revolution and the work of construction. In other words, one is responsible for one's own destiny and one has also the capacity for hewing out one's own destiny."

We fully appreciate that the Juche idea, as has been founded by the great leader and thinker President Kim Il Sung, lays prime emphasis on "the popular masses" as the motive force of the revolution and sole determinant factor of his own destiny.

In our world when the human society is so much characterized by exploitation, oppression and abuse of human rights, it is the Juche idea only which restores faith and hope in man and the people through creative activities and inspirations to carry forward social revolutions. This ultimately makes a man free and master of his own destiny.

The great revolutionary leader Comrade Kim Il Sung very correctly said as follows:

"Since the masters of the revolution and construction are the masses of the people, they should take a responsible attitude of a master towards the revolution and construction. The attitude of a master finds expression in an independent and creative stand."

In his teaching, Comrade Kim Il Sung considered the independent stand of the people as fundamental—which we must maintain in the revolution and construction—and the creative stand is also a fundamental method which must be applied if we want to transform the society.

According to the Juche doctrine of Comrade Kim Il Sung, when the masses of the people realize that they themselves are the makers of their destiny, they will devote all their potentials in revolution and construction—which are infinite—through their glorious struggle in reshaping the development of society.

This fact has gloriously been established by the victorious revolutionary peoples of Korea, China, Vietnam, Laos and Cambodia. And this part of the globe has emerged as a fortress of world revolution. The fact is going to be established by the achievements of the national liberation struggle in different countries of Asia, Africa and Latin America against colonialism, neo-colonialism, racialism and against imperialist super-power domination and aggression. This has also been substantiated by the great achievements of the peoples of newly emergent independent states like Bangladesh in their consistent and persistent struggle for the consolidation and safeguard of their freedom and sovereignty against outside interference and in their all-out efforts for the establishment of a people's democratic social order.

We must convince ourselves once and for all from our own bitter experiences that almost in every developing country, we are facing one and the same enemy, no matter whether it is called colonialism, semi-colonialism, racialism, imperialism or outside interference.

In essence, it is all the same, i.e., imperialism.

Who has kept southern part of Korea under forcible occupation and is preventing the reunification of the country desired by the whole of Korean people?

Who rearms south Africa, Rhodesia, Israel and Taiwan?

There is only one answer to all these questions in common: it is the US imperialism.

The great leader President Kim Il Sung exposing its character rightly pointed out:

"US imperialism is the most barbarous and most heinous aggressor of modern times and the chief enemy of peace, national independence and socialism."

Thus we are fully convinced that it is because of the US imperialists' occupation of south Korea and their interference in the internal affairs of the Korean people, that the peaceful reunification of Korea is again and again jeopardised. The puppet regime of Seoul who depend on outside forces to prolong their existence are now inviting in south Korea even the Japanese aggressive forces who imposed colonial slavery upon the Korean people in the past.

The recently concluded "south Korea-Japan agreement on continental shelf" is also designed to bring the Japanese reactionaries ever deeper into collaboration with them. In this way, the south Korean puppet clique completely clings to the sleeves of both the US and the Japanese aggressors by selling out the national interests nakedly.

We also demand unequivocally that the three principles i.e., independence, peaceful reunification and great national unity and five-point programme put forward by Comrade Kim Il Sung must be implemented immediately.

In spite of the fact that these proposals have received warm ovation from all Korean people and all progressive peoples the world over, the evil forces of US imperialism and the Seoul puppet regime have not come back to senses as yet.

In this regard I should assert that we must not have any illusion, whatsoever, about the Carter Administration of the United States and be always cautious about the deceptive and dubious character of the imperialists. All of us know it very well that when making his election commitments Carter said he would withdraw US troops from south Korea. But after assuming office Carter has clearly run counter to his election commitment and his Administration declares that they will not withdraw the US troops altogether and will keep their air force in south Korea.

The great leader Comrade Kim Il Sung, in the course of his talk with the chief editor of the French Newspaper "Le Monde", exposed the nature of the Carter Administration accurately and said:

"When he made his election commitments Carter stated that he would oppose a regime that trampled upon human rights. At present the Carter regime is browbeating other countries by taking exception to the regimes usurping on human rights, but they utter not a word about south Korea where human rights are being suppressed most severely. On the contrary, the Carter regime is increasing their military 'aid' to south Korea and supporting the south Korean 'regime' politically and economically. What is this, if not a violation of the election pledge to oppose a regime suppressing human rights?

"In addition, the US is causing tensions in our country. It carries on high-altitude aerial reconnaissances of the northern half of the Republic and conducts clamorous war exercises in south Korea almost every day."

We hope, this will be a great eye-opener to those who are still hesitant to take a determined stand against the US imperialists and fumble at their fake liberal gestures.

To fight US imperialism and defeat it, the revolutionary forces all over the world must strengthen their ever-growing unity on the basis of international solidarity.

So it is our incumbent duty to extend our all-round solidarity with the entire Korean people to rise up as one man to smash the "two Koreas" plot of the imperialists and their lackeys. And we express our firm support and cooperation for the Korean people's just struggle in hewing the road to national reunification on the basis of three-point principles and five-point programme set forth by the great leader Comrade Kim Il Sung.

Long live the great and beloved leader Comrade Kim Il Sung!

Long live the immortal Juche idea of the great leader of the Korean people President Kim Il Sung!

Long live friendship between the peoples of Bangladesh and the DPRK!

Long live the ever-lasting unity of the peoples of the third world on the basis of international solidarity!

Allow me to propose to the Seminar to institute and proclaim the "Day of Korea's Reunification" in order to mobilize the peoples of the whole world in support of the struggle of the Korean people for national reunification.

Juche idea.

The Juche idea is the only way out for us the underdeveloped third world.

Therefore, I crave your indulgence to join me in wishing the great leader Comrade Kim Il Sung long life to see his noble work and aspiration through.

In conclusion I wish to beg your pardon to permit me to submit two proposals to the Organizing Committee.

1. Because of the urgent need to study and spread the Juche idea the provision of a department of the Juche idea for foreign students, especially for those from the third world, be established in the higher institutions of learning in Korea.

2. Also facilities be provided in the Korean diplomatic missions abroad for the study of the immortal Juche idea.

Long live President Kim Il Sung!

Long live the immortal Juche idea!

Long live Gambia-Korea solidarity!

The Juche Idea Is a Philosophy of the Highest Stage

Ahmed Mohamed Haider, General Director of the Political Department of the Foreign Ministry of the Yemen Arab Republic

The interest of our friends in the International Seminar opening in the Democratic People's Republic of Korea is striking evidence of the high estimation of the Korean people which will go down in the history of human thought.

Man has specific features any other materials in nature cannot have.

Therefore, history raised the problem of truth of man.

As for the world, religious philosophy considered that something immaterial-spiritual constitutes the basis of matter and creates and controls the world.

Idealistic philosophy saw the nature of man as spirit and placed it in the category of thought and consciousness. And it considered the role of the spiritual factor as decisive in human life and activity and the correlations between man and the world.

We can say that materialistic philosophy, working-class philosophy, is a complete truth and offered the most profound understanding of all problems.

Human activity had been viewed as out of objective necessity.

The preceding working-class philosophy had failed to see independence as human nature.

It regarded the economic factor as the decisive factor in the change of social life and historical development.

The economy is the material and technical basis of social life. In other words, man cannot live without means of material life. But the means are of no value if they are not for man. Because material means, means of living, are made by man.

Hence the principle of the Juche idea that man is the master of everything and decides everything.

Juche philosophy clarifies that man is the master of everything.

This means that man is the only being that subordinates the world to its needs and controls the world.

Man's specific feature is that he is the most developed material being and lives, actively establishing relations with the objective world.

This makes it clear that the Juche idea is a developed philosophy which sees man as a developed material being, a creative being.

The Juche idea explicates the nature of the dialectical relations between man and the world. This shows that the Juche idea has come out of the traditional framework of the preceding philosophies which had tried to reach such a truth and that man is constantly developing for new discoveries in the world including ideological and material ones.

We can say that the Juche idea is a philosophy which has made a substantial contribution to raising world philosophy to the highest pitch.

We are striving to apply the Juche idea in our efforts to build the best society for the welfare and happiness of our people.

In these efforts we have already attained many good results in different fields under the leadership of our Chairman His Excellency Lt. Col. Ibrahim Muhamed al-Hamdi.

The Palestinian people keep fighting heroically against the Zionists under the guidance of the Palestine Liberation Organization, braving sacrifices.

The Yemen Arab Republic is doing everything in its power to support their heroic struggle.

I would like to stress that the Yemen Arab Republic which shows the principled stand towards the cause for liberation of world's people stands firmly by the DPRK Government and people in their struggle for the just cause of national reunification.

I express heartfelt gratitude for making us learn many things valuable and useful at this International Seminar on the Juche Idea.

Long live the great leader Comrade Kim Il Sung!

Let us reunify Korea!

Long live friendship between Korea and the Arab world and friendship among nations!

President KIM IL SUNG Sets Brilliant Example In Announcing to the Whole World That New Phase Has Been Brought in Art

Adly Barsoum, Deputy Editor-in-Chief of the Egyptian Paper "Al-Goumhouria"

Allow me to express heartfelt thanks to respected and beloved President Kim Il Sung for according warm hospitality to our delegation.

I hail the friendship between the Egyptian and the Korean people and between the great leader President Kim Il Sung and President Anwar El Sadat.

The great leader President Kim Il Sung is carrying to victory the struggle to reunify Korea's territory and bring a happy life to the people in a reunified country. This struggle is receiving support from all peoples the world over.

I wish to deal with only one aspect, that is, the application of President Kim Il Sung's Juche idea in the cultural field.

As mentioned by President Kim Il Sung, the basic principle of the Juche idea is that man is master of everything and decides everything.

As taught by President Kim Il Sung, Juche in culture means the perfect originality in literature and art, which can be manifested only when the masses of the people strive to create their life relying on their own efforts.

No originality can be expected of literature and art if one fails to establish Juche in an endeavour to create one's life, because literature and art are to give aesthetic portrayal of the life of the popular masses.

President Kim Il Sung formulated the revolutionary theory of artistic creation with the masses of the people with its pivot.

This revolutionary theory brings men of literature and art to creatively understand the human activities in a revolutionary movement.

More, this theory concerns the reproduction of the deep feelings. It is the reproduction based not on illusion but on firm ideology. Illusion emanates from falsehood. The deep feelings can be reproduced only when the artistic activities are linked truly with the revolutionary activities of the popular masses.

Here, we come to reverentially praise President Kim Il Sung for his distinguished service of enhancing the position of men of literature and art of Korea to a high human eminence. Because he charges literature and art with the educational mission as well as aesthetic one.

This mission means eulogizing the spirit of fraternal solidarity in human society and the faithfulness to labour in all realms.

I would like to reiterate that the principle of the Juche idea is that man is the master of all things and the decisive factor in everything.

Man cannot reach the aesthetic eminence of literature and art without applying the Juche idea. Because the application of Juche in culture serves as a reliable means which makes literature and art understandable to the popular masses by depicting them without losing touch with their existence, experience, struggle and daily activities.

President Kim Il Sung said:

"Novels, poetry, music, cinema and all other arts should be intelligible to the masses of the people and should serve them."

The art and literature which are understandable to the masses of the people and serve their cause of struggle are provided with the revolutionary contents and developed aesthetic forms.

President Kim Il Sung said:

"What we mean after all... is that our fine art should be further developed by establishing Juche thoroughly and basing itself on the artistic forms peculiar to our country."

President Kim Il Sung taught that national originality should be combined with the demands of the present times and should meet them, instead of reconciling oneself to maintaining the national character.

President Kim Il Sung's idea is that the national forms of literature and art should be reevaluated and perfected to suit the people's taste and life before they are adopted.

President Kim Il Sung said:

"The characteristic features of the best literary and artistic works lie in the high ideological content and artistic value which conform with the demands of the times and the people's aspirations."

The point is that form should be combined with content to fit in with the socialist reality.

This is precisely the condition which makes culture acceptable to the masses. Because the masses of the people are the creator of literature and art.

President Kim Il Sung said that the masses of the people should be encouraged to take part in creative activities of literature and art.

It is not strange for us to witness in Korea the remarkable development in all realms of culture. Literature and art have become a perfect means for human education.

It was through his glorious revolutionary activities that President Kim Il Sung encouraged the writers, poets, artists and moviemen to set a brilliant example of the artistic creation of the masterpieces which announced the establishment of a new phase of art to the third world countries in particular, to the whole world in general.

President Kim Il Sung brought about the development of Korean culture by displaying heroism and sagacity in leading the struggle of his country against the imperialist aggressors and the construction of developed Korea.

He gave successful guidance to the workers active in all spheres of culture so that they may conduct creative activities with the spirit of continuous victory of the Korean people and with the firm conviction of a brilliant future.

President Kim Il Sung showed all affection for his people. Thanks to the affection shown in heroic Korea the Korean people are advancing vigorously to achieve national reunification and step up construction, and put their unique national culture into bloom, and delegations visit Korea from all parts of the world to express support to and respect for their struggle.

All this comes from the Juche idea.

I wish the respected and beloved leader of the Korean people President Kim Il Sung happiness and a long life in good health.

Long live Korean and Egyptian revolutions!

It Is Our Binding Duty to Propagate the Great Juche Idea

Abdou Rahman Sallah, Chairman of the Gambian People's Progressive Party Youth Movement

I am requested by the Gambian people, especially the youths of the Gambia, to convey to the respected and beloved leader Comrade Kim Il Sung their esteemed love and respect and pray for his long life and prosperity of the Korean people and their advocacy to unite the Korean people.

The Gambia is a non-aligned country and friend to all progressive and peace-loving nations.

For our national, economic, social and cultural development we depend entirely on the people through the principle of "Te-Sito" interpreted as self-reliance and self-help. Through this principle and practice the Gambia which was dependent for its economic functions before independence is now self-supporting and has accumulated enough capital reserve to finance the current Five-Year Development Plan —embodying socio-economic goals.

All these achievements have been rendered possible through the correct leadership and guidance of our leader and liberator Sir Dawda Jawara adopting the principle of mobilising the masses of the people.

Doesn't the above pointed principle form part of the great Juche idea?

Undoubtedly the teaching of the great Comrade Kim Il Sung embodies and encompasses every aspect of life.

A mission to liberate mankind from the yoke of the old order—the colonial and imperialist era to the era of independence, real freedom and liberty of hundreds of thousands of people.

It is our binding duty to propagate the great Juche idea when we return to our homeland few days hence.

We have the privilege of making the pilgrimage to the homeland of the great immortal Juche idea and have experienced the achievements of the Korean people through the application of the Juche idea. Korea, a backward and devastated country, has risen to become a great socialist and highly industrialized country second to none the world over. The achievements of all these great miracles we witnessed today are through the scientific application of the theory and practice of the great

The Juche Idea Is an Immortal Idea on Total Emancipation of Mankind and World Revolutionary Struggle

A.O. Olusesi, Deputy Director of a Department of the Ministry of Information and Culture of the Federal Republic of Nigeria

It is gratifying to note that this Seminar is taking place on the 65th birthday anniversary celebrations of His Excellency, respected Comrade President Kim Il Sung.

Nigeria fought gallantly and she won her national independence and sovereignty only 17 years ago. After independence, Nigeria has embarked, as a matter of deliberate policy, on reviving, promoting and preserving our rich cultural heritage.

Our struggle against colonialism and imperialism is not limited to the cultural and political sectors. Nigeria realizes that political independence without economic emancipation is a sham. Towards this end the Indigenous Enterprises Promotion Board was set up a few years ago with

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(Continued from Page 5)

a view to reserving certain sectors of the economy exclusively for Nigerians.

This I must admit is akin to the Juche idea and principle on economic construction or technical revolution which according to the great revolutionary leader Comrade Kim Il Sung **"should not be designed for its own sake but should serve as the means to provide the people with fruitful lives as the masters of the state and society."**

There is no doubt that a gathering such as this could further the cause of peace and understanding. It would also accelerate the pace for the total liquidation of imperialism, colonialism, racism and apartheid. In this respect the role which the benevolent leader Comrade Marshal Kim Il Sung and the people of Korea have been playing would be further enhanced the world over when all obstacles to peaceful reunification of north and south Korea are removed—to the delight of their brothers and sisters in Nigeria.

I wish His Excellency, the respected and beloved Comrade Kim Il Sung long life and good health.

The message was sent by the Federal Commissioner for Information of the Federal Republic of Nigeria which pays due respect to the immortal Juche idea on total emancipation of mankind and world revolutionary struggle.

Having delivered that message, I will now wish to invite your attention to one of the greatest problems of our time.

Comrade Kim Il Sung does not confine himself to laying down the theoretical and philosophical principles of the Juche doctrine but adds to it the embodiment of the Juche doctrine in all domains; independence in policy-making, self-supporting in economy and self-defence in national defence. The principle of independence in politics necessitates complete equality and reciprocal respect among nations.

In consequence, I should like to propose that this international seminar on the Juche idea holding in Pyongyang should adopt a resolution pledging unflinching support to the revolutionary freedom-fighters in Namibia, Zimbabwe, South Africa, Middle East and Latin America who are currently waging valorous and patriotic wars of liberation against imperialists and fascists in order to secure their independence.

I also wish to propose that this seminar adopt a resolution calling for the complete withdrawal from all Arab-occupied territories in the Middle East by agents of neo-colonialism and imperialism so that our comrades in these parts may assume the total control of their land and their own destiny.

Long live the great and respected leader Comrade Kim Il Sung!

Long live Nigeria-Korea fraternal relations!

All the Achievements of the DPRK Are Associated With the Name of the Great Strategist and Great Leader President KIM IL SUNG

Nicandro Pereira Barreto, Director of the Justice Ministry of Guinea-Bissau and Member of the Party Committee of Autonomous Sector of Bissau-Responsible for Information and Propaganda

We are very pleased to be in Pyongyang, the capital of this beautiful country which under the wise guidance of the great leader of the working class and genius of our times Comrade Kim Il Sung has achieved independence through a valorous struggle, extricating itself from all forms of tyranny and exploitation, and is building a new life.

We, the students of the works of the great leader Comrade Kim Il Sung, Head of State and political leader, are aware that his extensive learnings about all of the political, military, cultural, technological and scientific domains are known not only to the combatants for peace and progress but also to the enemies.

The northern half guided by the Juche idea of the great leader of the Korean people Comrade Kim Il Sung has entered on the stage of the scientific and technological revolution, and has created wonderful living conditions incomparably better than those of south Korea.

The achievements of the Democratic People's Republic of Korea in the industrial and agricultural fields have turned this country into a developed modern power.

All these achievements are immediately associated with the name of the great strategist and great leader President Kim Il Sung, and they are the fruits of the correct implementation of the policies and intelligent line of the Workers' Party of Korea. Upholding the teachings of Marshal Kim Il Sung and illumined by the Juche idea, the Korean people are building up their political and military strength and firmly safeguarding the gains of the revolution.

I would like to take this occasion to extend greetings to ingenious Marshal Kim Il Sung in the name of our delegation of the African Independent Party of Guinea-Bissau and Cape Verde Islands.

At the same time, we express our full support for the policy of the Democratic People's Republic of Korea to reunify the country peacefully free from foreign interference.

The Guinea-Bissau delegation deems it its duty to propose the following clauses to be included in the final resolution of this Seminar:

1. to address an appeal to the progressive forces for extensively stirring up international public opinion to apply pressure to make all foreign forces withdraw immediately and peacefully from south Korea;

2. to send a letter to the forthcoming UN General Assembly session demanding the immediate and peaceful withdrawal of foreign forces and thus facilitate the so ardently desired peaceful reunification of Korea.

Speaking of President Kim Il Sung and his ideas and works, we are firmly convinced that the present International Seminar has contributed to making the great Juche idea shine forth for ever.

Long live the great Juche idea!

Long live the ideas of President Kim Il Sung!

Long live the independent and peaceful reunification of Korea free from foreign interference!

Long live the friendship and solidarity between the African Independent Party of Guinea-Bissau and Cape Verde Islands and the Workers' Party of Korea!

Senegal Has Accepted the Juche Idea of the Great Leader Marshal KIM IL SUNG as Its Own

Fall Mamadou, First Councillor of the Senegalese Embassy to the People's Republic of China

In the teeth of manifold difficulties, the valiant Korean people firmly established Juche and built a mighty socialist country.

In this heroic struggle they put into practice the Juche idea of the great leader Marshal Kim Il Sung and won victory.

Theory of Juche

The theory of Juche is based on the idea of independence and self-reliance, the idea that masses of the people are the masters of the revolution.

The great leader Marshal Kim Il Sung made a correct assessment of the political situation in the present era and taught that our era is an era of independence.

This is a truth testified by the development of the present international situation. The peoples of Africa, Asia, Latin America and Europe demand an end to all kinds of subordination.

In reflection of this demand, the great leader taught us that the Juche idea means relying on one's strength. The example of Korea here is of weighty significance.

Juche-based Practice

The Korean people armed with the great theory of Juche healed war wounds and showed an example of building a revolutionary state after the war.

Indeed, according to the Juche idea of the great leader Marshal Kim Il Sung, Korea has turned from a backward country into a powerful modern country, developed ideologically, technologically and culturally, in a very short span of time, without going through the capitalist stage.

Ideological Revolution

The most progressive Juche idea clarified the place of man in transforming the world, thereby further developing Marxism-Leninism.

Consciousness is indispensable to the struggle of the masses.

The great leader clarified the important role of consciousness in the carrying out of the revolution.

One of the exploits performed by the great leader Marshal Kim Il Sung is that he made clear the role of consciousness in the revolution.

Only by the role of consciousness is it possible to eliminate factors obstructive to the revolution.

Therefore, respected and beloved Marshal Kim Il Sung's theory can be said a theory for the revolution in our present age.

Cultural Revolution

In his Juche theory the great leader stresses the cultural education of the Korean people.

The "Theses on Socialist Education" authored by the great leader is of great significance here.

Technical Revolution

The technical revolution is one of the conditions for the continued revolution.

As the great leader Marshal Kim Il Sung said, social consciousness and the social relations of production are in dialectical connection.

Therefore, the Korean people attached great importance to building productive forces.

It is natural that this correct theory and fine realities should receive the support of Senegal.

Senegal has accepted the Juche idea of the great leader Marshal Kim Il Sung as its own.

Long live the immortal Juche idea!

Long live reunified Korea!

Availing myself of this historic seminar, I express our full support to all the proposals calling for the independent, peaceful reunification of Korea.

Long live Marshal Kim Il Sung!

Long live Marshal Kim Il Sung, the revolutionary theoretician of the present era!

The World's Revolutionary Forces Actively Support the Korean People's Struggle for the Country's Reunification

Renato Araneda, Leader of the Central Committee of the Chilean Left-wing Revolutionary Movement and Deputy Chief of the External Committee of Its Central Committee

First I would like to offer our militant greetings to the revolutionary people, the Party and Government of Korea and to the respected and beloved leader Comrade Kim Il Sung.

Correctly blending the experience of international revolution with that of the Chilean working class and people and creatively applying it to our own reality is useful to carrying on our strategy with credit, setting a clear-cut goal and choosing the method of struggle suited to our tactics and forms of organization. Therefore, we try to draw on such experience correctly and surmount our present limitations.

We are among the people who fight on, firmly convinced of victory in the teeth of reactionary violence.

The working class is totally interested in the eradication of exploitation and oppression.

Since they have common interests and the common enemy, our working class, our people and the brothers throughout the world want to get strongly united on one common front against the front of world imperialism.

Our common goal demands of the working class and popular armed forces of the continent the overcoming of ideological differences, demands the broad unity of democratic, popular and anti-imperialist forces, so as to readjust and unite their own forces.

Before the closing of this seminar we cannot repress our joy of accumulating priceless knowledge in this Palace.

On behalf of our Central Committee we would also like to send our Party's fervent militant greetings to the glorious Korean people, their Party and their great leader.

Carter must observe his election commitments on the withdrawal of US troops from south Korea. The world's revolutionary forces, staunch fighters must continue to give strong support to the Korean people until they attain their goal, so that they can live in their reunited country.

Success in the International Seminar on the Juche Idea Will Contribute to Intensifying the People's Struggle For Social Progress

Bruny Payet, Member of the Political Bureau of the Central Committee of the Communist Party of Reunion and Secretary-General of the General Confederation of the Labour of Reunion

The Korean people have the privilege of the seasoned leadership of, and the leadership of the Party of new type guided by, the great leader Comrade Kim Il Sung who has instilled the spirit of Juche in their struggle for building socialism against colonialism and imperialism.

Therefore, this year's seminar held in the land where the Juche idea was originated and is in full bloom, has stirred us towards profound thinking and respect.

Reunion is still shackled to the yoke of the French colonialists who are getting more and more appendant to US imperialism in the southwest area of the Indian Ocean.

Precisely in Reunion is located the staff of the French Army in the southwest region of the Indian Ocean and the staff officers are openly clamouring that the French land, sea and air forces with their base in Reunion are obliged to maintain order in Reunion and interfere in other regions.

Together with the US imperialists and the South African racists the French imperialists who have made our country their military base are playing the role of gendarme in this region.

The imperialists set it as their task to preserve their institution and order in those countries fighting for political independence and economic self-support against imperialist domination.

The US imperialists are stubbornly objecting the withdrawal of their armed forces occupying south Korea in an attempt to divide Korea for good. They have turned south Korea into their military base, the base of aggression against north Korea and other countries in this part of the world, strangling a struggle for freedom. Similar manoeuvres on the part of US imperialism are taking place in Reunion, too.

Our struggle against imperialism is inseparably linked with the struggle of the heroic Korean people for the independent, peaceful reunification of their country.

The Juche idea which has been profoundly analysed and studied in the current seminar will further inspire us in our struggle.

Long live the international solidarity of the peoples fighting against colonialism, racism and imperialism!

Long live the invincible Juche idea!

We sincerely wish the great leader Comrade Kim Il Sung good health and a long life!

Happiness of People and Honour of Nation Come From Immortal Juche Idea

Paifllah Alhamoud, Director and Editor-in-Chief of the Jordanian Weekly "Al Sahafi"

United firmly around the President, the daring and extraordinary, respected and beloved leader, with invariable and unwavering fidelity and sincere respect, the Korean people are displaying creative initiative in production work with a high degree of enthusiasm and have achieved brilliant successes. They will afford a yet more excellent example in the near future.

All the progress and prosperity of the Korean people who are advancing into the future, the happiness of the people and the honour of the nation, come from the immortal Juche idea.

The great leader Comrade Kim Il Sung has created the Juche idea to meet the desire of the people.

The Juche idea made its appearance when many international problems cropped up, when the imperialist manoeuvres for aggression aggravated, the need was urgent for the principles of struggle to safeguard the independence of humanity and peoples and to defend their complete freedom.

The Juche idea made its appearance also when all people not only opposed dependence and servility, craved for progress and advancement, sought to defend peaceful society, instill fear in the enemies and safeguard independence but also claimed social equity.

Overflowing ardor and a sound society which advances undeviatingly for the future and ensures the freedom of man, proceed from the Juche idea, which guarantees independence for everyone and enables him to fulfil his duty to his admirable country with a sense of social justice and as an organic cell under a superior system.

We heard a great deal about what influence the Juche idea was exerting on the social and economic development and construction in the Democratic People's Republic of Korea and about the fact that the idea had brought about the best social system and powerful defence potentialities in this country.

But what we heard was too far removed from the reality. In Korea we have come to learn incomparably more than what we heard.

Here good order and discipline are maintained and vitality, enthusiasm and unwavering loyalty are overflowing, and the masses of people are brimming with faith in national reunification and a bright future.

All this has implanted the Juche idea still more deeply in our minds.

This great people have achieved tremendous successes because they have the prominent leader and because they are led by the revolutionary Party.

Together with the fraternal Arab delegations, I proudly refer to the fact that our Arab nations have defended the value and dignity of man for centuries and that our peoples have guarded their right to happiness and freedom in defiance of mistreatment and humiliation.

The desire of the Arab peoples who have long been following the path of struggle and continue to fight for victory even now will be accomplished in the long run.

United around the true staunch leadership, we will fight to the end with a sense of responsibility, until all peoples of the world are emancipated, until their complete freedom, their complete sovereignty and their fruitful life are realized.

I fully agree with the spirit and principle of this Seminar that a people will become great when they have a great leader who consolidates and elevates the position of the people, makes them the most powerful beings, and induces them to rely on themselves to pull through the difficulties lying ahead.

We Arab peoples would like Korea to be reunified just as they would the Arab land.

Long live the great leader Comrade Kim Il Sung!

Long live the Democratic People's Republic of Korea!

Long live the great Juche idea!

Long live friendship between the Arab and the Korean people, between the peoples of the whole world!

Juche Idea Is Precious Weapon of Third World

Bhugaloo Heeralall, Director of Port Louis High School of Mauritius

We firmly believe that as long as they are under the leadership of the great leader Marshal Kim Il Sung, the people of the Democratic People's Republic of Korea will surely and honourably achieve the reunification of the country under the red banner of the Juche idea.

Comrade Kim Il Sung is deeply respected by everybody who aspires for the building of socialist society and loves justice and friendship.

He is one of the founders of the greatest ideas and a brilliant leader in theory and practice.

He offered the most precious weapon to the third world peoples who are fighting to end domination of man by man and against imperialism and the remnants of colonialism and neo-colonialism.

This precious weapon is precisely the Juche idea.

Kim Il Sung, he is a driving force that changes the looks of the world today, he is a historic and legendary symbol.

The Juche idea has been perfected through Korean experience and all victories of the Korean people achieved by the Juche idea irrefutably prove the vitality of this idea.

As to how and where the Juche idea should be applied President Kim Il Sung has said:

"How keenly the necessity of establishing Juche is felt and how much emphasis is laid on it may depend on people and on the social and historical backgrounds of a country."

The task of liberating the third world has been complicated by neo-colonialism.

Let us observe how the Juche idea contributes to solving the problems of neo-colonialism.

Now we realize the importance of the Juche idea in the struggle of the third world.

Juche demands that the entire people are imbued with patriotism and solve all problems by their own efforts. When they solve all problems for themselves, economic infiltration by neo-colonialism will be impossible.

Therefore, the people should, at the same time, safeguard their country by their own efforts as required by the Juche idea. Here, too, the DPRK is a living example showing what a people can do when they are led by such a leader as President Kim Il Sung and equipped with an unshakable idea.

The Juche idea also calls for the protection of national culture. This prevents the peoples of developing countries from being assimilated and thus enables them to defend national unity and dignity.

We will surely emerge victorious when all anti-imperialist forces are united.

However deep the darkness of oppression, the sun of revolution will finally spread its rays.

Long live the great Juche idea!

Long live the great Comrade Kim Il Sung!

Speeches Made at International Seminar on Juche Idea (Gist)

We Are Doing Our Best to Apply the Juche Idea

Amin El Tahir El Shibli, Deputy Secretary-General of the Arab-Lawyers' Union

Friends,

I cannot say that the Arab-Lawyers' Union and I have completely mastered the Juche idea as a science. On the contrary, we have only just started our study of the Juche idea, I should think, and we must further deepen our study and popularize the idea.

The Juche idea closely unites the revolutionary people around the energetic creator, the leader of creation, and enables the people, as we have witnessed in the Democratic People's Republic of Korea, to achieve tremendous successes in construction in the shortest span of time through their sincere and tireless labour and efforts.

As we see and feel in the DPRK, the Juche idea gives the people a firm determination to reunify the north and south of Korea on the principle clarified by President Kim Il Sung, fighter and leader.

The Juche idea organizes and mobilizes the people to make and produce more, more abundantly and better and helps the socialistic things to develop fully in all domains of social life—politics, the economy, ideology, spirit and culture.

It also inspires the people with a firm resolution to fight mercilessly against US-led world imperialism and its allies—world reactionaries, Zionists and racists—until they finally destroy and entomb them.

The Juche idea strengthens in every way solidarity, fraternal, comradely and sincere mutual cooperation and support and encouragement between the socialist countries and the national-liberation movements of the world and all the progressive and peace-loving forces.

The Juche idea also frees the people from darkness, oppression and exploitation, guarantees them an abundant life, encourages them to make creation and invention for the welfare of their nations and the whole mankind, enables them to express their will freely, display their ability and shape their destiny by themselves.

The Juche idea calls for educating the masses in the patriotic, revolutionary culture, closely uniting with the masses, holding them dear, approaching them with modesty, serving them faithfully to make them happy, learning from them and teaching them.

As the Juche idea means all this, I fully support and accept it.

I should like to emphasize that the peoples of all countries must be guided by the Juche idea and apply it creatively to suit their geographical conditions, national peculiarities and abilities.

Firmly believing that all the principles clarified by the Juche idea are correct, our Arab-Lawyers' Union is doing its best to apply them.

Long live President Kim Il Sung, the militant leader and guide!

The Significance of the Juche Idea in Regard to The Liberation Struggle in Southern Africa

Mahoma Mwaungulu, Chairman of the "Group for the Study of the Works of Comrade KIM IL SUNG" in Europe

The great Juche idea gives all-round solutions to all the questions which have been newly raised in our times. The tenets of the Juche idea have such a wide scope that one can't deal with all of them within a short span of time. As such, I feel duty bound to confine myself, inter alia, to some specific aspects of the Juche idea elucidating the revolutionary theory, strategy and tactics especially in connection with the liberation struggle of the peoples of southern Africa.

It is a well-known fact that imperialism has always attempted and will continue to attempt to turn back the wheel of the revolutionary history of the oppressed and exploited working peoples all over the world.

The Carter administration has already made many promises more than I can remember concerning the situation in south Korea, the Palestine, the Middle East and South Africa. Instead of fulfilling its promises the US troops in south Korea are being reinforced, nuclear weapons are brought in and provocations against the Democratic People's Republic of Korea are continued. My delegation condemns in the strongest terms the perpetual presence of the US troops and their mass destruction weapons in south Korea, demands their immediate withdrawal from south Korea and calls for a peaceful reunification of Korea in accordance with the three principles and the 5-point programme laid down by the great leader Comrade Kim Il Sung.

The immortal Juche idea, in its universality, can be applied in accordance with the prevailing specific conditions and peculiarities of the respective countries and defends militantly the revolutionary principles of Marxism-Leninism under the new historical conditions of our times.

The Juche idea founded by the great leader Comrade Kim Il Sung represents, therefore, the militant banner of our era under which he has unflinchingly defended and embodied the revolutionary quintessence of Marxism-Leninism.

It is in this context that the acute problem facing proletarian internationalism is the safeguarding of the immortal Juche idea created by Comrade Kim Il Sung which is nothing less than the advanced development of Marxism-Leninism of our times because it is imbued with the consistent spirit of class struggle and embraces a resolute stand of the working class with its allies and class principle to fight uncompromisingly against the class enemies who are none other than imperialism, landlords and capitalists including the bureaucratic and comprador bourgeoisie.

In a nutshell, some of the theoretical aspects the great leader Comrade Kim Il Sung deals with on the world revolution include: firstly, the theory of unity and cohesion of the socialist countries and the communist movement whereby he clarifies the principles of class alliance of socialist countries and the consolidation of the international communist and working-class movements indicating their mutual relations based on the principles of equality and independence, Marxism-Leninism and proletarian internationalism; secondly, the analysis on the theory, strategy and tactics for the national liberation struggle of the colonial and dependent countries. He clarifies this problem in a general sense and analyses the national liberation armed struggle in the specific sense and thirdly, his wonderful analysis on the final liquidation of modern imperialism in which Comrade Kim Il Sung looks at modern imperialism as a reorganized system of imperialism headed by the US imperialism which has become weak and almost morbid (decayed) but still very aggressive and behaving like a wounded leopard which wants to perish with everything and everybody at its last-breath.

The racist regimes of southern Africa supported by the international imperialists have reached the peak not only of apartheid which is condemned by all progressive mankind but also of fascism whereby genocide is the order of the day and is being practiced in the most heinous manner only to be equalled to the concentration camps and racism of Hitler Germany. Such a situation cannot be tolerated for ever by the peoples of southern Africa and the progressive peoples of the entire world.

Hence, the peoples of southern Africa have risen up and intensified their national liberation movements which are various kinds.

The peoples of South Africa, Namibia and Zimbabwe, for instance, who are facing the worst kind of racist and fascist bondage in the history of our century are waging an armed struggle against these regimes which are the last bastion of colonialism, racism, apartheid and international imperialism in order to achieve their inalienable rights for self-determination, freedom, independence and human dignity.

It is of great significance that some of the military and political aspects of the revolutionary theory, strategy and tactics propounded by Comrade Kim Il Sung—such as the establishment of guerrilla units and bases, the organization of a revolutionary army with workers and peasants as well as other progressive strata in the crucible of the revolutionary struggle, the binding of armed struggle with the mass political struggle, the formation of united fronts—are being applied according to the specific conditions prevalent in these countries.

The great leader Comrade Kim Il Sung said:

"The Juche idea is a revolutionary theory evolved with the working masses as the central factor, and embraces a revolutionary strategy and tactics based on their role."

In southern Africa, the national liberation struggle of the working masses, the peasantry and other progressive forces led by their vanguard parties is gaining momentum in such countries.

We work clandestinely but very closely with the working masses and their allies—the peasantry, the progressive intelligentsia, petty bourgeois and other patriotic forces knowing too well that man is master of his own destiny and decides everything. We are fighting for freeing ourselves from the exploitation and oppression by capital in our country.

The great leader and revolutionary thinker Comrade Kim Il Sung analysed precisely correctly when he said that the character of revolution in the colonial and dependent countries is neither of the bourgeois nor of the socialist revolution but the anti-imperialist, anti-feudal and democratic revolution.

The revolution which the great leader Comrade Kim Il Sung referred to in his scientific analysis is that which is being led by a united front under the leadership of the working class and its allies. He emphasized on this point that the working class can lead the revolution to victory only by allying itself solidly with the peasant masses who form the overwhelming majority of the population and by relying firmly on the united front of the broad national forces opposed to imperialism and feudalism.

We should beware of wolves in sheep's clothing, Comrades, and dedicate all our efforts to crush exploitation of man by man, oppression and apartheid in southern Africa.

The revolutionary theory, strategy and tactics propounded by the great leader Comrade Kim Il Sung is by all means being applied in the people's struggle in pro-imperialist countries in accordance with their current specific conditions and peculiarities.

Our liberation struggle against the pro-imperialist, bureaucratic and comprador reactionary puppets has a two-fold task.

Our strategy and tactics are aimed at overthrowing the present reactionary regime without the consent of the working masses, the peasantry and other patriotic progressive forces and establishing an anti-imperialist national democratic power which will bring about prerequisites towards the transition to socialism and communism and thereby impede the international imperialism to use these countries as military strategic bases against the national liberation movements in southern Africa and against those countries which have embarked upon the revolutionary transformations in their transitional period to scientific socialism and which have a great impact and produced great inspiration on the revolutionary changes taking place in southern Africa.

Long live the great leader Comrade Kim Il Sung!

Long live the great Juche idea!

Juche—Kim Il Sung!

If Comrade Chairman would allow me, I would like to propose to the audience to sing the song of the revolutionary and great leader Comrade Kim Il Sung!

All rise up and sing in chorus.

Juche Philosophy Is an Encyclopedic Revolutionary Idea Founded in Response to the Demand of the Present Times

Fadiel Abeyed, Director General of the Press Organization of the Arab Gulf Information

Before his speech, he recited a poem dedicated to the great leader Comrade Kim Il Sung.

He stressed: As was summarized in the report of the Chairman of the Organizing Committee, the Juche philosophy we study today is an encyclopedic revolutionary idea which serves as a rich, original and unfathomably profound ideological and theoretical wealth.

This idea sums up in an allround way the priceless historical experiences gained in the revolutionary struggle of our time and the building of a new society and gives correct answers to all problems arising in the course of the people's struggle for independence, self-support and socialism.

This idea which reflects the demand of the present times in which we live indicates the proper solutions to all questions such as independence, sovereignty, strategy, education, guidance, revolution and the building of a new society.

Referring to the goal to be attained by the people of the new-emerging forces, the great leader Comrade Kim Il Sung taught:

"Ours is an age of independence. Today many peoples on the globe call for independence and are fighting against all types of subordination. No nation will tolerate others trampling upon its independence."

Today the world people demand independence. This demand is voiced especially by the people of the countries of the new-emerging forces who were dominated by colonialism in the past, their sovereignty violated by it.

After winning independence, the people of these countries espouse the great Juche idea today to build their countries and defend their independence.

The Juche idea founded by the great leader Comrade Kim Il Sung scored success in Korea. It has united the entire Korean people as one, inspired them to labour and construction, freed them from poverty and absence of rights and enabled them to join the ranks of the people of the developed countries, attain sovereignty and independence and advance along the road to civilization and progress.

Internationally, the Juche idea made a great contribution to promoting the cooperation of the Korean people with the people of many countries of the world, particularly, with the people of the countries of new-emerging forces now advocating independence and fighting vigorously to establish a new system free from exploitation and domination.

This idea has contributed particularly to the liberation struggle of the peoples of the colonies in Asia, Africa and Latin America and exposed colonial and imperialist methods.

The Juche idea contributed to giving an impetus to the liberation struggle of the third world people.

The Juche idea gave new determination and creative strength to the non-aligned movement.

The Juche idea awakened the countries of the new-emerging forces to destroy the old international order, supporting each other, and thus bar the imperialists from bossing the show and plundering the wealth of the people.

We can say that the Juche idea has become the guiding idea which leads the people to independence and liberation, an idea widely known to the whole world, and that history will further prove the greatness of the idea in the future.

Wherever we go and whatever land we are in, we attendants of the Seminar should actively be conducive to explaining and propagating the Juche idea to the people so that they have a better understanding of it.

Concluding my speech, I strongly call for supporting Korea's independent and peaceful reunification, withdrawing US troops from south Korea and putting an end to the Pak Jung Hi puppet rule.

The Experience of Korean Revolution Constitutes Priceless Political and Ideological Wealth for Our Peoples

Prof. Jose Rafael Nunez Tenorio, Director of Philosophical Faculty of the Central University of Venezuela

The great leader Comrade Kim Il Sung taught:

"Adhering to the stand of master in the revolution and construction and enhancing the role as master are integrated concepts with different aspects. You may say that the independent stand is concerned with defence of the rights of the master and discharging the responsibility as such, whereas the creative stand concerns the development of the role of the people, the masters, in remaking nature and reconstructing society. In other words, the independent stand is the fundamental stand which we must maintain in the revolution and construction, and the creative stand is the fundamental method that we must apply in transforming nature and society.

"To adhere to the independent stand it is most important that we fully guarantee independence in politics."

Analysing the Juche idea which makes a fundamental political and ideological contribution to the Korean revolution is of vital significance in forming revolutionary outlook and developing revolution in Latin America.

The original and creative experience of the Korean revolution constitutes priceless political and ideological wealth for our peoples.

The Juche idea stresses the independent and creative stand of the revolution in each country.

This means that for the Latin American revolutionaries, studying the Juche idea is an indispensable demand for the proletarian and revolutionary movement in each country.

According as we study the Juche idea in combination with our independent revolutionary practice, Juche will be translated creatively in the practical revolution in our Latin American countries.

There can be no revolutionary science divorced from revolutionary practice. In this context the Juche idea is flawless. And from another point of view there can be no blind, spontaneous political practice divorced from scientific theory.

Revolutionary victory is impossible without a theory that guides the revolutionary struggle. A correct combination of these two factors, that is, theory and practice, and science and politics, is a guarantee for putting the Juche idea into effect. In the present international situation, enhancing the independence of countries is the secret of materializing such combination and seeking the revolutionary road for the peoples to take. Imitating others' things is most dangerous. People's strength alone is not enough to harness nature. The people's and proletarian struggle to win power and carry out socialist revolution presupposes independence, originality and self-reliance.

In ensuring that revolutionary theory is developed on the basis of revolutionary practice, such an independent view offers a correct solution to the contradictions between the international nature of foreign revolutionary experience as a science and the historical-national nature of each country as politics.

As Korean comrades teach us, the secret of giving answers to the problems which have remained unsolved among those of the revolutionary movement lies in the ability to map out and execute creative revolutionary politics.

Korean comrades developed the Juche idea and dialectically combined the "fundamental stand" of taking an independent attitude with the "fundamental method" of working creatively with the attitude of the master.

According as we acquire through the Juche idea the ability to solve correctly the contradictions between theory and practice, man can be master of everything in practice.

Long live friendship and solidarity between the Venezuelan and Korean peoples!

Long live the independence and creativity of the great Juche idea!

May the great Comrade Kim Il Sung live long in good health!

The Great Leader Comrade KIM IL SUNG Has Thrown Light to All the Problems in the Third World Countries

Daisy Bona-Allen, Managing Editor of the Sierra Leonean Newspaper "Flash" and Assistant Secretary-General of the Association of Sierra Leonean Journalists

It is indeed thoughtful to hold this Seminar here, in this beautiful city of Pyongyang, the historic seat of the great Juche idea, founded and nurtured by the great revolutionary genius and upright leader of the entire Korean people Comrade Marshal Kim Il Sung of world renown fame.

Apart from the vast experience we the participants will derive from the Seminar by the many expositions participants will give on the scientific fundamental principles of the Juche idea, we will also have the opportunity to grasp the great experience and achievements the people of the DPRK have acquired in so short a time, by relying on the teachings of the Juche idea.

Cultural Progress in National Development and Independence as Inspired by the Great Juche Idea

The immortal Juche idea as taught and inspired by the great leader of revolution and construction Comrade Marshal Kim Il Sung has played a great part in building a progressive cultural socialist society in the Democratic People's Republic of Korea.

Through the progressive teachings of the Juche idea, the Korean people, a one time backward people, who were not able to make simple farming tools or implements, or even lead pencils after liberation of their country from the atrocious Japanese colonialist rule, set out to build their country, which was ravaged and reduced to nothing, by their own efforts, and today, the DPRK is one of the most progressive countries in the world, in the fields of culture and constructive developments.

The Korean people, fully aware of the devotion and immortal revolutionary exploits of the great leader Comrade Marshal Kim Il Sung, firmly entrusted all their problems to him and gave him their high respect and total loyalty.

Comrade Marshal Kim Il Sung in turn has devoted all his life from the early age of thirteen, when he crossed the Amnok-gang River, firmly determined not to return to Korea until it became independent.

He said then, and I quote **"I crossed the Amnok-gang River when I was 13, firmly determined not to return until Korea became independent. Young as I was, I could not repress my sorrow as I sang the 'Song of the Amnok-gang River' someone had written, and I wondered when I would be able to tread this land again and when I would return to this land where I had grown up and which held our forefathers' graves."**

The task of creating a new cultural society divorced of all foreign orientation became the first urgent desire of the Korean people. This was very important as the people were desirous in consolidating their national independence and developing their culture, for the advancement of a socially cultural society.

The great leader Comrade Marshal Kim Il Sung taught mankind through the teachings of the Juche idea that **"The basis of the Juche idea is that man is the master of all things and the decisive factor in everything."** The Juche idea also taught us that **"Man is the most precious treasure in the world and he is also the most powerful."**

With this determination, the people of the DPRK have fully developed their cultural revolution in a spirit of self-reliance, as emphasised by Comrade Marshal Kim Il Sung, that the main task in the development of a country is to establish Juche in the field of national culture.

The most tremendous success in the cultural revolution in the DPRK is the compulsory universal nine-year technical education, which accords all the children and young people in the DPRK a free technical education of their choice in all schools and colleges, and the 11-year universally compulsory education at the expense of the state, so in a sense, the DPRK accords free education from nursery to university level. In all, 3.5 million children are provided with free education, food, accommodation and medical attention in over 60,000 nurseries and kindergartens in the DPRK. There are also over 5.1 million pupils and students receiving free education from primary to university level, at the expense of the state. These figures of children and young people receiving free education at the expense of the state account for half of the population of the DPRK.

Comrade Marshal Kim Il Sung regards children, who he termed as successor to the revolution, as king of the country; and as such, he spares no pain or effort in providing for their wants and needs.

Everyone in the DPRK enjoys the facility of being employed in a gainful employment according to his or her ability and aptitude. There is no unemployment in the DPRK. The people work for eight hours a day with paid holidays annually, and accommodate at holiday homes and sanatoria provided all over the country. The aged are also well taken care of.

In the DPRK, the women enjoy equal pay for equal work, and receive 77 days maternity leave. Women with more than three children work only six hours a day.

Artists in the DPRK have

(Continued on Page 8)

Speeches Made at International Seminar on Juche Idea (Gist)

(Continued from Page 7)

been acclaimed as the best in international standard and graded as diamond art.

Apart from the high standard of living enjoyed by the people of the DPRK, this country is the only tax free country in the whole world, where the people enjoy the facilities of living in modern houses furnished with the latest requisites.

Embodying the indomitable scientific Juche, the people of the DPRK have been able to develop their national construction in the fields of productivity, economy and culture, after the three year imperialist war.

Backed by the glorious Workers' Party of Korea and under the wise and able leadership of their great and patriotic leader Comrade Marshal Kim Il Sung, the Chollima Movement was created to develop and push forward the revolutionary construction in a new socialist society.

Adhering to the principles of Chollima, the people of the DPRK succeeded in carrying out tremendous achievements in the fields of light and heavy industries.

Kimilsungism

Today, the great and dynamic leader of the entire Korean people, who stands as a shining example to the whole world has further developed to an international standard, the principles of Leninism and Marxism, an ideology which has thrown light to all the problems in the world, especially to the third world countries. Comrade Marshal Kim Il Sung has also designed a way of bringing out solutions to the problems of the third world countries. Such refined ideology could be well termed Kimilsungism. That is the present age, an age which has taught mankind that man is the master of all things and the decisive factor in everything. So the age of Kimilsungism is born to lead mankind in an age of socialist cultural and productive developments, which will help mankind in consolidating his national independence.

The third world countries which have won political independence and are now fighting against economic oppression of neo-colonialism should move forward along the advanced line of the socialist construction guided by the principle of Kimilsungism. The only burning desire of the entire Korean people presently, is to reunify their country, put an end to the sufferings of the entire Korean people and spread the bright and shining examples of the great immortal Juche idea throughout the Korean land. To achieve this, the "two Koreas plot" framed by the US imperialists and the south Korean puppets, their lackeys, must be condemned by all peace-loving people and progressive organizations and associations all over the world, and pressure must be brought upon the US imperialists to remove their force of aggression from south Korea without further delay. The Armistice Agreement must now be replaced with a peace agreement, and the Korean people, a homogeneous nation who have lived with the same culture and traditions for thousands of years, given the chance to reunify their country peacefully, democratically and independently, void of all foreign interference.

Concluding, I would like, in the name of the Sierra Leone Supporting Committee for the Reunification of Korea, all progressive associations and organizations in Sierra Leone, and my own, to renew our pledge of solidarity and support for the independent peaceful reunification of Korea and the continued progress and achievements of the great and immortal Juche idea founded and guided by the great ever-victorious, ever-popular, iron-willed, brilliant commander, great theoretician, military strategist, leader of the entire Korean people Comrade Marshal Kim Il Sung. Long live the great and immortal Juche idea as taught and inspired by the great leader Comrade Marshal Kim Il Sung! Long live the invincible doctrine of Kimilsungism!

Long live the great leader of the entire Korean people Comrade Marshal Kim Il Sung!

In conclusion she recited a poem, "Glorious Juche!"

The Effect of the Juche Idea on the African Liberation Struggle

Clement Newman Ackon, Deputy Editor of Ghanaian Paper "The People's Evening News" and Secretary-General of the Ghana Journalists Association

There is very little doubt, if any, that the Juche idea has withstood the test of time to become a powerful weapon in the revolutionary era of our time and age, inspiring self-reliance in the human endeavours. This is no mean achievement. It is a creditable achievement of the Korean revolution that is symbolic of the ideals. The Juche idea promotes the common benefit.

Hence, the world statesman, beloved and respected Marshal Kim Il Sung teaches, and I quote: **"Establishing Juche means taking the attitude of a master towards the revolution and construction."**

In conceiving the Juche idea I have sufficient modesty in saying that the beloved world statesman, Marshal Kim Il Sung, must certainly have envisioned the paramount importance of a social order that encourages the masses to take a responsible attitude of master towards the revolution and construction, the attitude of master finding expression in an independent and creative stand. And if history is our guide, the just wars of liberation waged in Angola, Mozambique and Guinea-Bissau are eloquent testimonies of the correctness of the inherent Juche idea in African consciousness of true liberty in all conceivable manifestations. The Juche idea has profound effect on the changes in the world.

Here lies the immortality of a concept which emphasizes that in the relationship with nature man does not have to adapt himself blindly to the objective laws of nature like an animal but, says the beloved and the genius of a leader, President Kim Il Sung and I quote: Man is an active being that transforms nature purposefully, recognizing the law of nature and utilizing it, and that in the relationship with society man is a positive being that actively reforms society. This, of course, implies that man is a being with an ideology and a consciousness.

To all intents and purposes, Marshal Kim Il Sung expands this theory more aptly when he declared and I quote: It is not a repercussion but the development and comprehension of aspects which could neither be raised by Marx, Engels or Lenin who lived in different epochs, nor be applied conveniently.

The Juche idea founded by the great leader is the outcome of the prolonged and arduous revolutionary struggle and is the force which propels this revolution.

The Juche idea, we are told, is independence in politics, self-sustenance in the economy and self-defence in national defence.

The revolution and construction are a work for the masses of the people and have to be directly carried out by them.

Therefore, the Juche idea teaches that the revolution and construction can be successful only with winning the masses.

May the Juche idea flourish from one generation to another.

The Juche Idea Is a Valuable Tool for the Working Class in the Whole World in Their Struggle for National Independence and Socialism

Anders Kristensen, Organization Secretary of the Denmark-The Democratic People's Republic of Korea Friendship Association

I think...it is important to understand that the Juche Idea is not only for the Korean people, but should be a guiding principle for all people, fighting for national independence and national prosperity.

The Juche Idea means independence in politics, self-reliance in the economy, and self-defence in national defence.

The great leader Comrade Kim Il Sung has said:

"In order to become the master of its own destiny, a nation must have an independent government and firmly guarantee political independence. This is why the Juche idea should first be embodied as the principle of independence in politics."

Independence in politics is a cardinal principle to be maintained by the working class and by the people now fighting against imperialism and colonialism.

The basic demand of political independence is strictly to exercise the right to national self-determination and stick to identity and independence in the establishment and implementation of internal and external policies and lines.

The revolutionaries of one country must not act on orders or instructions from other countries. One must act according to the specific conditions and experiences in one's own country.

Juche means actively to maintain independence in ideology, and self-reliance in the economy.

The great leader Comrade Kim Il Sung has said:

"In strengthening the independence of the country, it is essential to strengthen self-reliance in the economy along with political independence."

Without an independent national economy there cannot be an independent national policy.

The Juche Idea is not for Korea only. We can all learn and use the Juche Idea. The Juche Idea is a valuable tool for the working class in the whole world in their struggle for socialism and national independence against capitalist exploitation and imperialism.

It is a great honour for us to be here in Korea, in which the Korean people under the leadership of the Workers' Party of Korea, headed by Comrade Kim Il Sung, have established the Juche Idea and achieved so many successes in socialist construction.

I express our militant solidarity with the people of south Korea fighting against the US imperialists and their puppets.

I express our firm support to the entire Korean people in the struggle for the independent national reunification of the country.

Long live the common anti-imperialist struggle!

Long live the socialist construction in Korea!

Long live the independent, peaceful reunification of Korea!

Long live the immortal Juche Idea!

Long live President Kim Il Sung!

The Final Victory of the World Revolution Will Be Surely Achieved on the Basis of the Great Juche Idea of the Great Leader President KIM IL SUNG

Sami Kaaki, Vice-Head of the "Translation and Publication Committee of Comrade KIM IL SUNG's Works" in Lebanon

Prior to my speech, I should like to stress that our committee has made a deep study of the creative theory on the world revolution formulated by President Kim Il Sung.

Allow me to have the honour to refer to the following conclusions our committee reached:

1) President Kim Il Sung's theory on the world revolution holds an important and prominent place in the whole system of Kimilsungism;

2) Kimilsungism is the victorious banner of the immortal Juche idea;

3) Kimilsungism represents the most profound and richest system of ideology, theory and practice ever in human history;

4) Kimilsungism is in accord with the requirement of the present era, is of greatest significance in all the revolutionary movements and is the greatest ideological wealth of our age in the richness of thought, theory, method and experience;

5) Kimilsungism is a theory which gives correct answers to the urgent problems raised by all fields of life in all countries, is the wealth of the fighters for national independence and social progress and a guide to all people struggling for mankind.

It is the guiding idea of the revolution.

Only when the revolutionary people of the world hold firmly and aloft this great banner, they can say that they have a bright beacon leading them from victory to victory.

Life proves that Kimilsungism has become a potent weapon for national and social emancipation of all nations, all peoples and the oppressed and exploited classes.

Our era has raised the problem of wiping imperialism off the face of the earth completely and finally and achieving the final victory of the socialist revolution as a more urgent one than ever.

These goals of the world revolution raised new problems in the development of its own movement and our era entered the new stage of its development.

The world revolutionary movement required strategy and tactics which meet the demand of our age in all fields.

Because of the limitation of their ages, founders of Marxism-Leninism could not advance the strategic and tactical problems of the world revolution in our age marked by the formation of the world socialist system and the total downfall of capitalism.

The new historical era asked for giving correct scientific answers to the different questions raised by the development of the world revolution as a whole.

This requirement was met by the great leader President Kim Il Sung, a gifted thinker and theoretician.

He courageously took upon himself this difficult historical task and formulated a great revolutionary theory which offers a scientific answer to all the problems arising from the practice of the world revolution in our age, which gives the correct strategy and tactics to achieve the final victory of the world revolution, guided by Kimilsungism which clarifies the laws governing the revolutionary practice in our times.

President Kim Il Sung, the great strategist and thinker, formulated an original theory on the world revolution in our era with his genius, fully reflecting the principles of Juche and the requirement of the times and drawing on the experiences of the world revolutionary struggles and the existing theories.

The Juche idea—that the masters of the revolution and construction are the masses of the people and they are also the motive force of the revolution and construction and that one is responsible for one's own destiny and one has also the capacity for hewing out one's own destiny—is the theoretical foundation of his strategy and tactics of the world revolution.

President Kim Il Sung's theory on the basic strategy and tactical line of the world revolution is based on his scientific judgement of the present era and his correct analysis of the motive forces of the world revolution and its factors.

President Kim Il Sung had a full understanding of the factors of the development of the time and its basic characteristics for the first time in history and made a deep and scientific assessment of the present era.

President Kim Il Sung's appraisal and definition of our era when socialism triumphs and capitalism falls are irrefutably scientific because they are based on his correct analysis of the characteristics of our age.

What is most important in President Kim Il Sung's theory on the world revolution is the outstanding strategy for anti-imperialist, anti-US struggle based on a full and deep analysis of the fundamental contradictions of our era.

The great leader said:

"US imperialism is the most barbarous and most shameless aggressor of modern times and the chieftain of world imperialism."

US imperialism has appeared on the stage as a new force playing the role of ringleader in the capitalist world.

With the appearance of a ringleader within the imperialist system after capitalism went over to the stage of imperialism, the world revolutionary movement raised new problems and tasks which were not raised formerly.

This requires prime consideration in working out the strategic and tactical policy of the world revolution in the present era.

Taking this into account, President Kim Il Sung, the great thinker and theoretician, charted the wise and fundamental strategy of the world revolution in our age on spearheading attack against US imperialism and clarified all problems of principle for the implementation of the strategic policy.

President Kim Il Sung said:

"The basic strategy of the world revolution today is to direct the main spearhead against US imperialism."

The basic strategy of the world revolution formulated by President Kim Il Sung gives a perfect answer to a number of problems of principle to fight against imperialism, destroy it completely on the globe and complete the world revolution.

President Kim Il Sung stressed that it is first of all important in carrying out the basic strategy of the world revolution to firmly maintain the principled stand against US imperialism.

This stand is the major yardstick verifying the revolutionary stand.

He also stressed that one of the basic requirements in maintaining the principled stand against imperialism is to know clearly its aggressive nature and comprehend its basic strategy of aggression in the world.

President Kim Il Sung said that in order not to be deceived by the false "peace" policy and the double faced policy pursued shamelessly by US imperialism, the fighting people of the world should correctly grasp the nature of its basic strategy.

He said:

"The 'peace strategy' of US imperialism is precisely the other side of their war strategy. It is under the very cloak of 'peace' that the US imperialists carry out barbarous wars of aggression against the progressive peoples and it is also under the cloak of 'peace' that they intensify their manoeuvrings to soften up other countries ideologically and politically."

The world revolutionary people should heighten their vigilance against the deceptive "peace strategy" of imperialism and wage an untiring principled struggle against US imperialism, the ringleader of world imperialism.

This is indispensable to carrying out the perfect basic strategy worked out by President Kim Il Sung.

President Kim Il Sung advanced the unique strategic line of anti-US struggle on all the forces dismembering US imperialism everywhere in the world in unity.

In this connection he said:

"The peoples in the revolutionary, fighting countries should tear US imperialism limb from limb and chop its head off everywhere in the world. US imperialism will meet its doom when the revolutionary peoples of the world unite, however small their forces may be, and fight the decisive battle against it, dismembering it from all sides."

The unique strategic line advanced by President Kim Il Sung fully meets the requirements of the basic strategy on the world revolution in our times.

Today US imperialism boasts of its might. But US imperialism will meet its doom when the revolutionary people of the world unite and tear it limb from limb and cut off its aggressive tentacles everywhere in the world.

The great leader attached importance to anti-imperialist, anti-US joint action and united front.

President Kim Il Sung said:

"To wage a vigorous struggle against US imperialism, joint anti-US action must be achieved and anti-US united front be formed on an international scale."

The great leader's strategic line on achieving joint anti-imperialist, anti-US action shows correct ways for the development of the world revolutionary movement and the mobilization of the revolutionary forces. It also indicates concrete ways to strengthen the solidarity and cooperation among the world's revolutionary movements in keeping with their new historical conditions.

The great leader made clear that the motive forces of the world revolution today are the socialist forces, the national-liberation movement, the working-class movement and the democratic movement.

This teaching constitutes a theoretical basis to form a strong alliance of the revolutionary forces.

At the present stage, the unity of the socialist countries and the solidarity of the international communist movement are of special importance, as the unity of all the anti-imperialist forces presents itself as an urgent question and the imperialists are intensifying their criminal actions to destroy the socialist countries and undermine the international revolutionary movement.

President Kim Il Sung pointed to the main danger hindering the unity of the socialist countries and the solidarity of the international communist movement.

He made it clear that the appearance of revisionism within the international communist movement and its poison and its harmful influence are the chief obstacle to the progress of the world revolution and the unity of the socialist countries.

As regards the method of struggle against opportunism, President Kim Il Sung said:

"We should not commit the 'Leftist' error of rejecting solidarity on the plea of fighting opportunism, nor should we commit the Rightist error of giving up the struggle against opportunism for reasons of defending solidarity."

The dialectical principle of uniting while struggling and struggling while uniting is an important element of President Kim Il Sung's theory on the world revolution.

His creative policy of overcoming all sorts of opportunism and dynamically promoting the world revolutionary movement is a wise policy.

President Kim Il Sung taught that the final victory of the world revolution is achieved through the victory of the revolution in individual countries.

This is because the revolution and the work of construction are carried out with the independent national state as a unit.

We fully agree with the idea of President Kim Il Sung that the revolution in each country is a link and an integral part of the world revolution and that the victory of the world revolution is attained through the triumph of the revolutionary struggle in individual countries.

The theory of President Kim Il Sung on the world revolution made it clear that the right way for all peoples to contribute to accelerating the world revolution and strengthening the world revolutionary forces is to carry out their countries' revolution successfully on the basis of increasing their political, economic and military power according to the Juche idea.

The great leader taught that success in the revolution and construction in each country is the sole guarantee for accelerating the world revolution and a fine practical method contributing to achieving the brilliant victory of the world revolution.

From this we can see that President Kim Il Sung considered the national and international tasks of the revolution in an inseparable dialectical unity according to the Juche idea and charted the strategy of the world revolution.

The Juche idea is a perfect theory which clarifies the relations of the national revolutionary struggle and the world revolution for the first time in history.

What is also important in President Kim Il Sung's theory on the world revolution is that it clearly shows the absolutely correct way to the victory of the world revolution.

The great leader said that the final victory of the world revolution is attained by gradually expanding the sphere of socialism in the world.

President Kim Il Sung said that the way to the ultimate victory of the world revolution is the expansion and strengthening of the revolutionary ranks in all countries and the achievement of the complete victory of the socialist revolution in each country.

The strategic and tactical lines and policies advanced by President Kim Il Sung are demonstrating their correctness and fully displaying indestructible vitality as the days go by.

With the creation of the theory on the world revolution we saw the brilliant settlement of all the problems which the former thinkers and theoreticians could not solve.

Indeed, Kimilsungism is an integral ideological, theoretical and methodological system with inexhaustible richness.

This great system is a fundamental guarantee for the final victory of the world revolution and a guide firmly ensuring success in the building of socialism.

Closing my speech, I would like to express my thanks to comrades and friends and my loftiest feelings of friendship towards the Korean people treating us hospitably.

At this seminar I also would like to say that the study of the great leader President Kim Il Sung's works and ideology has long become the irresistible trend of the times.

In order to build a new society according to the Juche idea, each country must take all measures to steadily strengthen this trend of the times.

This is very urgent task to be fulfilled to win the final victory of the world revolution and accelerate the victory of the revolution in individual countries.

All committees engaged in the study of the Juche idea and the translation and publication of Comrade Kim Il Sung's works met in Lebanon and already decided to take preparatory measures to set up an institute in Beirut to publish the first edition of President Kim Il Sung's works in Lebanon and have them carried in publications and the press in many countries of the world.

The members of our committee and the members of the Lebanon study committee and groups conducted concrete activities in the past period such as deep study of the Juche idea and Comrade Kim Il Sung's theory and carrying articles in publications and the press.

We published an important book "Juche Is Theory and Practice" and held seminars under the headings "The Juche Idea Guides the World Revolution to Victory," "The Settlement of the Korean Reunification Question Based on the Juche Principle," "The Experience of the Founding of the Korean People's Army as Required by the Juche Idea" and "The Establishment of the People's Government in Korea Based on the Juche Idea".

We will edit such treatises and publish them first in Arabian and then in other languages in the future. We will distribute these books in Lebanon and the Arab world and all books published by our institute to set up in the future in all countries of the world.

The Lebanon Juche Idea Institute will make a due contribution to spreading the Juche idea in the world.

In this way our institute will discharge its honourable mission on a regional and world scale.

Let's move ahead towards the victory of the world revolution, following the immortal Juche idea of the great leader President Kim Il Sung, upholding the banner of ever-victorious Kimilsungism, the banner of anti-imperialism and independence!

Speeches Made at International Seminar on Juche Idea (Gist)

The Immortal Juche Idea Is an Encyclopedic Revolutionary Theory

Fernando Gamba Lopez, Chief of the "Group for the Study of the History of the Revolutionary Activities and the Works of Comrade KIM IL SUNG" of Latin American Students Studying in Europe

We who study the Juche idea pay warm tribute to the great Comrade Kim Il Sung who greeted his 65th birthday in last April.

As the Juche idea teaches, the masses of the people are the master of all things and the chief factor deciding everything.

A society cannot exist without the popular masses and a world divorced from the popular masses is quite meaningless and, accordingly, it is inconceivable at all to bring about social reform.

All forms of revolutionary struggles are an undertaking for the interests of the popular masses and a work to be done by the popular masses themselves.

Therefore, social revolution for radical transformation of society can be successful only when the masses of the people have the most correct conception of social revolution.

The Juche idea has given the most perfect and correct answers to the theoretical and practical problems of social revolution for the first time in history.

In the first place, the Juche idea expounds the nature and characteristics of social revolution from a new angle.

President Kim Il Sung has said:

"In a word, all the revolutionary struggles aim to attain freedom from either class or national subjugation; they are struggles of the people in defence of their independence."

By defining all revolutionary struggles as the struggles of the popular masses to defend independence, the Juche idea has afforded the only correct, firm and scientific concept of the nature of social revolution that constitutes the basic framework for formulation of revolutionary theories.

As taught by President Kim Il Sung, independence is what keeps man alive. A man does not want to be shackled to anything, nor he likes to become a slave to anyone else. On the contrary, he desires to remake nature and society according to his will and wishes.

Therefore, the masses of the people rise and fight when their independence is infringed upon; they struggle to liquidate all sorts of class exploitation and oppression, remove all factors trampling upon the independence of human beings and lead a free, independent and creative life as the genuine masters of nature and society.

The Juche idea not only gives a unique conception of the nature of social revolution but, on this basis, offers perfect answers to the questions concerning the definition of the character of revolution and the ways for carrying out the revolution.

The social systems which the popular masses should overthrow to achieve independence in the revolution and the ways to do so are varied and the character of the revolution is determined by this view. This means that the character of the revolution is defined by the relations between the classes infringing upon the popular masses' independence and the classes whose independence is infringed upon and by the social system to be established in the future, which guarantees the sovereignty of the people.

The Juche idea recognizes the importance of the objective conditions in the revolutionary struggle. But the Juche idea demands that strategy and tactics be mapped out from the viewpoint that the decisive forces of the revolution are the popular masses.

The forming of revolutionary forces and choosing of the decisive moment of revolution is an important component part of the strategy and tactics of revolution.

The immortal Juche idea teaches us that the popular masses who advocate independence and have interests in revolution should be the driving force in the revolutionary struggle. Proceeding from this point of view the Juche idea indicates the most correct way for preparing the revolutionary forces and choosing the decisive moment of revolution.

The advent of the decisive moment of revolution depends largely on the political and ideological preparedness of the popular masses. Therefore, to hasten this decisive hour it is necessary to ensure the predominance of the revolutionary forces over the counter-revolutionary forces.

Truth to tell, the great Juche idea originated by the great leader President Kim Il Sung is a banner of struggle which clearly shows the path of struggle for the complete independence of the popular masses and forcefully inspires and encourages the popular masses to the revolutionary struggle for an independent and creative life.

Long live the great Juche idea!

Long live the independent, peaceful reunification of Korea!

May the great leader of the Korean people Comrade Kim Il Sung enjoy a long life in good health.

The Juche Idea Which States That Man Is The Master of Everything and Decides Everything Is an Agelong Ideology

Jimmy Collet, Secretary of the General Workers Union of the Seychelles

It is indeed an honour for us to be taking part in this International Seminar on the Juche Idea as representative of a young country, the Republic of Seychelles.

What we have learnt during our stay in Korea and during this Seminar has put us on clear grounds as far as the understanding of the Juche idea is concerned. The Juche idea which states that man is the master of everything and decides everything is an agelong ideology.

It has taken one man of great calibre and integrity to reproduce this idea upon constructive bases and consequently formulate a policy along the same line which has proved to be the guiding light of prosperity and peace to a troubled nation.

Comrade Kim Il Sung, great leader and father of the Korean people, is now a recognized figure in many countries of the world. His remarkable struggle to liberate the Korean people from imperialism and oppression and his subsequent successful achievements as regards a stabilized socialist state are historical achievements almost unique in this era. These facts alone provide the motivated force behind the acceptance of this great man's teachings.

Such as north Korea is today a self-contained and self-supported socialist country, so can another country be, if the provision of the Juche idea upon their revolutionary programme is duly implemented.

However, this situation is still masked by the ugly and revolting faces of imperialism, capitalism and other corruptive forces, which are being forced upon the masses of working people by a few exploiters.

The particular problem of the division of Korea is one that demands serious attention. As representatives of so many countries we should be in a position to assure the Korean people of the valued support to their just cause.

The inhuman and vicious happenings of the south Korean puppet clique and their revolting desire to create two Koreas must be shown no mercy.

As followers of socialism we must project our united support in a contributing manner to the great leader Comrade Kim Il Sung who may triumph in his struggles to ensure the peaceful reunification of Korea.

Korea must be reunified and we have all confidence to believe that it will be reunified.

Finally, we wish to assure the Korean people that though we are a small country so far away, we will offer all the support that we can muster, however insignificant, to the victorious solution of their life struggle.

Further, we take the opportunity of expressing our reverence for the new epoch of independence.

ed thanks to the great leader Comrade Kim Il Sung for his wise teaching of the Juche idea which will prove an invaluable guidance to our internal struggle, that of achieving a successful and stabilized socialist society.

Long live Comrade Kim Il Sung, the great leader!

Long live the Korea-Seychelles solidarity!

Kimilsungism and the Three-Revolution Line Showing The Way for the Development of World History

Kuriki Yasunobu, Member of the Japanese Delegation for the Study of the Juche Idea

The whole system of Kimilsungism based on the Juche idea fathered by the great President Kim Il Sung and its philosophical theory mark the highest level in the theoretical history of social science and the history of thought.

Kimilsungism, first, marked a great development in the scientific theory of communism, which was brought about by the system based on the philosophical theory of the Juche idea that man is the most powerful being; second, implanted the principle of national independence and self-support in the Marxist-Leninist system; third, established an integral system of ideology, theory and method, for the first time in the history of human thought, which helps fulfil the principal tasks that the countries where the working class has seized power and their parties, working class and working people must carry out in the building of socialism and communism and in the revolution.

The "Theses on Socialist Education" published recently is also one of its fresh great successes.

I am going to speak about the three revolutions, the basic revolutionary strategy after the establishment of the socialist system, which belong to the third success in the system of Kimilsungism.

1. Socialism and the Three Revolutions

President Kim Il Sung brilliantly formulated for the first time in history that after the establishment of the socialist system the ideological, technical and cultural revolutions should be made to capture the ideological and material fortresses. In other words, he said that the three revolutions are the main contents and concrete methods of the revolution and the tasks of the continued revolution the party, state and all the people including the workers must carry out after the establishment of the socialist system.

1) President Kim Il Sung attaches greatest importance to the ideological revolution of the three revolutions. Because the primary task to make communism reality is to remould all the members of society to be men of communist type and because "in essence, the transformation of man means the remoulding of his thinking."

President Kim Il Sung taught:

"The ideological consciousness of a man decides his worth and conditions all his activities. The role of ideological consciousness increases as socialist and communist construction progresses and the level of ideological consciousness of the working masses rises."

Even after the establishment of the socialist system the survivals of outworn ideas persist in the minds of the people for a long time and the ideological and cultural infiltration of imperialism continues. Without the struggle to revolutionize and working-classize the people it is impossible to rid the minds of the people of the survivals of old ideas and to prevent the ideological and cultural infiltration of imperialism. Only by successfully carrying out the ideological revolution, that is, the struggle to revolutionize and working-classize the people is it possible to defend the revolutionary gains and succeed in the building of socialism and communism.

2) The second revolution of the three revolutions is the technical revolution.

In order to achieve the complete victory of socialism and build communism it is important to carry out the technical revolution and develop the productive forces to occupy the material fortress.

The aim of the technical revolution is to eliminate the essential difference in labour and free the working people from arduous labour.

President Kim Il Sung made clear that the essence of the technical revolution is not only to increase productivity by developing technology but also to liberate people.

The technical revolution is a struggle against the remnants of old society, the threat of nature; it is the major task and content of the continued revolution that must be carried out after the seizure of power and the establishment of the socialist system and the building of socialist culture.

3) The third revolution of the three revolutions is the cultural revolution.

For the complete victory of socialism and the building of communism it is also important to carry out the cultural revolution of comprehensive and general character. Otherwise, it is impossible to rear all members of society to be harmoniously-developed Communists with lofty moral qualities.

The first content of the cultural revolution is the educational work. In particular, socialist education is the first process of rearing the rising generation into men of communist type and is important in carrying forward the revolutionary traditions generation after generation.

The "Theses on Socialist Education" is an encyclopaedic literature on educational theory and educational practice which contains the theories and methods of socialist education in all domains of education—rearing of Communists of Juche type, universal compulsory education, higher education and adult education.

What is also important in the cultural revolution is the original policy of the intellectualization of the whole of society. The intellectualization of the whole of society means training all members of society, following their working-classization, to be fully developed Communists of Juche type with the educational, intellectual, technical and cultural standards of the university graduate.

4) In the policy of the three revolutions President Kim Il Sung set before the working people for the first time in history the very comprehensive, systematic and concrete tasks of the continued revolution to be carried out after the establishment of the socialist system.

It is particularly to be noted that he clarified the essence, tasks, concrete contents of the three revolutions, ideological, technical and cultural, and the ways for their implementation, which had been indistinct before.

2. Historical Necessity of the Three Revolutions

At the Meeting of Active Industrial Workers held in 1975 President Kim Il Sung explained the following three factors about the historical necessity of the three revolutions:

Firstly, the revolution must be continued, that is, the three revolutions must be carried out purposefully, even after freedom from the domination of imperialism and the establishment of the socialist system, because socialism and communism does not come of itself; secondly, the former colonial and semi-colonial countries which did not make the bourgeois revolution and the industrial revolution, must carry out the three revolutions, because they lag behind in terms of ideology, technology and culture; thirdly, the three revolutions must be made because capitalism and imperialism still remain in the world. President Kim Il Sung pointed out that the three revolutions are all the more urgently needed for the building of socialism and communism particularly because the landlord-capitalist system remains intact in the south and the US imperialists and the Japanese reactionary forces are entrenched there and subversive activities are carried on against the northern half of the Republic.

3. Universality of the Three Revolutions

The original line of the three revolutions advanced by President Kim Il Sung is universal not only to the Democratic People's Republic of Korea and the third-world countries, former colonies and semi-colonies, but also to the working class in the developed capitalist, imperialist countries, because they will have to carry it out in the future.

In the present era, the stage of imperialism, the developed capitalist countries spread decadent culture, egoism, fascism and other harmful ideas because of their corruption and parasitism.

It is irrefutable that in case the working class seizes power and establishes the socialist system in these countries the ideological and cultural revolutions will be raised as the tasks of acute struggle for a comparatively long period.

The technical revolution will also be inevitable though it will be carried on in somewhat other form.

President Kim Il Sung's line of the three revolutions is of epochal significance also in the theoretical development of social sciences and in the history of social thought.

For example, it has been the main trend in Japan that "when the social system changes man will change of himself." But it is one-sided and the ideological and cultural revolutions are of decisive significance in man's remoulding.

In his "Theses on Socialist Education" President Kim Il Sung fully proved that education carries out this task.

In his policy of the three revolutions and the "Theses on Socialist Education" President Kim Il Sung gave a full social scientific exposition of the question of human emancipation for the first time.

The universal significance of the theory of the three revolutions is also clear in this point.

4. The Three-revolution Team Movement

It was after the teams consisting mainly of scientists, technicians and young intellectuals were sent to factories and cooperative farms that the three revolutions were further intensified.

The leadership art of President Kim Il Sung was very excellent in this too.

The theory of the three revolutions, the strategic line after the establishment of the socialist system, brilliantly embodies the methodology of Juche—to bring up man as the most powerful being and carry out the revolution and construction by enhancing their role—which is based on the philosophical principle that man is the master of all things and decides everything—which constitutes the whole system and content of Kimilsungism.

In the carrying out of the three revolutions, the strategic line of the building of socialism and communism, the key to the solution of all problems is to rear man to be the most powerful being.

In this sense, the recent publication of the "Theses on Socialist Education" by the great President Kim Il Sung is, indeed, a historic event of epoch-making significance in the development of the scientific theory of communism.

I wish a long life in good health to the respected and beloved President Kim Il Sung who fathered the immortal Juche idea showing the road for the development of world history and leads the age of Juche.

We Will Fight Stubbornly to Frustrate the "Two Koreas" Plot and Contribute to the Cause of Korea's Reunification

Hanawa Fujio, Deputy Director of the Secretariat of the "National Liaison Council of the Societies for Study of President KIM IL SUNG's Works" of Japan

Korea Is One

I, as one of the Japanese workers supporting the independent, peaceful reunification of Korea and opposing the "two Koreas" policy, would like to express my humble opinion.

The national reunification and peace desired by the entire Korean people have not been realized till now for all the efforts made by them over the past 32 years.

Both historically and practically, the greatest main obstacle to Korea's reunification now is US imperialism.

US imperialism is making a desperate attempt to secure, by hook or by crook, south Korea which is the last stronghold in their Far Eastern strategy, and, on the other hand, the reactionary ruling circles of Japan, being privy to the US strategy, are actively helping the puppet government of south Korea and thus pursuing a joint Japan-US colonial policy.

From whatever viewpoint, whether in the light of the historical circumstances of north and south Korea or of international law, or from the humanitarian viewpoint, Korea must be one.

To reunify Korea means the exercise of the right of national self-determination, and it is within the Korean people's fundamental rights which never allow foreign interference and mediation.

The US imperialists and their troops who entered south Korea with muddy shoes should withdraw immediately, and the Japanese militarists who have started invasion again as their accomplices should also get out of south Korea together with them.

At the United Nations the aggressive designs of US imperialism have already been repudiated on many occasions, and the "authority" of US imperialism which used to control the United Nations with "aid" as the lever in the past does not work any more.

Referring to this new epoch, esteemed President Kim Il Sung said:

"The present age can be called an age of independence when the peoples who were oppressed and humiliated under the rule and yoke of great countries in the past, emerge as masters of the world and shape their destinies independently and creatively."

Viewed from this angle, the reunification of Korea is a task to be solved by the Koreans themselves before anyone else, but, at the same time, this struggle for repulsing the aggression of US imperialism and Japanese militarism and achieving their national task is a struggle which is to play the role of the pioneer for the new epoch of independence.

Having met with a fiasco due to the victory of the Vietnamese people, US imperialism is loudly advertising their intentions to keep hold of south Korea even by using nuclear weapons.

In the 1950's when the United States was lording it over the imperialist camp and had its international domination established most securely, the heroic people of Korea defeated the US army of aggression that was bragging to be the "strongest" in the world, and today they have turned the Democratic People's Republic of Korea into an unchallenged socialist industrial power.

I pledge here to strengthen the militant solidarity between the peoples of Japan and Korea.

The Main Obstacle to Reunification Is US Imperialism

It is a well-known historical fact that in 1866 Kim Ung U, great grandfather of the respected and beloved President Kim Il Sung, sunk the US pirate ship "General Sherman".

So far as its aggressive lust is concerned, today's US imperialism is nothing different in essence from that of the days of the pirate ship.

The "Short Biography" of Comrade Kim Il Sung says:

"The US imperialists, in particular, made frantic preparations for a new war, pursuing an outrageous policy of aggression in an attempt to materialize their wild dream of world domination, under the deceptive slogans of 'freedom' and 'democracy'. After the war, US imperialism emerged as the chieftain of world reaction, the main force of aggression and war, international gendarme, the bulwark of neo-colonialism and the most heinous enemy of the peoples of the world."

US imperialism is using every sophistic pretext to justify the stationing of US troops.

While making the "two Koreas" policy their fundamental objective of late, the United States and its south Korean puppets are speaking about a "north-south non-aggression agreement" and "non-interference in each other's internal affairs", as if they desired reunification and peace.

This apparently reveals the way of thinking basically in favour of setting up frontiers between the north and the south and is a vicious scheme to bring the "two Koreas" plot into effect.

The immediate withdrawal of US troops from south Korea is the prerequisite and key to the reunification of Korea. This was invariably confirmed in the 1975 UN General Assembly resolution, in the resolution of the 1976 Summit Conference of the Non-Aligned States and in the resolution of the 1977 World Congress supporting Korea's reunification.

The Resumption of Japanese Militarism's Invasion of South Korea

After World War II the ruling structure of Japanese imperialism was torn down rapidly through the disarmament of its armed forces, dissolution of the big businesses, enactment of the Peace Constitution, and so on.

But as soon as the United States set about preparations for the Korean war, Japan's imperialist aggressive nature became fully exposed.

US imperialism suppressed the trade unions that came out against the Korean war, deported "Red" leaders, and rushed along the road of establishing a war structure through various stratagems. In this process war criminals of the second world war appeared on the political scene one after another to openly push ahead with the rearmament of Japan. Thus, Japan became a menace in Asia with the lapse of time.

This shows that US imperialism which revived the reactionary ruling circles of Japan is intending to place them in the forefront of operations.

Such are the circumstances in which the Japan-"ROK" treaty has been pushed forward. The essence of this treaty is that Japan has pledged to cooperate with US imperialism and to be its good ally, and nothing more.

Defeated in the aggressive war in Korea in 1950, US imperialism made south Korea their strategic base in Northeast Asia and dragged the whole of Japan into the strategic deployment envisaging a new war in the Korean peninsula.

In this sense the "new Japan-US security treaty" was a covenant of the Japanese and US reactionaries on their domination of Asia and, at the same time, the prelude to the Japanese monopoly capital's resumption of invasion into south Korea.

The military coup in the May of 1961 gave birth to the military "regime" of Pak Jung Hi.

Ikeda said that active "aid" should be given to the "ROK" even if its situation might be unstable.

In 1965 the Japanese government promised to render economic cooperation to the "ROK"—giving 300 million dollars as a gift, 200 million dollars as a government credit and 300 million dollars as a commercial credit.

Following the Pak Jung Hi clique's so-called October Revitalization the situation further aggravated and the Japanese monopoly capital is said to have consolidated the foundations of "Japanese corporations in south Korea".

It will not be an exaggeration to say that the economy of the "ROK" is being dragged into the economic sphere of Japan through comprehensive ties and serial production.

If US imperialism is the main obstacle to Korea's reunification, Japanese militarism is a practical obstacle to it.

The "two Koreas" policy with which the reactionary ruling circles of Japan are largely concerned should on no account be tolerated.

President Kim Il Sung's Consistent Policy for National Reunification

Referring to the reunification of the country, esteemed President Kim Il Sung said:

"We hold that the question of national reunification should be solved independently by the Korean people themselves in a peaceful way on democratic principles, free from any interference of outside forces."

Reunification of Korea is a question whose solution comes within the Korean people's right to self-determination; it is their fundamental right which no one is allowed to obstruct or interfere in.

Ever since liberation the Democratic People's Republic of Korea has put forward Juche-oriented proposals for reunification on more than 150 occasions. Nevertheless, all of them have been ignored by the Japanese and US reactionaries and the south Korean puppet government. Now I would like to take a brief survey of them.

In 1948 the Joint Conference of Representatives of Political Parties and Social Organizations of North and South Korea held in Pyongyang proposed to establish a unified government through all-Korea general elections to be held after the withdrawal of foreign troops.

US imperialism and the Syngman Rhee clique not only

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rejected this proposal but started the aggressive war in June 1950 in their attempt to impose colonialism.

In 1960 the epochal proposal for instituting a north-south Confederation was made as a transitional step proceeding from the actual conditions of north and south Korea which had different social systems.

In 1971 a proposal was put forward for broad-based north-south negotiations to enable all political parties, social organizations and individuals in both parts of Korea to hold dialogues no matter when and where.

In the August of the same year north-south Red-Cross talks materialized.

On July 4, 1972 the historical joint statement of north and south was published which had as its main content the three principles of national reunification—independence, peaceful reunification and great national unity—set forth by President Kim Il Sung.

The July 4 joint statement pointed out:

First, reunification should be achieved independently without relying on foreign forces and free from foreign interference;

Secondly, reunification should be achieved by peaceful means without resorting to arms against each other;

Thirdly, great national unity as a single nation should be promoted before anything else by transcending the differences in thoughts, ideals and systems.

Finding it impossible to oppose the clear logic and national sentiments contained in the joint statement, the south Korean puppet clique expressed approval for it outwardly. But while fooling the masses with the slogans "confrontation attended by dialogue" and "competition attended by dialogue", they conducted repeated war exercises, created military tensions, and committed the outrage of stamping out all democratic right in south Korea.

In June 1973 the traitor Pak Jung Hi published his so-called "special statement on the foreign policy for peaceful reunification" This suggested a policy of simultaneous UN membership for north and south Korea, and tried to impose the "two Koreas" policy. It was a criminal act.

In June 1973 the Democratic People's Republic of Korea published the "five-point policy for national reunification", which was a further development of the north-south joint statement. The contents of this policy are:

first, to eliminate military confrontation and ease tension between the north and the south;

secondly, to materialize many-sided cooperation and exchange between the north and the south;

thirdly, to convene a Great National Congress composed of representatives of people in all walks of life, political parties and social organizations in the north and the south;

fourthly, to institute a north-south Confederation under the single name of Confederal Republic of Koryo;

fifthly, to enter the United Nations under the single name of Confederal Republic of Koryo.

In 1974 the Republic proposed to replace the Armistice Agreement with a peace agreement.

The US imperialists answered this with the threat "We'll use nuclear weapons in Korea" and the "Panmunjom incident".

In 1977 yet another proposal for saving the country has been made. This, as you know well, was put forward at the joint conference of political parties and social organizations for the reunification of Korea held in Pyongyang, and it is a most appropriate and opportune proposal. Its contents are:

first, to realize the great alliance of the socialist forces in the north that aspire after reunification and the patriotic democratic forces in the south;

secondly, to ease the tension between the north and the south and to eliminate the danger of a nuclear war;

thirdly, to create an atmosphere conducive to great national unity by eliminating the sources of discord within the nation;

fourthly, to convene a north-south political consultative meeting composed of representatives of all political parties, social organizations and people in all walks of life in the north and the south.

The sincere attitude of the Republic which has made so many proposals for national reunification and has exerted concrete efforts for their realization, inspires and encourages the peoples of various countries, to say nothing of the south Korean people, and enjoys their increasing support.

The UN resolution on the Korean question, too, is proof that the "two Koreas" policy of the Japanese and US reactionaries is being repudiated.

President Kim Il Sung is concerned day and night about the question of national reunification, the long-cherished desire of the entire Korean people, and has made consistent proposals for reunification reflecting their will. I pay my deepest respects to him for this and, at the same time, admire his greatness from the bottom of my heart.

Under the present conditions when the Japanese government is deeply involved in the question of Korea's reunification and manoeuvring viciously to obstruct it, the struggle for strengthening the solidarity between the Japanese and the Korean people acquires tremendous importance.

I express my determination to organize a tenacious struggle to nullify the Japan-"ROK" treaty which has served as the lever of the reactionary ruling circles of Japan in their invasion of Korea and to crush the "two Koreas" policy.

I would like to conclude my speech by extending my heartfelt thanks to esteemed President Kim Il Sung for the deep care he has shown to enable me to attend this historic International Seminar.

Congratulating the great President Kim Il Sung on his 65th birthday, I sincerely wish him long life and good health.

Long live the militant solidarity between the peoples of Japan and Korea!

Long live the immortal Juche idea!

Glory to the new era of independence!

Successes Attained by Korean Revolution through Application of Juche Idea Constitute Valuable Experience in Struggle of All Peoples

Voutsas Eheftherios, Member of the Central Committee of the Communist Party (Interior) of Greece

We are now living in the most important epoch in human history. We are living in an era when the Communist and Workers' parites and the working-class movement are gaining in strength in the capitalist countries and many parties have achieved important successes and made decisive progress on the road to the victory of the cause of democracy and socialism. Our era is conspicuous because hundreds of millions of people are joining history by their own struggle and sacrifices and claiming their freedom and independence while administering a decisive blow to imperialism and colonialism.

The ideological system of Juche has been created by Comrade Kim Il Sung as the revolutionary theory and practice of the struggle waged by the Party and all the people of Korea against Japanese militarism and US imperialism, and as the theory and practice of building socialism and communism in the native land of this idea.

The great significance of the Juche idea lies not only in the fact that it is the guiding theory and practice for the Korean revolution reflecting the most ardent hope and desire of the Korean people but also in the fact that it constitutes a great valuable experience in the struggle of all peoples who are fighting against imperialism and neo-colonialism and for the cause of democracy and socialism in keeping with the specific features of each country.

Our Party is fighting in the forefront together with those Parties which oppose dogmatism and rally the democratic forces under the banner of independence, autonomy and equality while rejecting all interference in their internal affairs, which consolidate and expand these forces in opposition to imperialism and struggle for hewing out the road to socialism.

We declare once again that we will do our best in conjunction with other democratic forces in our country for the accomplishment of this important anti-imperialist goal, which will mean a great victory of the Juche idea and a great gain of the anti-imperialist movement in the whole world.

The Juche Idea and the Idea of Self-centred Development in Cameroon

Missam-han, Delegate of the National Union of the Cameroonian Journalists and the Cameroonian Committee of Rural Development

We have gathered here to study and more deeply understand the Juche idea.

The Juche idea was created by the very wise and brilliant activity of His Excellency President Kim Il Sung, the respected and beloved leader of this country.

This seminar is in session at a time when the Juche idea enjoys worldwide acception as it accords with the aspiration of the peoples of all countries and when it is raised as the primary task of each country to uphold national sovereignty and build an independent economy. The current seminar will help us to fulfil our historical mission better.

After the conclusion of the Second World War many countries won political independence and entered the United Nations.

This produced many arguments and theories as regards the development and future of the third world.

Politicians, leaders of international fame and economists advanced their own different theories thereof. Many people maintained that these countries could extricate themselves from backwardness only with the "aid" of the rich countries.

But, in spite of foreign "aid", the gulf between the rich and the poor countries is growing wider.

The third-world countries underwent ordeals from the "aid".

If they are to settle the problems confronting them now, they must work out a new strategy, a strategy which suits each country, a strategy which enables them to get rid of their economic depression.

We can find a solution to these problems, a solution to remedy the deplorable situation in the following teachings of President Kim Il Sung:

1) Man is master of everything and decides everything. The transformation of nature and society is an undertaking for man and it must be done by him.

2) Without economic independence is it impossible to meet the growing needs of the people and provide them with material conditions so that they can discharge their duty as the master of the state and society.

3) If one is dependent economically on others, one cannot firmly maintain political independence. Without an independent economy is it impossible to implement the line of self-defence in guarding the nation.

We adopted a self-centred development programme advanced by our Head of State on the basis of this solution and started to translate it into reality.

The programme defines the masses of the people as the chief force of development.

I can say for sure that the idea of self-centred development is based on the fundamental principle of the Juche idea.

Long live the great leader, of all ages President Kim Il Sung!

Long live the immortal Juche idea!

Long live international cooperation!

The Juche Idea Is Marshal KIM IL SUNG's Philosophy on Humanities

Jorge E. Ruiz, Chairman of the Panamanian Journalists' Union

1. The General Results of Social, Political and Ideological Activities of Marshal Kim Il Sung

The revolutionary activities, thoughts, actions and works of Marshal Kim Il Sung, President of the Democratic People's Republic of Korea, provide an excellent and rich education to people.

The ideological system and theoretical wealth of the great leader of the Korean people which we learn while personally meeting him or studying his works, represent the rich creative power and guiding ability of a great leader of the revolution enriched by the intellectual wealth the people have accumulated over thousands of years; they are manifested as an enormous moral power rarely to be seen.

The works of Marshal Kim Il Sung embrace practically all domains of human affairs. They give a wonderful symmetry of problems of industry, agriculture, the economy, finance, education, culture, arts, science, politics, social organization and so on, forming a solid system showing the relations between the Korean nation and mankind as a whole.

Because of its attraction, propelling force and guiding capacity, the Juche idea which evolved out of the specific conditions of the Korean people and the circumstances prevailing in Korea, is universal for all peoples on the globe, particularly for the peoples regarded as belonging to the third world in view of their political structures and the stages of their socio-economic development.

2. The Juche Idea as an Ideo-theoretical System

Marshal Kim Il Sung defined:

"Establishing Juche means that the people approach the revolution and construction in their own country as masters. In other words, it means the embodiment of independent and creative spirits; the people must adopt an independent and creative stand to solve mainly by themselves all the problems arising from the revolutionary struggle and constructive work, in the context of their own country's actual conditions."

This precept contains with simplicity and plainness which is characteristic of the great leader of the Korean people the essence of the integral ideo-theoretical system he has created and applied to the processes of the revolution and construction in the Democratic People's Republic of Korea. This is an ideology which can be accepted as it is by all other countries of the world, particularly by all the countries engaged in the struggle for independence or following the course of socio-political and economic development demanded by independent and original national existence.

It is not merely a single aspect of the revolutionary work that the Juche idea represents. It is a sum-total of all systems, ideological activities and forms of conduct which are converted into the existence and thought of individuals and the collective.

The Juche idea is not only an idea which gives the foundation and orientation, but a great idea which bears results through practical activities in agricultural and industrial labour, in education, in guerrilla strategy, in the creation and production of material wealth and in health service.

The deeper this doctrine takes root and the more sympathy it arouses in the minds of each revolutionary, the greater his fighting capacity and creative power will grow. This is because the doctrine merges all of these individuals into one stream, into one movement whether they are in the rear or on the front.

The entity of the abilities and capacities which the Juche idea brings into play is as impregnable as a fortress which no force can demolish; it is like a torrential current which nothing can stem, a current which rushes on, brushing aside all standing in the way of both military activities and peaceful construction work.

3. The Juche Idea as a Philosophical Manifestation of the Personality of Marshal Kim Il Sung

When taking into consideration the deep relations between Marshal Kim Il Sung and the Korean people and between Marshal Kim Il Sung and the Juche idea which he created with his genial ingenuity as the leader of the people, we arrive at the foregone conclusion that the Juche idea which comes to us as a monolithic ideological and theoretical system is a philosophical and political manifestation of the personality of the great leader of the Korean people.

In other words, the Korean people who attend him, the initiator of the Korean revolutionary movement and its supreme leader, as the finder and executor of their historical destiny express, through his revolutionary history and his activity and ideology, their specific character, sentiments and militant and constructive capacity in the struggle for independence, in the work for the socialist construction and advancement of their country and in the international relations.

In fact, it was not until the great Comrade Kim Il Sung started his ideological and theoretical activities that the historical lot of the Korean nation who had suffered from the fetters of the corrupt feudal system confidently followed the path of liberation and justice.

It was a distinguished service of the young leader that he established the consciousness full of unity overcoming the factionalist tendencies which weakened the strength of broad sections of workers and peasants and prevented the possibility of their success.

Marshal Kim Il Sung said:

"Only by firmly establishing Juche can each country repudiate flunkeyism to great powers and dogmatism and creatively apply the universal truth of Marxism-Leninism and the experience of other countries in line with its historical conditions and national characteristics; always solve its own problems by itself on its own responsibility, eliminating reliance on others while displaying the spirit of self-reliance; and, accordingly, carry on its revolutionary cause and construction work successfully."

The profundity of President Kim Il Sung's thought is confirmed by its practical significance.

The great leader ensured success in any work by carrying the Juche idea into practice thoroughly and correctly in all aspects and stages of the struggle for liberation and construction.

By so doing, he turned the Democratic People's Republic of Korea into a wonderful paradise on earth where nothing is enviable to the Korean people, as they enjoy well-being and happiness, exercising their political rights to the full and developing the economy and culture on the highest level. Thus, he converted the DPRK into an illustrious model of socialism.

Marshal Kim Il Sung dedicated his all to the endeavour to bring about such a world-startling reality.

In this course he took tender, loving care of his people, showed his lofty virtue and quality and furnished an example of modesty, courage, heroism and selflessness.

He looks after the people with warmer affection and serves them with greater devotion than a real father does. This is why the people follow him with so profound respect and reverence.

It may be said that the people's veneration for the great leader, their single-hearted loyalty to him and the perfect unity between the two are a splendid fruit borne of the Juche idea that lies embedded in the minds of the people.

4. Historical, Natural and Humanistic Roots of the Juche Idea

The Juche idea holds greater value than a mere academic or purely philosophical theory.

This idea, in fact, is deeply rooted in the history of the Korean nation. It is an outcome of the long-continued growth of the seed planted in the quality of the great leader who emerged to realize the ideal and hope of the Korean people and translate their thought and desire into reality.

The Juche idea has not been imported from anywhere.

It is a natural product of the history and culture of the nation who preserved its attribute and the unique character of its structure, flowering and thriving for ages, though it had for centuries been subject to all manner of suppression and other external influences and constantly exposed to the attack, threat and infiltration from outside.

Through many years of tribulation the conception of the need to systematize the organization, development and guidance of the Korean nation's struggle for liberation was expressed in the brilliant thought of Marshal Kim Il Sung, and he put this idea into practice.

He founded the Juche idea, an ideological and theoretical weapon with which to organize and mobilize the Korean people to solve on their own the problems that tormented them as a result of the exploitation and oppression under the reign of feudalism and by foreign colonialism.

Marshal Kim Il Sung's revolutionary history and activities show patently that the Juche idea has historical profundity and that it is affirmed by mankind with unanimous approval.

The great leader said:

"Why did people fight to overthrow the feudal system in former days and why are the working class fighting against the capitalist system today? Needless to say, working people wanted to extricate themselves from feudal slavery just as they want to free themselves from capitalist exploitation and oppression."

The great leader declared:

"In the course of my struggle for the freedom and independence of our country I came to a firm conviction that we must and could work out our own destiny with our own efforts. Our struggle was hard and complex. We had to solve everything by ourselves and use our own heads to formulate the lines and methods of struggle as well.

"Naturally, therefore, we met indescribable difficulties and had to pass through harsh trials. Through this, however, we obtained absolutely unique experience and lessons. We realized that the simple and ordinary working masses, if only they were brought to revolutionary awareness, could display a really great force and carry out the revolution by their own efforts in any adverse and arduous conditions."

This great, powerful force discovered and fostered by Marshal Kim Il Sung, the genius, is precisely the Juche idea, that is, the ideological system which inspires and guides the Korean people's struggle for liberation. In short, the Juche idea is a product of the entire history of selflessness and heroism, the history of the profound, durable culture that heightens patriotism.

The tremendous force born in this undeniable historical process was materialized in Marshal Kim Il Sung's revolutionary history and activities. It forms the nucleus of the impetuous current which defeated the Japanese colonialist imperialist prepotency and which is capable of countering the brigandish, brazen-faced aggressive scheme of the US imperialists resolutely with an iron wall.

Thanks to this revolutionary tide, agriculture, industry, education, public health service, art, culture, politics and the economy have been developed, the Korean nation has been placed on the highest eminence of socialism and the people of all walks of life in Korea are guaranteed creative labour, welfare, progress and happiness, under the genial guidance of Marshal Kim Il Sung.

5. The Juche Idea and National Reunification

The Juche idea is the ideological and theoretical system that constitutes the decisive fundamental in the national liberation struggle and the national construction of the Korean people. From this it is evident that the ideological and theoretical interpretation of this conception corresponds not only to a part of the nation but to the nation as a whole.

The entire Korean people voiced their ardent desire for national reunification on a number of occasions and in various forms.

The plans and programmes put forward by the great leader for the country's reunification are the very reflex of the aspiration of the people of the DPRK for this purpose.

The stand taken by Marshal Kim Il Sung as required by the Juche idea is receiving the support and active solidarity from all the free people in the world.

The non-aligned movement embracing the third world countries declared time and again its support to the struggle waged by the DPRK Government and people to reunify the country independently and peacefully, as proposed by the great leader Marshal Kim Il Sung.

The UN General Assembly called for immediate pullout of the US troops from south Korea and the replacement of the 1953 Armistice Agreement with a genuine peace agreement, thereby extending its support to the Korean people's just cause.

Unfortunately, the demand of the south Korean authorities diametrically runs counter to this. They are still trying to sell out the country and the nation to foreign capitalists, leaving south Korea as a colony of US imperialism as ever.

As pointed out by Marshal Kim Il Sung on many occasions, the north and south Korean people will be able to achieve the country's reunification according to their genuine will, only when the US troops withdraw from the Korean land to the last man and all forms of foreign interference in Korea end.

The Juche idea, therefore, should be applied in such a way that Korea develops into a country without any class distinction, that the Korean people reunite into one and work together with their capacity and national wealth and that all of them make progress and enjoy well-being as those in the northern half of the Republic do so to their hearts' content today.

Korea Inspires the Countries Fighting Imperialism, Colonialism and Racism

Joe Vella, Editor of "Malta News"

Allow me to express, on behalf of the Acting Secretary General and the Executive Council of the General Workers' Union of Malta that I am representing, my fraternal greetings to the respected and beloved leader of the Korean people, His Excellency President Kim Il Sung, and to the Organizing Committee of the International Seminar on the Juche Idea.

We feel certain that the delegates to this seminar will urge their governments and public organizations to take necessary measures to ensure that south Korea will be freed from foreign armed forces.

The reunification of Korea can be achieved only on the Juche idea.

As the great leader said, the Juche idea means that the masters of the revolution and the work of construction are the masses of the people and that they are also the motive force of the revolution and the work of construction, in other words, that one is responsible for one's own destiny and one has also the capacity for hewing out one's own destiny.

Korea which was divided into the north and south by the US imperialist aggressors faced tremendous problems,

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but under the leadership of the respected and beloved leader Comrade Kim Il Sung and their revolutionary Party the

Korean people have displayed a determined force which has stood up successfully to the most difficult and arduous conditions.

We are convinced, like the Korean people, that the most correct stand and attitude to maintain in the revolution and construction are to settle all problems in the interests of the people and in conformity with the specific conditions of one's own country, believing in and relying on one's own strength with the consciousness as the masters of the revolution.

Whenever they met with difficulties and ordeals the Korean people maintained the attitude of a master towards the revolution, and thus overcame them and achieved glorious victories.

The respected and beloved leader Comrade Kim Il Sung fathered the Juche idea and Korea has adopted the consistent principles of independence in politics, self-support in the economy and self-defence in national defence. These three principles are closely linked up with each other.

The presence here of so many delegates of revolutionary and progressive governments, parties and organizations is an expression of the solidarity of these countries with the struggle of the Korean people for the withdrawal of foreign troops from south Korea and for the peaceful and democratic reunification of the country which has been divided for many years by US imperialism.

Malta was among the countries which made recommendations at the United Nations in support of the Workers' Party of Korea and the Democratic People's Republic of Korea to get the foreign troops withdrawn from south Korea and so create the conditions conducive to a peaceful and democratic reunification of Korea.

It is becoming more clear each day that the greatest obstacle in the way of a peaceful reunification of Korea is the presence of foreign troops in south Korea. The stubbornness of the south Korean "regime" has not only impeded progress but has actually prevented the national reunification of Korea and complicated the road to it.

The recent news that the imperialist American government is to give large quantities of equipment including war weapons to the puppet regime in south Korea will no doubt inspire the people of Korea to continue to struggle with more determination to win freedom.

Together with the socialist countries and progressive forces, Malta will continue to uphold the interests of the Democratic People's Republic of Korea in the international arena and will never cease its efforts to help ensure the triumph of the just cause of the Korean people.

To the Korean people, I express our best wishes for a successful peaceful reunification of their country and for lasting years of freedom according to the socialist ideal under the guidance of their most beloved and respected leader, President Kim Il Sung.

Long live the respected and beloved leader, His Excellency President Kim Il Sung!

Long live the Korean people!

The Juche Idea Is the Guideline For Third World People

Abdul Wahab Samman, Official Report Adviser of Ruler Sharpah and Director of Radio "Dubai" of the United Arab Emirates

The great leader President Kim Il Sung formulated the basis and contents of liberation struggle. He provided the embattled people with the revolutionary idea which this seminar, the International Seminar on the Juche Idea, is discussing and which is a symbol of our struggle and liberation.

When I tell you that there are young people also in the Arab Gulf region who, confident of unity, freedom and socialism, are fighting against imperialism and colonialism according to the principles of the Juche idea fathered by the respected and beloved leader President Kim Il Sung, you will be struck with admiration.

The colonialist phantoms who exploited people for over a century have been driven out of the region.

Social justice established in our country enables all citizens to contribute to the construction of the country and defend our rich oil resources, makes it possible to effectively use our resources for the building of hospitals, schools and houses and for the construction of cultural establishments in the desert, guarantees necessary freedom and provides favourable conditions for rendering indiscriminate social services to all citizens.

As the leader of our country also says, the Juche idea has become a historical fact which firmly takes its place in our social life as a whole.

We, the people of the United Arab Emirates, sincerely and firmly support the struggle of the Korean people for reunification and liberation.

We firmly believe and follow President Kim Il Sung, fighter and our leader who fathered the great idea, has striven to put it into reality

and now treats us hospitably as guests of the great people in this beautiful country.

The Juche Idea Is a Great Guiding Idea That Lights Most Correct Theory, Strategy and Tactics of Revolution

Sako Mamadou, Secretary General of the Movement for Peace of Mali

The immortal Juche idea created by the respected and beloved leader President Kim Il Sung is a great revolutionary idea that lights the most correct theory, strategy and tactics of revolution.

The revolutionary struggle for hewing out the destiny of the masses of the people is an arduous and complicated struggle which always accompanies a fierce class struggle. To win victory in the revolutionary struggle the popular masses must have revolutionary theory and scientific strategy and tactics.

The revolutionary struggle which is not guided by revolutionary theory and scientific strategy and tactics cannot avoid setbacks and trials. The history of the long-drawn revolutionary struggle of the people irrefutably proves this.

The people's desire to defend independence has become an irresistable trend of the present times and all the once maltreated peoples have risen up in the revolutionary struggle for carving out their destiny.

Nowadays, no country or nation on the globe wants to be subjected to exploitation, oppression and subordination. All countries and all nations are waging a valorous revolutionary struggle to defend independence under their specific conditions.

The fundamental change brought about in the revolutionary struggle in defence of independence urgently demands the creation of new revolutionary theory and strategy and tactics. This is, indeed, a historic task which awaits an immediate solution in leading the revolutionary struggle of our times to victory.

This historic task has been splendidly accomplished by the respected and beloved leader President Kim Il Sung, genius of revolution and great thinker and theoretician, who originated new revolutionary theory and strategy and tactics on the basis of the Juche idea.

The revolutionary theory, strategy and tactics created by the great leader President Kim Il Sung are based on a new philosophical principle that man is master of everything and decides everything.

The revolutionary theory, strategy and tactics of the great leader President Kim Il Sung are fresh and original ones evolved with the working masses as the central factor and based on their role, because a new philosophical principle is applied in them.

Unlike the preceding revolutionary theory, the new revolutionary theory evolved with the working masses as the central factor makes it clear that the revolution is, in effect, the struggle of the masses of the people to defend their independence.

The respected and beloved leader President Kim Il Sung has said:

"...all the revolutionary struggles aim to attain freedom from either class or national subjugation; they are struggles of the people in defence of their independence. Our struggle for the building of socialism and communism, too, is, in the long run, to enable the people to extricate themselves from many forms of subjugation and lead independent and creative lives as masters of nature and society."

Mankind has experienced various forms of revolution in the process of development of history. Of these revolutions some were revolutions which replaced social systems and some others were revolutions which consolidated and developed already-established social systems. However, all these revolutions were, in essence, aimed to defend the independence of the popular masses.

The new revolutionary theory evolved with the working masses as the central factor clarifies the main factor of revolution from a new angle.

As taught by the great leader, for a man, a social being to whom independence is his life and soul, it is an inherent nature to defend himself.

Nobody wants to be subordinated to others.

A man who defends himself by nature rises and fights when his independence is infringed upon. This is quite natural.

To victoriously work out their destiny, the masses of the people must understand not only the objective law of the revolutionary struggle but also the correct ways of carrying it into effect.

As taught by the great leader Comrade Kim Il Sung, the strength of the working masses is the key to the solution of all problems.

This is because the working masses are the most powerful and developed being in the world.

The conditions for revolution are created through devoted struggle of the working masses and the victory of the revolution can be achieved by decisive struggle of the people.

Revolutionary strategy and tactics, therefore, are linked with the question of increasing the role of the working masses, the propelling force of the revolution and construction.

The strategy and tactics expounded by the Juche idea comprehensively indicate the most scientific ways for the fulfilment of the revolution and construction because they are based on the role of the working masses.

The great leader President Kim Il Sung's theory, strategy and tactics evolved with the working masses as the central factor and based on their role in all matters give a comprehensive exposition of all the historical processes of the revolutionary struggle of the popular masses to shape their destiny, the tasks in all stages of revolution for achievement of the independence of the popular masses and the ways for carrying them into execution.

The enunciation of the revolutionary theory, strategy and tactics based on the Juche idea scientifically elucidated for the first time in history that the revolution to be carried out by the peoples of colonial and semi-colonial countries is not a revolution belonging to the proletarian revolution in a suzerain state but an anti-imperialist, anti-feudal, democratic revolution which assumes an independent character; it made plain the strategy and tactics that the revolution in each country should be carried out by its people themselves.

Moreover, the revolutionary theory, strategy and tactics based on the Juche idea clearly pointed to the unique way for reorganizing the economic form along socialist lines prior to the technical reconstruction, namely, the most universal path to socialism to be taken by all countries—not only the countries which developed along the road of capitalism but the countries which were formerly backward colonies or semi-colonies.

The revolutionary theory, strategy and tactics based on the Juche idea scientifically propound the way of completely guaranteeing the popular masses' independence while continuously pushing forward the revolution after the establishment of the socialist system, the revolutionary processes of the building of socialism and communism, the strategic and tactical principles for it and the aspects of communist society, the highest ideal of mankind.

The great leader Comrade Kim Il Sung's revolutionary theory, strategy and tactics evolved with the popular masses as the central factor and based on their role are encyclopedic ones which light the most correct path for transforming all spheres of nature and society and all facets of social life, such as the essence of the remoulding of human beings and the ways for its realization, the tasks and ways for refashioning the sphere of political life in line with the will and demand of the popular masses, the tasks and ways for reorganizing the domain of economic life and so forth.

Today, for their greatness, originality and truth and their invincible vitality, the revolutionary theory, strategy and tactics clarified by the Juche idea serve as a potent weapon stimulating the process of the revolutionary transformation of the world and find their brilliant application in the Korean revolution and the international revolutionary movement that follow a triumphant course.

We Give Unconditional Support To the Struggle of the Korean People for National Reunification

Luis Mattini, General Secretary of the Workers' Revolutionary Party of Argentina

We have come here to extend the revolutionary greetings of new American men and women to the heroic Korean people and their dependable helmsman Marshal Kim Il Sung.

The idea of Marshal Kim Il Sung is a compass in the socialist construction in Korea and in the struggle for national reunification, the ardent desire of her people.

There are big differences between Korea and our country. Here in Korea there are freedom, joy, job and food, whereas in our country prevail oppression, poverty, unemployment and slaughter.

As Comrade Kim Il Sung said, it is the irresistible main trend of our times that imperialism is doomed and the people's struggle for liberation is certain of victory.

From the beginning of the 70s, South America has become a theatre which witnesses a new revolutionary upsurge marked by two characteristics. One is the internationalist traditions of unforgettable Che Guevara and the other is the experience of the working-class and the mass movement in Latin America.

This revolutionary advance is shaking the imperialist rule to its foundation and throwing comprador capital into irreparable crisis.

It also heralds that our people will be able to ensure decolonized development and the victory of the proletariat in their violent class struggle.

At present we the Argentine people are in a tragic situation where the army rules the country. The people are subjected to the most brutal oppression in their history.

Because of this oppression, all diplomatic usages are ignored. At the end of 1976 two Cuban diplomats were kidnapped in Buenos Aires and the embassy building of the DPRK was set on fire and then the diplomatic relations were severed.

Fascism does not survive long.

US imperialism has suffered ignominious defeats on many occasions in our century. The Korean people humbled US imperialism, and then Cuba, Viet Nam, Laos and Cambodia smashed its arbitrariness.

The Argentine people are now employing all possible means to carry on legal or illegal trade union activities, and political and armed struggles everywhere in the country—factories, residential areas, colleges and farm villages.

In conclusion, on behalf of our delegation and our Party, we express our thanks to the Workers' Party of Korea for

the arrangement of this important meeting, revolutionary, anti-imperialist and socialistic, and give our unconditional support to the just struggle of the Korean people to promote peace, national reunification and socialist construction by applying the Juche idea under the correct leadership of Marshal Kim Il Sung.

Juche in Education and Art

Abdul Malik, General Secretary of the Karachi Committee of the Afro-Asian People's Solidarity Organization of Pakistan

The greatest contribution made by the Great Revolutionary and Eminent Thinker of our time, Comrade Kim Il Sung, to the people's awareness and self-reliance is the Juche Philosophy, which in all forms and manifestations, is a unique political and philosophical postulate.

In a socialist society education, art and culture are managed so as to benefit all, and every one is provided with equal opportunity to develop his or her talents and traits for the collective good of the society.

Comrade Kim Il Sung has elaborated this vital point in the following words:

"In any society the primary aim of education is to train people to serve the existing social system faithfully.

"In feudal society education served to defend the feudal system by instilling in people respect for the feudal order. In capitalist society it serves to foster selfishness in people and make them yield to capitalist exploitation and oppression.

"In socialist society the aim of education is fundamentally different from that in exploiter societies. Education in a socialist society should imbue the new generation with communist ideology and impart to them knowledge essential for the building of socialism and communism. Hence, it must serve the purpose of making them oppose the exploiting system, defend the socialist system and work with devotion to build a communist society free from class distinctions and where everybody enjoys a happy life."

He is no other than President Kim Il Sung who underscored the pragmatic approach to education and art and under whose dynamic leadership and revolutionary guidance the Korean people made rapid advancement in all fields.

Addressing the cultural workers and artists, Comrade Kim Il Sung said:

"You are combatants on the front of culture. You have the responsibility to attack, verbally or with the pen, the reactionary forces that try to retard the development of Korean society; you have the obligation to develop our national culture and educate our masses in the spirit of patriotism and democracy. Whether we can crush the reactionary forces and build a new, democratic Korea depends largely on how you fight on the cultural front."

What President Kim Il Sung pinpointed is that the duties of writers, intellectuals and artists are to create consciousness among the masses which is prerequisite to carry on the revolution.

We are living in the crucial historical period of the great battle between imperialist barbarism and socialist civilized mode of life. Imperialist forces are adopting different methods to harm the national liberation movements and are weaving plots and intrigues to undermine socialist countries. Hence at this stage, the people working on cultural front and the artists engaged in other creative work must know how to deal with the complicated situation. They are confronted with three basic problems, i.e., how to generate new vigour in the masses to carry on struggle for independence; how to preserve national sovereignty and combat colonial aggression; and thirdly how to educate people for national reconstruction.

Most significant contribution made by Comrade Kim Il Sung to this sublime cause is his Juche Philosophy which can be applied to all branches of human endeavour including education and art. He emphasized the importance of Juche in education and art.

Criticizing formalism Comrade Kim Il Sung suggested to the writers and artists:

"Formalism is a serious obstacle to the development of our art. Some of our composers, artists, playwrights and actors are not yet completely free from this evil. There are actors and actresses, for example, who emphasize form in their performances to such an extent that they fail to express the profound content of a play and misrepresent the ideas and feelings of the heroes.

"This formalism must be eliminated once and for all. It separates form from content, subordinating the latter to the former. Thus, formalism not only debases the ideological content of art but also damages its artistic value."

According to Comrade Kim Il Sung, the writers and artists can be successful in their creative work only when they are based on socialist realism, take pains to go and belong to the masses and work with them. And as he taught, life is not at a standstill but it advances.

The artists and writers must broaden their canvas of enquiry and study to cover national, political and social conditions. The writers, as Comrade Kim Il Sung has taught us, should not forget that our contemporary world is caught in the most delicate question of just and unjust wars. Take the example of Korea. US imperialists divided the Korean peninsula in two parts. Undoubtedly, the Korean people would emerge victorious in their just and righteous struggle against imperialist machinations and plots. The imperialist gangsters can at the most only delay but never prevent the Korean people from uniting, because their struggle is inspired and guided by the Juche Philosophy.

The cardinal task before the Korean people today is the reunification of Korea. Time and again, the progressive world community has joined the Korean brothers in wholeheartedly supporting this demand, but US imperialists are not paying any attention to this overwhelming world opinion. For a lasting and reliable world peace and progress, the reunification of Korea is imperative.

Comrade Kim Il Sung has gifted to mankind his deep knowledge and wisdom born of his penetrating study, deep understanding and rich practical experience. His advices to the educationists, writers, artists, intellectuals and ideological workers to be guided by Juche in all their activities will impel them to achieve greater successes and score more magnificent victories in the years to come. Armed with Juche, the people of Korea are destined to blaze new trails for the peoples of the world to be inspired and guided by.

Long live the immortal Juche idea!

Long live the Great Revolutionary Comrade Kim Il Sung!

The Juche Idea Has an Important Significance for The Whole World; and in Particular for the Third World Countries

Ad Van Hout, Secretary General of the Korea Information Committee of Holland

The first seminar organized in Antananarivo, capital of the Democratic Republic of Madagascar, learned us that a scientific study of the Juche idea, developed by President Kim Il Sung, the respected and beloved leader of the Korean people, is an important step in the struggle for nation-

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al independence and sovereignty will only be successful if it is supported by the masses of

the people, because the masses of the people are the masters of revolution.

President Kim Il Sung, the respected and beloved leader of the Korean people, said:

"The basis of the Juche idea is that man is the master of all things and the decisive factor in everything. Remaking nature and society is also for people and it is work done by them. Man is the most precious treasure in the world and he is also the most powerful."

It is President Kim Il Sung, the respected and beloved leader of the Korean people, who has worked out the Juche idea. It gave an all-round and systematic theory for all the people and nations over the world.

The Juche idea places man above anything else and regards man as the most powerful being. This principle has always been ignored under the system of capitalism. The capitalistic system places money and machinery above man. In other words, the capitalism exploits human beings. It deforms man, and it leads to an oppressed people in an oppressing society.

The other character of Juche idea is the principle of self-reliance. That means that each people destines its own development in accordance with the specific features and possibilities of its own country.

So we can conclude that the Juche idea has an important significance for the whole world, and in particular for the third world countries. These countries are oppressed by imperialism of the western world. We have seen that independence is a necessary condition to construct their own society. It is therefore that we expressed our support to all those people in Asia, Africa, Latin America, and Europe who are struggling for freedom and democracy and against imperialism, colonialism and racism.

We actively support the struggle for the reunification of the Korean people.

ing rich synthesis.

From 1955 on, the struggle to carry through the Juche idea started on a fuller scale in the Democratic People's Republic of Korea.

This fact was often pointed out by President Kim Il Sung in his reports and speeches to political and administrative officials concerning national liberation, socialist construction and the struggle against imperialism.

And this fact was substantiated through the hardest and grimmest circumstances. Practice clearly proved its efficiency. Therefore, only when one recognizes the essence and basis of Korean revolutionary theory, an application of the Juche idea, can one testify to the correctness of the struggles waged historically.

President Kim Il Sung said:

"To establish Juche means holding fast to the principle of solving for oneself all problems of the revolution and construction in conformity with the actual conditions of one's country, and mainly by one's own efforts. This is a realistic and creative stand which opposes dogmatism and applies the universal truth of Marxism-Leninism and the experience of the international revolutionary movement to one's country in conformity with its historical conditions and national peculiarities. This represents an independent stand of discarding the spirit of relying on others, of displaying the spirit of self-reliance and solving one's own affairs on one's own responsibility under all circumstances."

The application of the Juche idea enables one to go among the masses of the people and bring their creativity into full play, placing faith in them.

It also enables one to find feasibilities and possibilities to fully understand the specific conditions, correctly utilize the available resources and use them accurately and systematically. Also, it enables one to be well versed in revolutionary theory, make use of the theory in giving political guidance to the people and develop it in accordance with the practical demands. And it makes one mobilize one's forces and creatively fulfil one's responsibility to the masses and adhere to one's independence.

Korea has a wealth of experience accumulated through the application of the Juche idea. First, she has the experience in approaching foreign things.

The great President set forth a proper policy for drawing on foreign experience.

Saying that such experience should be approached critically, President Kim Il Sung pointed out:

"We respect the experiences of other countries, but always take a critical attitude towards them. So we accept any experience that is beneficial to us, but reject any that is unnecessary and harmful. Even when introducing a good experience from another country, we do so by remodelling and modifying it to suit the actual conditions of our country."

This teaching makes it possible for us to fully understand the Juche idea. It also enables us to have a clear-cut conception of things completely democratic, to understand the strategy firmly based on the people's creativity and to find the road to self-education and self-perfection.

The Juche idea teaches a faith suited not only to the Korean people but also to our people, and this is gratifying, indeed.

The Korean people carved out their destiny guided by the Juche idea, so they have achieved such great successes in political, economic and cultural spheres. This fact is inspiring to us.

At a time when the current of the world is very much complicated, the Juche idea has appeared which is an excellent idea that is attracting greatest interest.

President Kim Il Sung advanced the Juche idea and disseminated it. Moreover, he applied it to reality, thus further enriching it.

As a result, today the correctness of the Juche idea, as the basic factor for independence, peace and prosperity, as the Korean people's politico-ideological compass, has been proved by the victories already won.

We Are with the Heroic Korean People in Their Great Struggle against Imperialism and Their Rightful Demand for Peaceful Reunification Of Their Country

George Pattas, Member of the Committee of the International Relations of the Panhellenic Socialist Movement (PASOK)

It is a pleasure to be present at this Seminar and to hear discussions of the Juche idea formulated by the great leader Marshal Kim Il Sung.

I bring you the fraternal and fighting greetings of the Panhellenic Socialist Movement of Greece, and a warm message of solidarity from the President of our Movement, Comrade Andreas Papandreou.

National independence constitutes the corner-stone of the policy of our movement PASOK and at the same time the decisive "lodestone" for the Greek people's movement.

Ever since the revolution of 1821, our country has not succeeded in disentangling itself from the bonds of dependence. Our great strategic choices are made from foreign, not Greek centres of decision. This concerns the whole spectrum of options—the economic, the social, the political and cultural dimensions of our existence as a nation.

Greece has a very bitter experience—so of course, has Korea—because it is perhaps the first country of the post-war period which has been corroded systematically by the services of the USA in the context of the Truman doctrine.

I do not want to make this a lengthy discourse. My movement wanted to give you a feeling of our commitment and solidarity to all genuine national liberation struggles and this as a result of our own experiences and need to annihilate the chains of imperialists which bind us.

We are with the heroic Korean people in their great struggle against imperialism and their rightful demand for peaceful reunification of their country.

Long live the great leader, founder of the scientific theory of our era "Juche" idea and the victorious Marshal Kim Il Sung!

Juche Idea, As Basic Factor for Independence, Peace and Prosperity, Is a Revolutionary Theory Tested by Victories Already Won

Alberto Tauro, Professor of the Major National University of San Marcos-Lima, Peru

It is generally observed that the Juche idea has universality, yet it has an aspect that enables one to have a clear understanding of definite matter. Therefore, we instantly understand and sympathize with the Juche idea.

The great leader Comrade Kim Il Sung said:

"In a nutshell, the idea of Juche means that the masters of the revolution and the work of construction are the masses of the people and that they are also the motive force of the revolution and the work of construction. In other words, one is responsible for one's own destiny and one has also the capacity for hewing out one's own destiny."

Strictly speaking, the Juche idea is a synthesis of untiring endeavours. The concise sentences describing the Juche idea by no means reduce the broad meaning of its contents.

At the same time, it is simple yet complex, basic yet profound. Also, it is an authoritative policy; it is an inspiring rich synthesis.

We Express Firm Support to the Korean People's Struggle for the Country's Reunification

Adoum Aganaye, Ambassador of the Republic of Chad to the Democratic People's Republic of Korea

It gives me pleasure to join the voice of the Republic of Chad in those of the heads of delegation who spoke before me on this rostrum.

Mr. Chairman,

I also would like you to express, on our behalf, our profound thanks to the brave, talented and generous Korean people for such a cordial and warm welcome accorded us.

We were entrusted, through their government, by the fraternal Chad people united behind our Head of State, His Excellency General Felix Malloum Ngakoutou Beyndi, to transmit their fresh feelings of friendship and everlasting firm support to the fraternal people of the DPRK who are fighting consistently, happily and courageously to reunify their beloved homeland peacefully without any foreign interference.

Our country is convinced that this struggle will win in all spheres in the near future because it receives increasing support from progressives and democrats throughout the world. This intercontinental gathering is a vivid manifestation of that. It is also because it knows that the powerful weapon of the whole of Korea in achieving the reunification is provided by the immortal Juche idea.

The Juche idea has become a very great ideological trend that contributes substantially to developing and advantageously transforming the looks of our age.

Defining the Juche idea President Kim Il Sung said:

"In a nutshell, the idea of Juche means that the masters of the revolution and the work of construction are the masses of the people and that they are also the motive force of the revolution and the work of construction. In other words, one is responsible for one's own destiny and one has also the capacity for hewing out one's own destiny."

This volition to be masters of their own destiny was translated in practice by the people. Internally, in a few years' time, they could build a thriving self-supporting economy that turned north Korea into a model socialist country, into a paradise. Fully grasping the goal of their revolution, they have overfulfilled the assignments envisaged in the most optimistic plans every year. The country was able to provide full education to its people who are quite eager to attain their revolutionary goals in the shortest period of time.

Externally, this volition has enabled the country to firmly pursue independent and progressive policies reflecting the aspirations of overwhelming majority of honest-minded people; it enabled the country to join in the great family of non-aligned nations and win over more and more dependable friends in the sacred struggle for the reunification of their glorious country.

Before the emergence of Kimilsungism the teachings of the Korean people's respected and beloved leader were not accepted or propagated by so many peoples and states.

Korea was little known outside Asia in the past, but now, thanks to him she shines brightly over the world.

His immortal works have now become classics in Korea.

That is why Chad accepts this admirable Juche idea, and strives to apply it in practice in conformity with the regional conditions.

Internally, the leaders of Chad are mobilizing the people to step up the balanced development of the national economy so as to make them its full-fledged masters and, externally, they are pursuing the policy of non-alignment, respecting our independence won at great sacrifice.

I am convinced that the current seminar will make fine contributions to the complete liberation, the promotion of diversified development of the third world countries, the establishment of a new equitable economic order, the consolidation of peace, the territorial integrity and the respect of creativity of peoples of various countries.

US Hampers Korea's Reunification, US Paper "Guardian" Exposes

The September 11 issue of the US paper "Guardian" carried an article under the title: "Korean invasion by the United States" according to a news dispatch.

Referring to the constant danger of a new war in Korea which emanates from the US imperialist policy of aggression and war, the article pointed out:

The United States stands in the way of Korea's reunification, working hard to perpetuate its split into the north and the south. It keeps its troops tens of thousand strong and atomic weapons in south Korea in its attempt to prevent the collapse of the "regime" hated by all the Korean people.

Carter pledged himself to have the US troops pulled out of south Korea. But it will be an illusion if one reaches a conclusion that the United States decided to stop meddling in the internal affairs of the Korean people. Because Carter's pledge was accompanied by the statement that the US would reinforce its air force in south Korea, increase the number of military base, keep the atomic weapons there and give military "aid" to the "regime" of dictator Pak Jung Hi.

Pak Tong Son, a secret operative of the south Korean "Central Intelligence Agency", bribed the US Congressmen and officials of the Administration in an effort to obtain the support for Pak Jung Hi "regime".

Now, a carefully worked-out plan is carried into execution to cover up the scandal. Pak Tong Son was indicted for the role he had played in the bribery scandal. But in order to make things favourable to them the officials of the US Administration did not make it public till Pak went back to his country. Innumerable evidences are available that the US high-ranking officials including Kissinger have been informed of the secret activities of Pak Tong Son since 1972. It is not hard to see why they are so reluctant to bring Pak before trial. The reason is that if this operative of "KCIA" is put on trial after all, the honour of many American politicians will be impaired beyond doubt.

The possibility of war always exists in Korea in reality, because the US domination over south Korea needs the full-scale oppression.

The oppressed south Korean people will sooner or later rise up to mete out punishment to the fascist "regime" in Seoul.

If the interference by US imperialism is checked and a popular and democratic government is set up in south Korea, it will bring the Korean nation to fulfil the task of peaceful reunification comparatively easily.

The US people are confronted with an important internationalist task. We must demand that all US armed forces pull out of south Korea along with the atomic weapons.

We must demand that all the military "aid" to the corrupt south Korean "government" be discontinued.

Further, we must demand that US armed forces withdraw from Japan which serves as a springboard for Korean invasion.

30 Americans Staying in Japan Demand Withdrawal Of US Troops from S. Korea

30 Americans staying in Japan jointly sent in August a letter to the members of the US Congress and the Carter Administration demanding the withdrawal of the US troops from south Korea and discontinuation of the military "aid" to the south Korean puppet clique.

The signers included Phil Billingsley (PhD Chinese history), Fujiwara Toshiko (faculty, Friends World College), Phil Hill (foreign correspondent), Tathyrn Taylor (missionary) and Jamese B. Hubbard (student).

Pointing out that the policy of increasing US military aid to the south Korean "government" is a dangerous mistake, the letter said:

Such a policy can only increase the ability of Pak Jung Hi to suppress the south Korean people, and may indeed lead to what Pak would call a "defensive" invasion into north Korea.

Saying that US troops should be withdrawn from south Korea, and that all nuclear weapons should be removed immediately, the letter went on:

By ending the US military presence and energetically pursuing negotiations with the Democratic People's Republic of Korea, the US can, and must, play an important role in reducing tensions on the Korean peninsula. It is time for the US to respect the desire of the Korean people for reunification.

We urge you to actively pursue a policy along these lines. We also urge you to respond to this letter with your opinions on this issue, and a record of your legislative of executive actions related to troop withdrawal and US military aid to the "Republic of Korea".

Yemen Arab Republic Greets 15th Anniversary of National Holiday

The Yemenites proclaimed the establishment of the Yemen Arab Republic after putting an end to the feudal monarchy on September 26, 1962, and thus set out on the road of independent development as full-fledged masters of the country who have the genuine power.

Under the correct leadership of Chairman Ibrahim Mohamed al-Hamdi of the Command Council they have achieved great success in their vigorous struggle for consolidation of the national independence, for the political stability and prosperity of the country particularly since the corrective movement in June 1974.

At present the YAR is successfully executing the First Five-Year Plan which aims to improve the people's living standards, lay the economic foundations for self-support of the country and gradually attain the self-sufficiency in grain. The fulfilment of this plan will bring the YAR to mark an epoch-making step toward the building of a new society.

The Korean people extend warm congratulations to the YAR people who are greeting the 15th anniversary of the revolution under the circumstances where they are effecting changes.

In his speech at the banquet held in honour of the YAR government delegation led by His Excellency Chairman Ibrahim Mohamed al-Hamdi on a visit to our country, the great leader Comrade Kim Il Sung said:

"Today our two peoples are closely associated with each other for the community of their struggle in defence of independence against imperialism and colonialism."

The peoples of Korea and the YAR who strive to defend independence are closely related with each other, because they join in the non-alignment movement together.

In particular, the visit made by Chairman Ibrahim Mohamed al-Hamdi to our country at the invitation of the great leader Comrade Kim Il Sung toward the end of last year resulted in further deepening and consolidating the friendship between the peoples of the two countries.

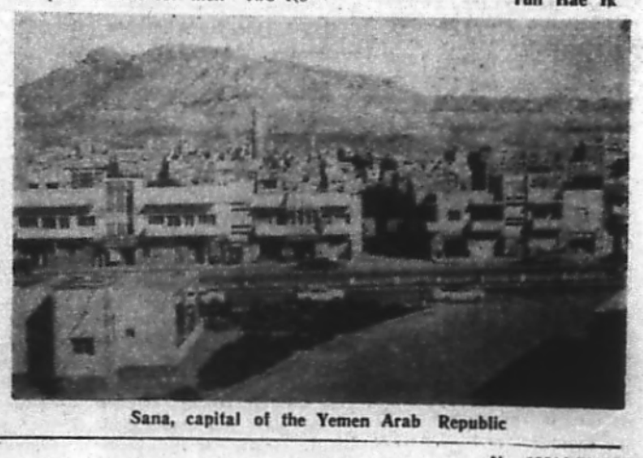
The YAR government and people actively support the Korean people in their struggle for independent, peaceful reunification of the country, trenchantly denouncing the partitionists for their "two Koreas" plot.

This is great encouragement and support to the just cause of struggle of our people.

The Korean people highly estimate the stand maintained by the YAR people in supporting the struggle of the Palestinian people and fighting for the interests of the Arab people against imperialism, colonialism and racism while pursuing the policy of non-alignment externally.

The Korean people firmly believe that the YAR people advancing vigorously under the banner of independence against imperialism will score greater success in their struggle for the building of a new society and the creating of a new life.

Yun Hae Ik



Sana, capital of the Yemen Arab Republic

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